I recently re-watched "Guardians of the Galaxy" first movie and was struck by how many important life themes are typical of these "super hero" movies. Often at odds with each other, through the course of struggle and sacrifice, the heroes realize that they must work together in order to fight evil and destroy their adversary. Working together is an important quality of the early church which grows quickly in spite of extreme opposition from the cultures surrounding it. The thought that we should approach Christ as individuals, apart from a greater community, is particularly foreign to the early church and to Christ who Himself prayed that we His disciples would be One as He and the Father are One.

We see in our "hero" movies how difficult it is to overcome our individual approaches and come together to achieve a common goal. Often, it requires hardship, sacrifice and vulnerability. The unity achieved through this sharing of gifts brings about a strength far greater than the sum of those gifts, and, of course, for believers, a greater presence of Christ and His body.

As a priest, it is important that I can work with my brother priests in unity. The idea of a “lone ranger” priest has often been discouraged in the church, yet it is easy to find oneself as a priest not working with one’s brother priests. This can also be seen in clergy working with their staff and volunteers. A parish united is one in which each minister and volunteer sees himself or herself working in unison with the whole parish to achieve the end of making God’s presence more clearly felt in the community. When this doesn’t happen, Christ and His love are stunted.

In the family, this unity is clearly evident and expected. Certainly, the expression that the husband and wife become “One” means that the two do not function separately, but work together for the good of the family. The children, and other extended family members, must also work for the growth and love of the whole family unit. When this doesn’t happen, grave pain and separation are the result, and Christ and His love are stunted.

Although super heroes often appear far from Christ-like in their vengeance and justice, there are certainly elements of their life-styles that can be appreciated by any disciple of Jesus. We do know that Jesus is the only “Super Hero” and remember what He spoke to His disciples, “I am the One True Super Hero. You are my Rays of Power. Remain in me as I remain you. As One, we will have life with the Father.” (or something like that.)

---

**First Communion**

After months of preparation, the following people are participating in their first Communion.

To our newest Brothers and Sisters in Christ, as you take part in the Bread of Life and the Cup of Eternal Salvation for the first time today, know that you will carry the Lord’s blessings and love with you forever. Our prayers are with you:

- Lizzeth Aguirre
- Isabella Alexander
- Kayla Atienza
- Logan Atienza
- Kian Avaricio
- Carlos Balderas
- John Balderas
- Reynaldo Bernal
- Antonio Chavez
- Jacky Chen
- David Cruz-Diaz
- Kylie Dees
- Gabriel Delgadillo
- Melina Diosdado
- Sofia Dominguez
- Elysa Ferman
- Alamea Goatley
- Jose Gomez-Alfarro Jr
- Yaretzie Gonzalez-Altazar
- Elyna Grasian
- Shayla Guina
- Camilla Halbritter
- Claire Holenstein
- Alex Kuttel
- Rose Mary Lemus
- Christopher Lopez
- Kyara Lukas
- Briseis Macias
- Azucena Madrigal
- Magalee Magallon
- Antonio Martinez
- Leilani Miranda
- Nathan Mills
- Analisa Montoya
- Alejandro Olivares
- Sarah Ortega
- Enrique Pulido
- Sophia Ramdass
- Anthony Rincon
- Kelvin Rivera
- Calia Rodarte
- Alejandro Rubalcava Jr
- Allie Ruiz
- Aaliyah Saldivar
- Aleyano Sanchez
- Ilana Santoscoat
- Salma Tabet
- Izabella Tayaba
- DeSean Thomas
- Khayla Uy
- Alexander Villaseñor
- Ava Rose Villaseñor

**CCC1323:** "At the Last Supper, on the night he was betrayed, our Savior instituted the Eucharistic sacrifice of his Body and Blood. This he did in order to perpetuate the sacrifice of the cross throughout the ages until he should come again, and so to entrust to his beloved Spouse, the Church, a memorial of his death and resurrection: a sacrament of love, a sign of unity, a bond of charity, a Paschal banquet in which Christ is consumed, the mind is filled with grace, and a pledge of future glory is given to us."
Motherhood, the "New Eve", and the Coming New Creation

In the last Mystagogy article we saw how God the Father is the One through whom all fatherhood in Heaven and earth is named. No less, however, does all motherhood receive its "name" and identity through the Fatherhood of God, only God reveals the true nature of motherhood through the most magnificent work of God in all creation: the Virgin Mary! Saint Louis de Montfort echoes the testimony of the Church Fathers and of many saints and doctors of the Church when he writes that the Blessed Virgin is the "supreme masterpiece of God", one who was created, not only to be the mother of Jesus Christ, but to be "the mother of all living" in the "New Creation" as Eve was in the old (Genesis 3:20; Isaiah 65:17, 66:22; Revelation 21:1).

Eve was the one through whom the human race would descend, and through her, or one of her daughters, the Incarnation of the Son of God would take place and thereby consummate the marriage of mankind with God: as it is prayed in the Divine Office, "When you took on flesh, Lord Jesus, you made the marriage of mankind with God" (Closing prayer of Psalm 45 in the Psalter). That is why the serpent went to Eve first when he wanted to tempt the human race; if he could get Eve to commit a sin then she and all who descended from her would be impure and the Holy Spirit could not overshadow her or any of her daughters to bring about the Incarnation, and, consequently, the redemption of humanity could never take place. The Divine and eternal Son could not become a human being without a pure vessel in which He could assume human flesh and spirit.

In response to the disobedience of Adam and Eve, God lined out to them the natural consequences of their sin, but left them a hope of redemption by proclaiming to them the first Messianic promise recorded in the Bible: When He cursed the devil the Lord God said, "I will put enmity between thee and the woman, between thy seed and her seed; it (that seed, or Christ) shall bruise thy head and thou shalt bruise his heel" (Genesis 3:15). Although the matter is debated among theologians, it is generally thought that Eve’s disobedience only introduced the necessity of the Cross in order to redeem the human race from the consequences of Original Sin. However, many theologians believe that the union of the human race with the Holy Trinity that would be accomplished in the Incarnation was itself an eternal purpose, something willed by the Spirit of God prior to the entrance of sin (Ephesians 1:9-10, 3:4-7; Romans 16:25-26).

After Adam and Eve’s disobedience, the Incarnate Son would have to redeem humanity from the old order by means of the Cross and thereby create a new cosmos "wherein dwelleth righteousness" (2nd Peter 3:13): so too would He need to create a "New Adam" (Romans 5:14; 1st Corinthians 15:22, 45) made in the "image of God" (Genesis 1:27), and a "New Eve" (CCC 411, 511, 726) to be "the mother of all living". More than being merely formed in the image of God like Adam, Jesus was the Incarnation of God Himself; more than being merely a mother like Eve, the New Eve would become, by an over-abundance of grace poured out on Her from the instant of Her conception, the "supreme masterpiece of God". Being the New Adam, Christ brought forth the Church and became our Father in faith; being the New Eve "full of grace", Mary became our Mother in the order of grace.

The Blessed Mother cooperated with the Holy Spirit, Her Divine Spouse, first to conceive the eternal Word in Her womb that He might become God incarnate among men, and thereafter to cooperate in forming Christ in the hearts and souls of the faithful; Saint Joseph cooperated with the Heavenly Father to raise Christ from infancy to adulthood to be the Redeemer of Man, and thereafter as a human and earthly exemplar of the Divine Fatherhood; armed with the authority to administer the Sacraments and offer the Mass, the Catholic priest cooperates with Our Great High Priest in Heaven to reproduce the image of the Savior in the hearts of the faithful on earth.

These sacred mysteries and all the earthly relationships defined by them — like fatherhood and motherhood for example — have been repeatedly explained and defended by the Church through the centuries and given great importance. The earthly relationships connected to the Sacraments are not vague analogies that merely allude to the sacred mysteries lying in back of them; those mysteries are the substance of the sacramental life of the Church. By the grace they dispense, the Sacraments bring about the salvation they signify. In Christ, the New Adam, a new and eternal creation has been inaugurated in the midst of the old one that is passing away; by means of the sacramental and liturgical life of the Church, this new creation even now press into the world and "every man presses into it" (Luke 16:16). When through Baptism lost sinners who were dying with the old world embrace the teachings of Christ and His Church, they are born again into a New Creation and become "new creatures" in Christ (2nd Corinthians 5:17).

The faithful Catholic is then a living witness to a "lively hope by the resurrection of Jesus Christ from the dead" (1st Peter 1:3), knowing that "the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up" (2nd Peter 3:10); "Nevertheless, we, according to his promise, look for a new heavens and a new earth... Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless" (3:13-14).
EVERYDAY STEWARDSHIP

"Get Together" was a popular song in 1967 by the Youngbloods. I was not alive when the song was released, but it was a song I played frequently learning how to play guitar when I was younger. The song called for all of us to come together and "try to love one another right now." It was a song that came out in the Vietnam War era and during somewhat of a hippie revolution, but perhaps the words belong to no real moment in time. They are simply the commands of Jesus.

Sometimes we minimize the power of love by cute pop songs and slogans that mean little without action. However, we can never underestimate the power of love. Love can tear down barriers between people, change tears to laughter, and mend relationships torn apart by sin.

No option exists for disciples of Jesus Christ to not love others. Not only are we commanded to do so, but love is a gift we must pass on freely. If we give of our time, talent, and treasure, but choose not to love, we cannot claim to be truly committed disciples and good stewards. As this Easter season draws ever closer to an end, we must allow our love to bear witness to the source of all love, the Risen Jesus. This is our calling until, as the words of the Youngbloods' song states, "the one who left us here returns for us at last."

-Tracy Earl Welliver, MTS

Join us in Celebrating the 18TH ANNIVERSARY OF ST. TORIBIO’S CANONIZATION on Sunday, May 20, 2018, 1:00 p.m. Mass, followed by a Pot Luck Picnic at East Portal Park, 1120 Rodeo Way (51st & M Streets). There will be píñatas & fun for the whole family! For more information, call Jesus & Teresita Romo, (916) 362-5950.

"EL JARDIN DEL ARTE" La Cosecha Restaurant presents an afternoon of live music, artistic workshops, Kermes, special menu by La Cosecha, arts & crafts sales, and more, every Sunday from 11:00 am to 4:00 pm in Cesar Chavez Park. Free admission.

"ADOREMUS - HYMNS FOR THE BLESSED SACRAMENT" On Friday, May 11, at 7:30 pm, the Cathedral Choir and Capella Antiqua will perform works by Palestrina, Byrd, Mozart, Finzi, and more. $20 general admission, $10 students. See capella-antiqua.org for more information, or call 916-572-2161.

The CATHEDRAL WOMEN’S ACTS RETREAT is just around the corner. This year’s retreat is June 21st - 24th. We hope you will prayerfully consider attending this life-changing retreat. Brochures and Applications will be available at the ACTS table after April 15th & 22nd Masses. For more information, contact Retreat Director, Susanna Romo, at (916) 955-8137. We look forward to you joining us!

6th SUNDAY OF EASTER

HELP WANTED!

DO YOU ENJOY SERVING GOD?
IF SO, HERE’S A GREAT OPPORTUNITY!
He's looking for a few faithful servants – men and women to volunteer
Tuesday, Wednesday, Thursday, OR Fridays
7:30 am – 9:00 am, Cathedral Mercy Hall

Job Description:
Distribute brown bag lunches to God’s children and show a caring, compassionate, and loving attitude, as our model Jesus.

Volunteering for this special work will bring you rewards you never expected and open your eyes to things you’ll never be able to ignore again. You do not need any special skills, just model the love of Jesus.

Be part of a great team. No experience necessary.
Apply by emailing: JerriRush@comcast.net or call (916) 216-9702

Please remember in your prayers:

Deacon Don DeHaven
Beverly Rogers
Linda Dixon
Joel & Cesar
Mariana Gonzalez
Jessie LaRay
Sophia LaRay
Elizabeth
Delores Abella S.I.
Jeremy Smock S.I.
Flora Bagcal
Minda Swars
Jennifer Swars
Emily West
Adrian John Bayan
João Roberto da Silveira
Franco
Alfredo Rivera
Michael Jose Mejia
Luis Gutierrez, Sr
Luis Gutierrez, Jr.
Lola Krist
Luz and Miguel
Ted Brandt & Family

Tony Vasconcelles’ Mother
Candace & Robbie Cattaneo
Shelley Lord & Family
Joseph Sillas-
W. Gualberto Family
Joyce McDougal
Sandra M.
Rosa Urbina Herrera
Linda Lorta
Vicky Manning Davis
Joanne S Hills
Julianna
Serena Ramirez
<table>
<thead>
<tr>
<th>Date</th>
<th>Mass / Intentions</th>
<th>Observances &amp; Readings</th>
<th>Activities</th>
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<tbody>
<tr>
<td>Saturday</td>
<td>5:00 pm / Mallory Scott + Evangeline Asuncion +</td>
<td><strong>CINCO DE MAYO</strong>&lt;br&gt;BROWN BAG LUNCH COLLECTION&lt;br&gt;Acts 16:1-10/Ps 100:1b-2, 3, 5/Jn 15:18-21</td>
<td>10:00am CCD Classes</td>
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<td>May 5</td>
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<td>Sunday</td>
<td>7:30 am / Feliz Family&lt;br&gt;9:00 am / William J. Shorey + Robyn Fayko S.I.&lt;br&gt;11:00 am* / Lola Krist +&lt;br&gt;1:00 pm Spanish / Rodolfo Esparza + Chloe Reynoso +&lt;br&gt;3:00 pm Chinese&lt;br&gt;5:00 pm / Bishop Richard Garcia S.I. Souls in Purgatory&lt;br&gt;7:00 pm Spanish / People of the Parish</td>
<td><strong>6th Sunday of Easter</strong>&lt;br&gt;BROWN BAG LUNCH COLLECTION&lt;br&gt;Acts 10:25-26, 34-35, 44-48/Ps 98:1, 2-3, 3-4 [cf. 2b]/1 Jn 4:7-10 or 1 Jn 4:11-16/Jn 15:9-17 or Jn 17:11b-19</td>
<td>11:00am CCD Spanish Classes Spanish Speaking Adult Education&lt;br&gt;*Liturgy of the Word for Children at the 11am Mass</td>
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<td>May 6</td>
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<td>Monday</td>
<td>12:10 pm / Maria Chang + Neo Caballero + Roxanne Cornejo + Ray Bray S.I.</td>
<td><strong>Acts 16:11-15/Ps 149:1b-2, 3-4, 5-6a and 9b [cf. 4a]/Jn 15:26–16:4a</strong></td>
<td>6:30pm RCIA Evening Prayer 7:00pm RCIA Class</td>
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<td>May 7</td>
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<td>Tuesday</td>
<td>12:10 pm / Mr. &amp; Mrs. Rafael Cagigas + Olivia Humaña S.I. 5:10 pm / Brittany Martin + Leticia Natilio Robles S.I.</td>
<td><strong>National Teacher Day</strong>&lt;br&gt;Acts 16:22-34/Ps 138:1-2ab, 2cde-3, 7c-8 [7c]/Jn 16:5-11</td>
<td>6:00pm Spanish Choir Rehearsal for the 7pm Mass 7:00pm Teen Confirmation Class 7:15pm The Men’s Group</td>
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<td>May 8</td>
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<td>Wednesday</td>
<td>12:10 pm / Olivia Santiago + Robyn Fayko S.I. 5:10 pm / Ramoncita Rivera + Wendy Llamas S.I.</td>
<td><strong>Acts 17:15, 22–18:1/Ps 148:1-2, 11-12, 13, 14/Jn 16:12-15</strong></td>
<td>7:00pm Spanish Choir Rehearsal for the 1pm Mass 7:15pm English Choir Rehearsal 7:15pm Communion &amp; Liberation</td>
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<td>May 9</td>
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<td>Thursday</td>
<td>12:10 pm / Nestor Purugganan + Trinidad Martinez + 5:10 pm / Souls in Purgatory Emerita Flores +</td>
<td><strong>St. Damien de Veuster, Priest</strong>&lt;br&gt;Acts 18:1-8/Ps 98:1, 2-3ab, 3cd-4 [cf. 2b]/Jn 16:16-20</td>
<td>7:00pm Bible Timeline 7:00pm Baptism Class - Spanish</td>
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<td>May 10</td>
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<td>Friday</td>
<td>12:10 pm / Rosario Purugganan + Ramon Loza S.I.</td>
<td><strong>Acts 18:9-18/Ps 47:2-3, 4-5, 6-7 [8a]/Jn 16:20-23</strong></td>
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<td>May 11</td>
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**Cathedral Kids** Read the Gospel and Color

Sharing the Gospel - I would be really happy, if only I was rich, popular, better looking or the boss? Those selfish wishes sound great, but they cannot give you true happiness inside. In today’s Gospel, Jesus shares the three secrets to his complete happiness: (1) Jesus obeyed God; (2) Jesus knew God loved him; (3) Jesus loved other people enough to die for them. Wow. Jesus was completely happy, but he was not selfish at all. In fact, Jesus told his friends if they followed his loving example, they could be completely happy too. Follow Jesus to be filled with happiness from the inside out.

Prayer - God, on my own I am selfish. Thank you for loving me. Help me to obey you. Help me to love other people as much as Jesus does.

Mission for the Week - Read John 15:9-17 with your family. God loves you, and he wants you to be completely happy, but you need to let go of your selfishness. You can obey God and love others by sharing your time with them. You can show your love for God by sharing your money with others, too.

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**Puzzle**
Find the heart that matches.

---

**Be a warrior, not a worrier.**

---

"I have no greater joy than to hear that my children are walking in the truth." ~3 John 14~
Recientemente volví a ver la primera película de "Guardians of the Galaxy" y me sorprendí ver cuántos temas importantes de la vida son típicos de estas películas de "superhéroes": A menudo en desacuerdo entre ellos, a través del curso de la lucha y el sacrificio, los héroes se dan cuenta de que deben trabajar juntos para luchar contra el mal y destruir a su adversario. Trabajar juntos es una cualidad importante de la iglesia primitiva que crece rápidamente a pesar de la extrema oposición de las culturas que la rodean. El pensamiento de que debemos acercarnos a Cristo como individuos, aparte de una comunidad más grande, es particularmente extraño para la iglesia primitiva y para Cristo mismo que oró para que nosotros, sus discípulos, seamos Uno, tal como El y el Padre son uno.

Vemos en nuestras películas de "héroes" lo difícil que es superar nuestros enfoques individuales y unirse para lograr un objetivo común. A menudo, requiere penuria, sacrificio y vulnerabilidad. La unidad lograda a través de este intercambio de dones produce una fuerza mucho mayor que la suma de esos dones, y, por supuesto, para los creyentes, una mayor presencia de Cristo y su cuerpo.

Como sacerdote, es importante que pueda trabajar con mis hermanos sacerdotes en unidad. La idea de un sacerdote solitario a menudo se ha desalentado en la iglesia, sin embargo, es fácil encontrarse con todos los que no trabaja con los hermanos sacerdotes. Esto también se puede ver en el clero que trabaja con su personal y voluntarios. Una parroquia unida es aquella en la que cada ministro y voluntario se ve a sí mismo trabajando al unísono con toda la parroquia para lograr el fin de hacer sentir más claramente la presencia de Dios en la comunidad. Cuando esto no sucede, Cristo y su amor son muy abofeteados.

En la familia, esta unidad es claramente evidente y esperada. Ciertamente, la expresión de que el esposo y la esposa se convierten en "Unos" significa que los dos no funcionan por separado, sino que trabajan juntos por el bien de la familia. Los niños y otros miembros de la familia extendida también deben trabajar para el crecimiento y el amor de toda la unidad familiar. Cuando esto no sucede, el dolor y la separación graves son el resultado, y Cristo y su amor se atrofian.

Aunque los superhéroes a menudo parecen estar muy lejos de Cristo en su venganza y justicia, ciertamente hay elementos de sus estilos de vida que cualquier discípulo de Jesús puede apreciar. Sabemos que Jesús es el único "Superhéroe" y recordamos lo que les dijo a sus discípulos: "Yo soy el único y verdadero superhéroe". Ustedes son mis Rayos de Poder. Permanezca en mí como yo te soy. Como Uno, tendremos vida con el Padre. (O algo así).

Después de meses de preparación, las siguientes personas participan en su primera Comunión.

A nuestros nuevos Hermanos y Hermanas en Cristo, al participar por primera vez en el Pan de Vida y la Copa de la Salvación Eterna, sepan que llevarán para siempre las bendiciones y el amor del Señor con ustedes. Nuestras oraciones están con usted:

Lizbeth Aguierre
Isabella Alexander
Kayla Atienza
Logan Atienza
Kian Avaricio
Carlos Balderas
John Balderas
Reynaldo Bernal
Antonio Chavez
Jacky Chen
David Cruz-Diaz
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Alejandro Rubalcava Jr
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Aaliyah Saldivar
Aleyano Sanchez
Ilana Santoscoy
Salma Tabet
Izabella Tayaba
DeSean Thomas
Khayla Uy
Alexander Villaseñor
Ava Rose Villaseñor

CCC1323: "En la última Cena, en la noche en que fue traicionado, nuestro Salvador instituyó el sacrificio eucarístico de su Cuerpo y Sangre. Esto lo hizo para perpetuar el sacrificio de la cruz a través de las edades hasta que él vuelva otra vez, y así encomendar a su amado Esposo, la Iglesia, un memorial de su muerte y resurrección: un sacrificio de amor, un signo de unidad, un vínculo de caridad, un banquete pascal en el que Cristo es consumido, la mente se llena de gracia, y se nos da una prenda de gloria futura."
Únase a nosotros en la celebración del 18vo aniversario de la canonización de San Toribio el domingo 20 de mayo de 2018 a la 1:00 p.m. Misa, seguida de un Pot Luck Picnic en East Portal Park, 1120 Rodeo Way (51st & M Streets). ¡Habrá piñatas y diversión para toda la familia! Para más información, llame a Jesus & Teresita Romo, (916) 362-5950.

LAS LECTURAS Y CONMEMORACIONES SEMANALES
Las lecturas de la semana del 6 de mayo de 2018
Domingo: Hch 10, 25-26. 34-35. 44-48/Sal 98, 1. 2-3. 3-4 [cfr. 2]/1 Jn 4, 7-10 o 1 Jn 4, 11-16/Jn 15, 9-17 o Jn 17, 11-19
Lunes: Hch 16, 11-15/Sal 149, 1-2. 3-4. 5-6 y 9 [cfr. 4]/Jn 15, 26-16, 4
Martes: Hch 16, 22-34/Sal 138, 1-2. 2-3. 7-8 [7]/Jn 16, 5-11
Jueves: Hch 18, 1-8/Sal 98, 1. 2-3. 3-4 [cfr. 2]/Jn 16, 16-20
Viernes: Hch 18, 9-18/Sal 47, 2-3. 4-5. 6-7 [8]/Jn 16, 20-23

LAS CONMEMORACIONES DE LA SEMANA
Domingo: 6º Domingo de Pascua
Martes: Día del Maestro
Jueves: San Damián de Molokai, sacerdote; Día de la Madre
Sábado: San Nereo y san Aquiles, mártires; San Pancracio, mártir

VERSO DEL EVANGELIO DE DOMINGO
"Si cumplen mis mandamientos, permanecen en mí amor; lo mismo que yo cumplí los mandamientos de mi Padre y permanezco en su amor. Les he dicho esto para que mi alegría esté en ustedes y su alegría sea plena." - Jn 15, 10-11

MEDITACIÓN EVANGÉLICO
En nuestro círculo personal de amigos es, naturalmente, preferible escoger cuidadosamente un grupo pequeño. Hay personas con las que nos sentimos cómodos, nos comparten sus valores e intereses, nos apoyan y nos hacen felices. En este Evangelio Jesús nos reta a ensanchar nuestro entendimiento de la palabra amigo al amar como Jesús nos ama. Debemos automáticamente tratar a los demás como amigos. Personas, a las que les damos atención, preocupación, cuidado, respeto y dignidad. El amar a Jesús, es dar nuestra vida por estos amigos, personas al lado, fuera, invasoras, y aun siendo más allá nuestros enemigos. Precisamente, lo que hacemos cuando suceden desastres naturales, como terremotos y ciclones. Nos esmeramos por ayudar a quien sea conociéndolo. "Este es mi mandamiento: que se amen unos a otros como yo los he amado. No hay amor más grande que dar la vida por sus amigos, y son ustedes mis amigos si cumplen lo que les mando". (Juan 15:12-14). Para crear el círculo de amigos al estilo de Jesús, fijémonos en el crecimiento de aceptación de los que nos rodean en la familia y la sociedad. "Todos deben entrar en el círculo", "Ya no los llamo servidores, porque un servidor no sabe lo que hace su patrón. Los llamo amigos, porque les he dado a conocer todo lo que aprendí de mi Padre". (Juan 15:15). Quiere decir, que, debemos de tomar las cargas y las alegrías de los demás como nuestras. Examinemos nuestras actitudes de amistad. ¿Cómo trato a mi esposa, esposo, a nuestros hijos? ¿Cómo trato a mis trabajadores? Entonces, que aprendí de la Palabra de Dios hoy, soy ¿Siervo o amigo?

VIVIR LA LITURGIA - INSPIRACIÓN DE LA SEMANA
"El que no ama no ha conocido a Dios." Hay tantos que tienen hambre de amor. Todos nosotros deseamos un conoexión íntima con los demás, con Dios, y con nuestro mundo. Muchas cosas van contra esto, y nos hacen sentir una alienación y una tristeza profunda. El Papa Francisco nos dice que "nuestra tristeza infinita solo se cura con un amor infinito." Nos ha tocado el amor de Dios. Somos llamados a traer ese amor a otros para que su tristeza y sus heridas se curen. Tenemos que hacer esto, en especial para los que no queramos tanto, o a los que nos hallan herido. No podemos dejar que nada nos detenga en el camino del amor.

"Porque sé que los planes que tengo para ti, declara el Señor, los planes para el bienestar y no para el mal, para darte un futuro y una esperanza." - Jeremías 29: 11
Cathedral of the Blessed Sacrament
1017 11th Street, Sacramento, CA 95814
916-444-3071, Fax 916-443-2749, cathedralsacramento.org
Rectory Office Hours — Monday to Friday, 9:00 am to 5:00 pm

PASTORAL AND ADMINISTRATIVE STAFF

Father Michael O’Reilly, Rector
Father Kieran McMahon, Priest in Residence
Father Nicholas Ho, Chinese Mass
Deacon John Gsila, Office Manager
Deacon Don DeHaven
Deacon Edgar Hilbert
Sister Jenny Aldeghi, Director of Education
Michael Ognisty, Sacristan
Rex Rallanka, Director of Music
Tom Waddock, Cathedral Manager
Carmen Perez, Secretary
Katie McAllister, Bookkeeper
Tit Kla, Wedding Coordinator

RELIGIOUS EDUCATION PROGRAM

The cathedral offers a complete faith formation program, including Catholic Faith Formation, Confirmation, The Rite of Christian Initiation Program, R.C.I.A for teens and children, Religious Education for Spanish Speaking Adults, and a Catechesis Formation Program. For information on all of these programs, contact Sister Jenny and her staff at jenny@cathedralsacramento.org, or 916-444-5364.

Liturgy of the Word for Children, ages 5 to 10 years old, every Sunday at the 11:00 am Mass. This program provides children with age appropriate explanations of the Sunday readings and gives parents with young children an opportunity to focus on the Scripture readings and the homily without distractions. Children return to their families before the Offertory. For more information, contact the education office or Dorothy Corgiat at dlcoriat@yahoo.com.

SCHEDULE OF MASSES

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
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<tbody>
<tr>
<td>Monday to Friday</td>
<td>12:10 pm</td>
</tr>
<tr>
<td>Monday to Thursday</td>
<td>5:10 pm</td>
</tr>
<tr>
<td>Saturday Vigil</td>
<td>5:00 pm</td>
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<tr>
<td>Sunday</td>
<td>7:30 am</td>
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<td>9:00 am</td>
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<td></td>
<td>11:00 am</td>
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<td>1:00 pm en Español</td>
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<td></td>
<td>3:00 pm en Español</td>
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<td></td>
<td>5:00 pm</td>
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<tr>
<td></td>
<td>7:00 pm en Español</td>
</tr>
<tr>
<td>State Holidays</td>
<td>12:10 pm only</td>
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SACRAMENT OF CONFESSIO

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
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<tbody>
<tr>
<td>Monday to Friday</td>
<td>11:30 am to 12:00 pm</td>
</tr>
<tr>
<td>Saturday</td>
<td>4:00 pm to 4:45 pm</td>
</tr>
<tr>
<td>Domingo en Español</td>
<td>12:30 pm a 12:45 pm</td>
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<tr>
<td></td>
<td>6:30 pm a 7:00 pm</td>
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</table>

EUCHARISTICADORATION

When attendants are available:

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
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<tbody>
<tr>
<td>Wednesday</td>
<td>12:45 pm to 4:45 pm</td>
</tr>
<tr>
<td>Thursday</td>
<td>12:45 pm to 4:45 pm</td>
</tr>
<tr>
<td>Friday</td>
<td>12:45 pm to 3:45 pm</td>
</tr>
</tbody>
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ANointing of the Sick

- By appointment

Baptisms (Registration is required)

- English - 3rd Saturday of the month, 9:00am
- Español - 4º Sábado del mes, 9:00am

Baptism Classes

- English - 1st Thursday of the month, 7:00pm
- Español - 2do jueves del mes, 7:00pm

TOURS

Tours are free and are led by trained Docents after the 9am and 11am Sunday Masses, and at 12:40pm on Wednesday. Tours in Spanish are held the 1st & 3rd Sundays of the month after the 1pm Mass. Tours begin at the Baptismal Font. Contact 916-444-3071 to arrange free private group tours.

Gift Shop on the Lower Level

Sundays 9:00 am to 3:00 pm

~Bulletin Ministry~

Editor: Lyssa Black
Advisor: Father Michael O’Reilly

Regular Contributors

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Articles: John-David Black, Philip Koslowski,
Reggie King, Brian Perez, Leticia Hilbert
Spanish Translations: Leticia Hilbert, Carmen Perez
Chinese News: Kenneth Ng, Ellis Chan

Send submissions to cathedralsacramento@gmail.com
JOIN A CATHEDRAL MINISTRY

Altarservers contact Michael Ognisty at mfognisty@msn.com.

Benedictus Youth Group contact Victoria Ramos at 916-444-3071, or benedictusyg@gmail.com.

Brown Bag Lunch Ministry — If you would like to donate lunches or volunteer your time, please contact Jerri at jerrirush@comcast.net. For further information, please visit cathedralsacramento.org/ministries.

Catechesis of the Good Shepherd for ages 3+, for information, visit www.youngsheep.org, or call 916-910-3435.

Cathedral ACTS Missions contact Susanna Romo, at (916) 955-8137 for more information. 2018 Retreats are Women’s Retreat June 21-24 (Cathedral of the Blessed Sacrament), Women’s Retreat August 16-19 (St. Rose of Lima, Roseville), Men’s Retreat November 15-18 (Cathedral of the Blessed Sacrament).

Cathedral Men’s Group meets the 2nd Tuesday of every month at 7:15 pm, Lower Level. Contact Bob Meyers at cynm1@yahoo.com.

Cathedral Young Adults contact Titi Kila at cathedraaly@gmail.com.

Choir (English) contact Rex Rallanka, Music Director at rrallanka@cathedralsacramento.org or 916-444-3071, x 38.

Choir (Spanish) contact Jerry Vanoye in the choir annex after the 1pm Mass, or Ricardo Savala in the choir annex after the 7pm Mass.

Communion & Liberation catechesis meets every Wednesday at 7:15pm in the Cathedral Lower Level.

Email Prayer Chain submit your email address, and you will be notified when prayers are needed by those who have made a special request. Contact Lynne Amerson at cbs1017pc@yahoo.com.

Extraordinary Ministers of Holy Communion contact Amy McCormick at ammccormick@att.net, or 916-801-3967.

Front Door Ministry contact ministries@cathedralsacramento.org for information about volunteering or donations.

Greeters and Ushers contact Tom Waddock at 916-444-3071, x 36.

Knights of Columbus, Cathedral Chapter contact the rectory office.

Lectors contact Fred Heacock at fheacock72@hotmail.com.

Respect Life Ministry contact Linda Walters, English Coordinator at 916-524-5885, or Patricia Davila, Spanish Coordinator at 916-502-4854, or email Veronicaavina@yahoo.com for meeting times and other information.

Rosary Club (Rosary Beads and instructions are provided) meets every 1st & 3rd Wednesday of each month at 7:15 pm. You don’t need to sign up, just show up. For more information, contact Lolita Urrutia at lolita.urrutia@gmail.com.

Saint Vincent de Paul, Cathedral Chapter contact the rectory office.

Spanish Parents Group Leaders meets every Sunday, contact Leticia Hilbert at leticia_hilbert@hotmail.com.

To learn more about the ministries at the Cathedral, visit our website:

cathedralsacramento.org

GET MARRIED AT THE CATHEDRAL

If you would like to celebrate the Sacrament of Matrimony at the Cathedral, download the Cathedral Wedding Guidelines and Reservation Form on the cathedral website. Contact the parish office at least six months before your desired wedding date to arrange a meeting with Wedding Coordinator, Titi Kila, at the Cathedral Office, 916-444-3071, x13, tkila@cathedralsacramento.org.

MARRIAGE PREPARATION

The Diocese of Sacramento requires an engaged couple to complete a marriage preparation program no later than two months before their wedding date. Contact: Janet & Omar Bardales at matrimonyprep@att.net, or 916-427-9160, or Sister Jenny at 916-444-5364. You do not have to have your wedding at the Cathedral in order to take this class.

QUINCEAÑERA

This is the tradition of celebrating a young girl’s coming of age on her 15th birthday with a Mass, and highlights the virtues of family and social responsibility, recognizing her journey from childhood to maturity. For more information on celebrating this beautiful tradition at the Cathedral, call Titi Kila, at the Cathedral Office, 916-444-3071, x13, tkila@cathedralsacramento.org.

CATHEDRAL PARISH REGISTRATION & UPDATE

Actualización y registro de la parroquia de la Catedral
You can also register online at cathedralsacramento.org / Visite Us / Register as a Parishioner

Name (Nombre): ________________________________

Street Address (Domicilio): ________________________________

City (Ciudad): ________________________________

State (Estado): __________________ Zip (Código Postal): ________________

Phone (teléfono): ( ________________________________

Cell Phone (Celular): ________________________________

Email: ________________________________

For additional family members, please attach a separate sheet.

Please indicate: ________________________________

Por favor indique: ________________________________

New Parishioner/Individual Nuevo Parroquiano / Individuo

New Parishioners/Family Nuevo Parroco / Familia

Change of Address Cambio de Dirección

Please send Offertory Envelopes Por favor envíe Sobres de Ofertorio

Please return by (Regrese por favor):

1) Put into collection basket at mass (deposite en la canasta de la colecta en misa
2) Scan to pdf file and email to: blessed@cathedralsacramento.org (escaanea a pdf y envíe por correo electrónico)
3) Fax to: 916-443-2749
4) Mail to (correos): 1017 11th Street, Sacramento, CA 95814
五月-瑪利亞的月，教會的母親
何光榮神父

1917 – 2017 我們的教會去年慶祝了花地瑪聖母顯現的百年紀念日。數以百萬計的天主教徒前往了花地瑪去朝聖，他們獲得了豐厚的恩寵和難忘的經歷。五月再次來到了，雖然百年紀念已經結束，但我們希望天主教徒不會忘記瑪利亞以玫瑰經去祈禱的請求。讓我們再次聽到瑪利亞的邀請和呼籲:

瑪利亞說:
為了得到世界和平，請每天都誦唸玫瑰經——一九一七年五月十三日
我希望你在下個月十三日來到這裡(花地瑪)和每天以玫瑰經去祈禱——一九一七年六月十三日
繼續以玫瑰經為光榮玫瑰聖母去祈禱——一九一七年七月十三日
每天誦唸玫瑰經——一九一七年八月十九日
為了得到戰爭的結束而繼續誦唸玫瑰經——一九一七年九月十三日
我是玫瑰聖母，請繼續每天誦唸玫瑰經——一九一七年十月十三日

讓我們訴諸耶穌和瑪利亞。我們的花地瑪聖母敦促我們去祈禱，特別是以玫瑰經。她在花地瑪說: 「我們的玫瑰聖母可以幫助你。」

MAY - the Month of Mary, Mother of the Church by Fr. Nicholas Ho

1917 - 2017. Last year our Church celebrated the Centenary Anniversary of the apparitions of Our Lady at Fatima. Millions of Catholics made pilgrimages to Fatima and they were blessed with abundant graces and memorable experiences. MAY is here again and though the centennial celebrations are over, we hope that Catholics will not forget Mary's plea to pray the Holy Rosary. Let us again hear Mary's invitation and appeal:

Mary said:
Pray the Rosary every day, in order to obtain peace for the world - May 13th 1917.
I wish you to come here (Fatima) on the 13th of next month, and pray the Rosary each day - June 13th 1917.
Continue to pray the Rosary every day in honor of Our Lady of the Rosary - July 13th 1917.
Pray the Rosary every day - August 19th 1917.
Continue to pray the Rosary to obtain the end of the war - September 13th 1917.
I am Our Lady of the Rosary. Continue to say the Rosary every day - October 13th 1917.

Let us have recourse to Jesus and Mary. Our Lady of Fatima urges us to pray, especially the Rosary. She said at Fatima, "Our Lady of the Rosary can help you".

本週報告 (會長)
我們將繼續在下個主日彌撒前下午兩點半開始誦唸玫瑰經。

Announcement this week (President)
We will continue to have Rosary Recitation at 2:30 pm next Sunday before mass.