



May 7, 2017
Fourth Sunday of Easter
Vol. 17 Issue 19

**The Most Reverend
Jaime Soto,
D.D., M.S.W., Bishop of Sacramento**

**The Most Reverend Myron Cotta
Auxiliary Bishop of Sacramento**

The Very Reverend Michael O'Reilly, Rector

**Reverend Kieran M. McMahon
Parochial Administrator Pro Tem**

**Reverend Michael Estaris, Priest in Residence
Reverend Brent Carlton Nall, Priest in Residence
Reverend Nicholas Ho, Chinese Mass**

**Deacon John Gisla Deacon Raul Leon
Deacon Don DeHaven**

**Sister Jenny Aldeghi, FDCC, Director of Education
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SCHEDULE OF MASSES

Monday to Friday	12:10 pm
Monday to Thursday	5:10 pm
Saturday Vigil	5:00 pm
Sunday	7:30 am
	9:00 am
	11:00 am
En español	1:00 pm
Chinese	3:00 pm
	5:00 pm
En español	7:00 pm

State Holidays 12:10 pm

SACRAMENT OF CONFESSION

Monday to Friday	11:30 am to 12:00 pm
Saturday	4:00 pm to 4:45 pm
Domingo - En Español	12:30pm a 12:45 pm
	6:30 pm a 7:00 pm

EUCCHARISTIC ADORATION

Wednesday	12:45 pm to 4:45 pm
Thursday	12:45 pm to 4:45 pm
Friday	12:45 pm to 3:45 pm

BAPTISMS — Registration is required

English — 3rd Saturday of the month, 9:00 am
Español - 4º Sábado del mes, 9:00 am

BAPTISM CLASSES

English — 1st Thursday of the month, 7:00 pm
Español — 2do jueves del mes, 7:00 pm

**WEDDINGS — Contact 916-444-3071,
Six (6) months in advance**

**GIFT SHOP — Sundays 9:00 am to 3:00 pm
Mondays 10:30 am to 12:00 pm**

Cathedral

OF THE BLESSED SACRAMENT

SACRAMENTO



MYSTAGOGY

The Living Memory of the Church

"The Holy Spirit is the Church's living memory"; so says the Catechism of the Catholic Church (CCC no. 1099). At first glance, one might think of the "living memory" of the Church as the collective memory of the faithful, thus equating the work of the Holy Spirit with the memories of her members. However, this would be a misunderstanding of the Church's teaching. The memory of the Church is not equated with her individual members, but with the eternal and transcendent memory of God that is made present to us in the liturgy. In our liturgical celebrations, God is present with us through the work of the Holy Spirit. He beholds our worship and thanksgiving in real time, as it is being offered up in our prayers. The same eternal God is also in that moment beholding His Son offering Himself upon the Cross; both events are equally present to God in real time. In no sense are they "memories" to Him.

We, however, are not eternal and infinite, and so we look upon the Crucifixion, or any other event of salvation history, as a memory, as something that happened in the past. As the liturgy re-presents those events to us through the work of the Holy Spirit, they are presented as He sees them, as present-tense events. The Catechism explains that, "The liturgical celebration always refers to God's saving interventions in history", and thus, "Christian liturgy not only recalls the events that saved us but actualizes them, makes them present" (1103-04). The Holy Sacrifice of the Mass, for example, is an *actual* sacrifice; we are not repeatedly crucifying Christ, but we are repeatedly coming to the one sacrifice that happened on Calvary two thousand years ago. In all our liturgical celebrations "The Paschal mystery of Christ is celebrated, not repeated. It is the celebrations that are repeated, and in each celebration there is an outpouring of the Holy Spirit that makes the unique mystery present" (1104). Through the work of the Holy Spirit in the liturgy, we are beholding the central event of our Salvation in real time; it is a "mystery" of faith, not because we can't understand it, but because we can't understand it fully. Like all the challenging beliefs of our faith, they are mysteries in the sense that we can know something about it, but we can't know everything about it.

It is in this manner that the Holy Spirit is the "Church's living memory". The Holy Spirit is in our midst today as He was on Calvary two thousand years ago, and the two moments are always present-tense to Him. His eternal presence makes the salvific events of our *past* ever present to us in *this* moment: it is a *living* memory in the sense that it is never exclusively in the past, never a re-enactment, but always a present-tense reality. And "The Holy Spirit who thus awakens the memory of the Church then inspires thanksgiving and praise" (1103).

It is this living memory of the Church that separates Catholic faith from the other religions of the world. Most of the world's major religions celebrate cherished memories that are connected in some way with their various teachings and dogmas, but these are memories in the strictest sense, a recollection of important events of the past that are present only in the memory of those who are now living. The "living memory" of these events is rooted only in the memory of finite human beings. But by means of the liturgy, by the work the eternal Holy Spirit, the salvific events of Biblical and Catholic history are never memories in the strictest sense. They are a "living memory" because they are rooted in an eternal God who makes them ever present to us, and they will remain present-tense, real time events even if there is not a single living human being who remembers them. That is why the events of salvation history are depicted on the walls and ceiling of the Cathedral: it is an artistic expression of the living memory of the Church.

~John-David Black~

FIRST COMMUNION CANDIDATES

The following candidates will receive their first Holy Communion at the 9am Mass on May 7, 2017:

Jade Abalateo	Peter Mlkar
Gabriella Alferez	Selah Monley
Andrew Calvillo	Eliana Morones-Bernadino
Clarissa Canuela	Daniel Muinos-Azucena
Graciela Castillo	Oisin Oliveira
Jason Chen	Sara Oñate
Bruce Cloud	Haley Orozco
Jamine Corona	Yaison Padilla
Ana Diosdado	Gabriel Phillips
Mitiana Duenas	Mia Pulido
Teresa Esparza	Emilio Ramirez
Antonio Garcia	Thiago Ramirez-Rodriguez
James Garcia	David Rojas
Jonas Garcia	Julio Rojas-Razo
Lorenza Garcia	Francisco Ruiz, Jr
Mia Garcia	Isabella Saldana
Arianna Gomez	Laylani Saldana
Mairangel Guerra	Romae Salvacion
Adam Gutierrez	Alexis Serrano
America Hernandez	Anaya Sevillano
Gabriela Keolanui	Omar Sevillano
Alexia Lopez	Nicolas Smith
Estrella Lopez	Adrian Tan, Jr
Ariana Lorta	Damien Tayaba
Jazmin Medrigal	Francisco Velasquez-Cano
Marcos Magallon	Arianna Yanka
Loren Manerchia	Marlene Zepeda
Isaac Marin	
Jorge Marin Jr	
Nicholas Marin	
Nicole Martin	
Andrew Meza	
Sofia Millino	



JESUS COMES TO YOU IN HOLY COMMUNION TO FEED YOU, LOVE YOU, AND FILL YOU WITH HIS GRACE. MAY YOU ALWAYS WELCOME HIS LOVING PRESENCE.

Congratulations from your Cathedral Family

Good Shepherd Sunday

The Office of Priestly & Religious vocations invites community members to pray for our seminarians and more vocations on Sunday, May 7, 2017 - World Day of Prayer for Vocations. To know more about our seminarians, you can visit www.considerpriesthood.com or if you have any questions regarding a vocation to the priesthood or religious life, please contact our office at (916) 733-0258.

~FOURTH SUNDAY OF EASTER~

During nights back in Jesus' time, shepherds kept their sheep in sheepfolds that were large circles of stones that both penned in the sheep while at the same time protecting them from predatory animals such as wolves. There was a narrow opening to let the sheep in and out. At night, the shepherd would spread his bedroll across the base of the opening and would sleep there. Predatory animals could enter the sheepfold only by crossing over the body of the shepherd and so of course they would not.

Additionally there were times when the sheep belonging to differing shepherds would get mixed in with each other. But that didn't pose much of a problem because the sheep of each shepherd recognized their own shepherd's voice and would follow only him. No need for painting colored dyes on the sheep — voice recognition was enough.

Shepherds knew of verdant grazing fields and so they would walk ahead of their sheep and lead them to pastures where the sheep would find good food. In the movement, however, sometimes a sheep or two would go off on their own and become lost. Being out on their own they would be easy kills for wolves and other predatory animals. So long as they stayed in the flock, however, they were safe. So the shepherd would leave the flock for a while and go in search of the sheep that strayed and was lost.

Jesus said: *"Amen, amen, I say to you, whoever does not enter a sheepfold through the gate but climbs over elsewhere is a thief and a robber. But whoever enters through the gate is the shepherd of the sheep. The gatekeeper opens it for him, and the sheep hear his voice, as the shepherd calls his own sheep by name and leads them out. When he has driven out all his own, he walks ahead of them, and the sheep follow him, because they recognize his voice. But they will not follow a stranger; they will run away from him, because they do not recognize the voice of strangers."* Although Jesus used this figure of speech, the Pharisees did not realize what he was trying to tell them. So Jesus said again, *"Amen, amen, I say to you, I am the gate for the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them. I am the gate. Whoever enters through me will be saved, and will come in and go out and find pasture. A thief comes only to steal and slaughter and destroy; I came so that they might have life and have it more abundantly."*

We should ask ourselves: "Whose voice am I following?" Some of us listen to only our own inner voice. Nobody, we tell ourselves, can tell me what to do or what to believe. Others of us listen to the seductive whispers of the world. Still others pay little attention to any call other than their urges, drives, or desires. We all know that many voices call us and we need to be aware of them, where they are coming from, and where they will lead us.

How does God speak to us? First of all, you need to expect that God can reach you. Many don't. But how can God communicate with you if you don't think He can? Nevertheless, He is trying to!

Prayer is essential. Prayer places your soul at the disposal of God. Prayer can bring us to be reflective, to contemplate, to see and hear the actions and whisperings of the Holy Spirit in our lives. When we are reflective we gain insights — we see things and we see people as God wants us to see them. Is that not God calling us, God speaking to us?

The Holy Spirit is quite capable of inspiring our imaginations and inner thoughts. If we don't accept the Holy Spirit's power and ability to inspire our inner thoughts and dispositions then we are saying that God cannot or will not reach us. In our silent attentiveness, the gentle whisperings of the Holy Spirit can be heard deep within us.

To be sure, each one of us has been like a wandering and lost sheep. If we're fixated on that and feel totally lost then we will not see our Good Shepherd coming after us to carry us on His shoulders back into the fold from which we have wandered.

Do you think God cares for you? Do you think that God can reach you? If so, then you will understand what today's Gospel is telling you. But understanding is only the beginning. What is necessary is for you to let God find you, tell you of His love for you, and then let Him carry you back to where you belong. ~Father Charles Irvin, Diocese of Lansing~

7

Sunday

~Fourth Sunday of Easter~

God has made Jesus both Lord and Messiah. Through his wounds we have been healed and have returned to our shepherd. Let us listen to his voice and follow him.

Acts 2:14a, 36-41 Ps 23:1-6 1Pt 2:20b-25 Jn 10:1-10

8

Monday

~Easter Weekday~

Jesus is the good shepherd. Through him even the Gentiles have won life-giving repentance and have been invited to give thanks at his altar.

Acts 11:1-18 Pss 42:2-3, 43:3-4 Jn 10:11-18

9

Tuesday

~Easter Weekday~

The good news that Jesus is the Messiah is proclaimed beyond Judaism, to the Greeks in Antioch.

Acts 11:19-26 Ps 87:1-7 Jn 10:22-30

10

Wednesday

Saint Damien de Veuster, Priest

===

Paul and Barnabas are endorsed by the Church in Antioch to go to all people and preach that Jesus is the light who has come into the world.

Acts 12:24-13:5a Ps 67:2-3, 5-6, 8 Jn 12:44-50

11

Thursday

~Easter Weekday~

Sent forth as a messenger, Paul proclaims the Lord's favor in his discourse in Antioch in Pisidia.

Acts 13:13-25 Ps 89:2-3, 21-22, 25, 27
Jn 13:16-20

12

Friday

Saints Nereus and Achilleus

===

God fulfills the psalm by raising Jesus from the dead. He is the way, the truth, and the life.

Acts 13:26-33 Ps 2:6-11 Jn 14:1-6

13

Saturday

~Easter Weekday~

Paul and Barnabas turn toward the Gentiles, and thus perform a "greater" work: proclaiming Jesus as Lord.

Acts 13:44-52 Ps 98:1-4 Jn 14:7-14

"The ultimate spiritual awareness leads us to understand that every yearning is in some mysterious way a yearning for God." - Matthew Kelly, *Resisting Happiness*

Parish News

BROWN BAG LUNCH COLLECTION WEEKEND



Holy Spirit parish in Land Park has been providing bagged lunches to the cathedral's Brown Bag Lunch Program for the last year. In addition to helping distribute the lunches, they decorated the bags with inspirational and heart-warming messages. They also made a generous cash donation from their penny drive. What a wonderful way to practice works of mercy!

Suggested Items for a bagged lunch:

- *Tuna or Chicken lunch packs or Vienna Sausage tins
- *Fruit cups or Applesauce
- *Granola Bars, Peanut Butter or Cheese Crackers or Chips
- *Cookies
- *16 oz. Water
- *Napkin and spoon or fork

Please pack in a paper lunch bag.



Respect Life group is accepting donations of new baby blankets to be given to expectant and new mothers in blessing ceremony on Mother's Day at all the masses. Blankets may be dropped off at the cart in the vestibule on Sunday mornings or with Sister Jenny. Call (916) 444-5364 for more information.

From the

EDITOR

I have two neighbors that are a part of a Sacramento program that transitions homeless people off the streets and into permanent housing. In a recent conversation with them, I mentioned that I was a parishioner of the cathedral. They asked me if that was the "big church downtown with the clock tower." When I said yes, they proceeded to tell me how grateful they were for the brown bag lunches they received at the cathedral. They said that it was sometimes the only meal they had for the whole day. They also said how friendly and welcoming the volunteers were and how it lifted their spirits to be treated so kindly and without judgement. I wanted to share with all of you how these practical works of mercy provided by the generous cathedral parish helped these gentlemen sustain themselves through a difficult period in their lives.

~Lyssa~

Daily Mass Cantors Wanted

The Cathedral is seeking new cantors for the 12:10 pm weekday Masses. The ability to lead songs without accompaniment is required. To schedule an audition, contact the Director of Music, Rex Rallanka, at rrallanka@cathedralsacramento.org, or call (916) 444-3071, ext. 38.



The May-June issue of **Catholic Herald**, the magazine of the Diocese of Sacramento, has been published. The digital edition is available at www.scd.org or www.catholicheraldsacramento.org.

"Eucharist: the passionate love of God"

retreat will be held on Thursday, May 11 at Christ the King Retreat Center, Citrus Heights.



Join the Cathedral's Religious Education-English Class as we celebrate the **100 Year Anniversary of Our Lady of Fatima** (1917-2017), on Saturday, May, 13, 2017, at 10:30 am. Our celebration will include the May Crowning, praying the Holy Rosary, and offering

flowers. All are welcome!

For more information, please contact Sister Jenny Aldeghi, Director of Religious Education at (916) 444-5364.

	Mass / Intentions	Activities
Saturday 6th	5:00 pm / Moises Raña + Damiana B. Tabaniag +	10:00 am CFF Classes
Sunday 7th	7:30 am / Roxanne Patricia Correjo + 9:00 am / HOLY FIRST COMMUNION Olivia Santiago + 11:00 am / Doreen Maxwell + 1:00 pm Spanish / Souls in Purgatory 3:00 pm Chinese 5:00 pm / Maria Chang + 7:00 pm Spanish / Parish Intentions	9:00 am RCIA class for children and teens 9:30 am RCIA Breaking of the Word 11:00 am Liturgy of the Word for Children 11:15 am Spanish CCD classes
Monday 8th	12:10 pm / Maria Chavez + 5:10 pm / Pat Frey +	6:30 pm RCIA Evening Prayer 7:00 pm RCIA Class
Tuesday 9th	12:10 pm / Damiana B. Tabaniag + Moises Raña + 5:10 pm /	6:00 pm Spanish Choir for the 7pm Mass 7:00 pm English Confirmation classes 7:15 pm The Men's Group
Wednesday 10th	12:10 pm / Valerie Chan S.I. 5:10 pm / Petra Esparza Delariva +	7:15 pm Communion & Liberation
Thursday 11th	12:10 pm / Romo Family S.I. 5:10 pm / Fernando Silva +	7:00 pm The Bible Timeline
Friday 12th	12:10 pm / Maria Perez +	7:30 pm Rosary Recitation at St. Junipero's Statue in Capitol Park

Offering Mass for a special intention is a long-standing tradition in the Catholic Church. It is usually considered that special graces are obtained for whom the Mass is said. Masses are offered for many reasons: for the souls in purgatory, in remembrance for someone who is deceased, or in honor of a birthday or special anniversary. If you would like to have a Mass said for someone, please contact the rectory office for help with available dates and times. Intentions are \$10.00 per Mass request and are due the Tuesday before the publication weekend.

Pray For One Another

Arthur Bailey
Ceciley Snook
Vickii Rene Elizabeth
Diana Weilde
Sunita Phillips
Cathy Hickman
Maricela Cortes
Dorothy Adams
Joel & Cesar
The Brown Family
Louis Metzinger

Mark McDougal
Garren Bratcher & Family
Rosaline
John Amaro + Kevin & Family
Stephen
Julie
Cynthia Matulia
Lee McClure
Nellie Medina
Michael Hunsaker

Blanca Padilla
Nilda Medina
Michael Jose Mejia
Delia Melsness
Cloraine Miura
Maria Elena Monzani
Eugenio Negrete
Elizabeth Paul
Rosemary Plain
Hilda Plancarte



Behind each of these names is a story of someone struggling with life's many challenges. Let us offer up our prayers to our brothers and sisters in Christ.

Let us pray for you or your loved ones.

Submit your prayer request on
cathedralsacramento.org

or email: cbsprayer3@yahoo.com

Names will appear for one month. Please contact us at cathedralsacramento@gmail.com to extend the time or remove.

CATHEDRAL KID'S CORNER



T H E T R U T H R S T W L B Q J D
H S L N B R E A D O F L I F E K G
E Y Q D I F G W K Z R S G Y L I B
T I M M A N U E L P V Z H O U N D
R H G F I L C G R M D F T K X G C
U S O W U A P L J S O N O F G O D
E N O R S M T H S L E G F T W F Z
V G D N I B C N A W J F T E A K T
I A S C O O L S V A T L H N Y I H
N U H I Q F T Z I E N R E C A N E
E R E L N G M C O H A D W R H G W
M T P S R O L A R G C N O G L S O
R S H T L D W V N Z M D R M Y V R
T H E W A Y X R G C J U L I E N D
Q U R P T H E L I F E O D H K G C
J E O B Q S H I G H P R I E S T A

ALPHA AND OMEGA
BREAD OF LIFE
GOOD SHEPHERD
HIGH PRIEST
IMMANUEL
KING OF KINGS
LAMB OF GOD
LIGHT OF THE WORLD

SAVIOR
SON OF GOD
SON OF MAN
THE LIFE
THE TRUE VINE
THE TRUTH
THE WAY
THE WORD

Go to cathedralsacramento.org for news and calendar events, register as a parishioner, or schedule your tithe.



MYSTAGOGIA

La "Memoria Viva" de la Iglesia

"El Espíritu Santo es la memoria viva de la Iglesia"; dice el Catecismo de la Iglesia Católica (CIC no. 1099). De primera vista, uno podría pensar en la "memoria viva" de la Iglesia como la colectividad de la memoria de los fieles, como si igualáramos la acción del Espíritu Santo con los recuerdos de sus miembros. Sin embargo, este sería equivocar la enseñanza de la Iglesia. La memoria de la Iglesia no es relativa a sus miembros, sino a la eterna y transcendente memoria de Dios que esta presente para nosotros en la liturgia. En nuestras celebraciones litúrgicas, Dios esta presente para nosotros en la acción del Espíritu Santo. El sostiene nuestra alabanza y acción de gracias en tiempo real mientras es ofrecido en nuestras oraciones. El mismo Padre eterno esta también en ese momento sosteniendo a su Hijo que se ofrece a si mismo en la cruz; ambos eventos están igualmente presentadas a Dios en tiempo real. De ningún modo son "recuerdos" para El.

Nosotros, sin embargo, no somos eternos ni infinitos, así que vemos la Crucifixión, o cualquier otro evento en la historia de la salvación, como un recuerdo, como algo que sucedió en el pasado. Mientras la liturgia nos re-presenta esos eventos a través de la acción del Espíritu Santo, estos están presentes como El los ve, como en tiempo presente. El Catecismo explica que "La liturgia cristiana no solo recuerda los acontecimientos que nos salvaron, sino que los actualiza, los hace presentes (1104). El santo sacrificio de la Misa, por ejemplo, es un sacrificio real; no estamos repetidamente crucificando a Cristo, pero estamos regresando al único sacrificio que paso en el Calvario hace dos mil años. En todas nuestras celebraciones litúrgicas " El Misterio Pascual de Cristo se celebra, no se repite; son las celebraciones las que se repiten; en cada una de ellas tiene lugar la efusión del Espíritu Santo que actualiza el único Misterio"(1104). A través de la acción del Espíritu Santo en la liturgia, estamos contemplando el evento central de nuestra Salvación en tiempo real; es un misterio de fe, no porque no lo entendemos, sino que no lo entendemos completamente. Como todas las creencias desafiantes de nuestra fe, son misterios en el sentido de que sabemos algo de ellos, pero no sabemos todo de ellos.

De este modo el Espíritu Santo es la "memoria viva de la Iglesia". El Espíritu Santo esta entre nosotros hoy como lo estuvo en el Calvario dos mil años atrás y los dos momentos son siempre en el presente. Su presencia eterna hace los eventos salvíficos de nuestro pasado presente para nosotros en este momento: es una memoria viviente en cuanto nunca esta exclusivamente en el pasado, nunca una recreación, pero siempre una realidad presente. Y "El Espíritu Santo, que despierta así la memoria de la Iglesia, suscita entonces la acción de gracias y la alabanza" (1103).

Es esta memoria viva de la Iglesia que separa la fe católica de las otras religiones del mundo. La mayor parte de las grandes religiones del mundo celebran memorias queridas que están conectadas de alguna manera con sus diversas enseñanzas y dogmas, pero estos son recuerdos en el sentido más estricto, un recuerdo de acontecimientos importantes del pasado que sólo están presentes en la memoria de aquellos que son Ahora viviendo. La "memoria viva" de estos acontecimientos está arraigada sólo en la memoria de los seres humanos finitos. Pero por medio de la liturgia, por la obra del Espíritu Santo eterno, los acontecimientos salvíficos de la historia bíblica y católica nunca son recuerdos en el sentido más estricto. Son una "memoria viva" porque están arraigados en un Dios eterno que los hace estar siempre presentes para nosotros, y seguirán siendo presentes, eventos en tiempo real, incluso si no hay un solo ser humano vivo que los recuerde. Es por eso que los acontecimientos de la historia de la salvación se representan en las paredes y el techo de la Catedral: es una expresión artística de la memoria viva de la Iglesia.

~John-David Black~



Oración a la Virgen de Fátima

Oh Virgen Santísima, Vos os aparecisteis repetidas veces a los niños; yo también quisiera veros, oír vuestra voz y deciros: Madre mía, llevadme al Cielo. Confiando en vuestro amor, os pido me alcancéis de vuestro Hijo Jesús una fe viva, inteligencia para conocerle y amarle, paciencia y gracia para servirle a Él a mis hermanos, y un día poder unirnos con Vos allí en el Cielo.

Padre nuestro, Avemaría y Gloria.

Madre mía también os pido por mis padres, para que vivan unidos en el amor; por mis hermanos, familiares y amigos, para que viviendo unidos en familia un día podamos gozar con Vos en la vida eterna.

Padre nuestro, Avemaría y Gloria.

Os pido de un modo especial por la conversión de los pecadores y la paz del mundo; por los niños, para que nunca les falten los auxilios divinos y lo necesario para sus cuerpos, y un día conseguir la vida eterna.

Padre nuestro, Avemaría y Gloria

Oh Madre mía, sé que escucharás, y me conseguirás estas y cuantas gracias te pida, pues las pido por el amor que tienes de tu Hijo Jesús. Amén.

¡Madre mía, aquí tienes a tu hijo, sé tu mi Madre!
¡Oh dulce Corazón de María, sed la salvación mía!

Nuestra Identidad Católica: Viviendo la "Iglesia Una, Santa, Católica y Apostólica":

¿Cuántas veces has dicho estas palabras? Vengan a conocer como nos trae la fe Católica y se puede vivir en maneras intergeneracionales e interculturales que pueden transformar a toda la comunidad. Estén preparados para reír y recibir retos al tomar estas palabras sencillas y actualizarlas en nosotros mismos y en nuestra fe.

- Viernes, 19 de Mayo, 6:00p-8:30p:Our Lady of the Snows, Lake Almanor, CA
- Sábado, 20 de Mayo, 9:00a-12:30p:St. Joseph, Redding, CA
- Domingo, 21 de Mayo, 3:00p-6:30p:St. Isidore, Yuba City, CA

Para inscribirse, comuníquense con Richard Chervený al (530) 366-7954 o rchervey@s cd.org



Taller Llamado y Dotado

La Oficina de Avivamiento del Norte, en colaboración con la Parroquia de Santa Isidore en Yuba City, presenta el taller "Llamado y Dotado" del Instituto de Sta. Catarina de Siena el sábado, 27th de Mayo de 9am-4pm. Este taller es una oportunidad para profundizar su relación con Jesús y para descubrir el plan que Dios tiene para su vida. Por medio del proceso de discernimiento de "Llamado y Dotado" aprenderán la enseñanza de la Iglesia sobre los laicos y el apostolado; la naturaleza de los dones espirituales, llamado y vocación. El taller se dará en Inglés y en Español y el costo es \$30. Para más información, comuníquese con Sra Burky a la parroquia St Isidore's (530) 673-1573 x42. Para inscribirse, visita la página www.bit.ly/calledandgifted o comuníquese con Richard Cherve (530) 366-7954.



ORACIÓN POR NUESTROS SERES QUERIDOS

MARIANA SANCHEZ

LUIS DELGADO CEJA

SILVIA HERNANDEZ

IRMA CHAVEZ

Oh Jesús, que amaste a los tuyos con gran predilección, escucha la súplica que te hacemos, y por tu misericordia concede a aquellos que Tú te has llevado de nuestro hogar el gozar del eterno descanso en el seno de tu infinito amor.

Concédeles, Señor, el descanso eterno y que les ilumine tu luz perpetua. Amen



Chinese Community News

華人團體消息



五月是聖母月，團體將會在本月各主日彌撒前下午二時半誦念玫瑰經，敬請各位教友提前前來同誦主恩。

團體現正舉行籌款活動，以籌募經費。教友可以在5月14日或之前預訂端午粽子，\$10三隻，供應數量有限，額滿即止，而已訂購的粽子將於5月21日在聖堂派發。預訂詳情可聯絡Yuni或Ida，希望大家能夠全力支持！

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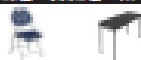
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