The Epiphany of the Lord

1017 11th Street - Sacramento, CA 95814  |  916-444-3071

CATHEDRAL OF THE BLESSED SACRAMENT

MASS SCHEDULE
All Masses LIVESTREAM only
Holy Communion distributed on the Cathedral steps after Sunday Masses

Sunday | Domingo
English  10:00 am
Español  12:00 pm
Chinese  2:00 pm

Monday - Friday
Lunes - Viernes
11:30 am to 12:00 pm

Saturday | Sábado
4:00 pm to 5:00 pm
NO VIGIL MASS

RECONCILIATION
Monday - Friday | Lunes - Viernes
11:30 am to 12:00 pm

Saturday | Sábado
4:00 pm to 5:00 pm

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Epiphany Proclamation

Know dear brethren, that, as we have rejoiced at the Nativity of Our Lord Jesus Christ, so by leave of God’s mercy we announce to you also the joy of his Resurrection, who is our Savior. On the seventeenth day of February will fall Ash Wednesday, and the beginning of the fast of the most sacred Lenten season. On the fourth day of April you will celebrate with joy Easter Day, the Paschal feast of our Lord Jesus Christ. On the sixteenth day of May will be the Ascension of Our Lord Jesus Christ. On the twenty-third day of May, the feast of Pentecost. On the sixth day of June, the feast of the Most Holy Body and Blood of Christ. On the twenty-eighth day of November, the First Sunday of Advent of our Lord Jesus Christ, to whom is honor and glory for ever and ever. Amen.

READINGS AND OBSERVANCES

**Sunday 1/3**
The Epiphany of the Lord, National Migration Week

Is 60:1-6/Ps 72:1-2, 7-8, 10-11, 12-13 [cf. 11]/Eph 3:2-3a, 5-6/Mt 2:1-12

**Monday 1/4**
St. Elizabeth Ann Seton, Religious

1 Jn 3:22—4:6/Ps 2:7bc-8, 10-12a [8ab]/Mt 4:12-17, 23-2

**Tuesday 1/5**
St. John Neumann, Bishop

1 Jn 4:7-10/Ps 72:1-2, 3-4, 7-8 [cf. 11]/Mk 6:34-45

**Wednesday 1/6**
St. André Bessette, Religious

1 Jn 4:11-18/Ps 72:1-2, 10, 12-13 [cf. 11]/Mk 6:45-52

**Thursday 1/7**
St. Raymond of Penyafort, Priest

1 Jn 4:19—5:4/Ps 72:1-2, 14 and 15bc, 17 [cf. 11]/Lk 4:14-22a

**Friday 1/8**
Friday after Epiphany Sunday

1 Jn 5:5-13/Ps 147:12-13, 14-15, 19-20 [12a]/Lk 5:12-1

**Saturday 1/9**
Saturday after Epiphany Sunday

1 Jn 5:14-21/Ps 149:1-2, 3-4, 5 and 6a and 9b [cf. 4a]/Jn 3:22-30

**Sunday 1/10**
The Baptism of the Lord


MASS INTENTIONS

**SUNDAY, 1/3**
Halina S.I.; Guadalupe Diaz S.I.; People of the Parish S.I.

**MONDAY, 1/4**
Gladys R. Frontera S.I.; Pearl Fluet +

**TUESDAY, 1/5**
Jerry & Dixie Belletto S.I.; Gladys R. Frontera S.I.

**WEDNESDAY, 1/6**
Jerry & Dixie Belletto S.I.; Victor Amador S.I.

**THURSDAY, 1/7**
Jerry & Dixie Belletto S.I.; Jeannette Fitzpatrick +

**FRIDAY, 1/8**
Bob & Pam Jones S.I.

**CAPITOL PARK ROSARY PRAYER and FELLOWSHIP!**
Please join your fellow Cathedral parishioners in praying the rosary, for Our Church and the State of California, every Friday morning, at 7:30 am. We meet in Capitol Park, at the former site of St. Junipero Serra’s statue (off L St. between 12th and 13th streets). We also sing a few songs and have great fellowship. We hope you join us.

**JOIN US SATURDAYS AT 5 PM**
**EPHPHYANY VESPERS Livestream**

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Jesus came into the world; now what?

Now what? What’s next?

Through His life, Jesus reveals to us the truth of who He is, the life He has planned for us, and the way we are to live in order to spend eternity with Him in Heaven. As the Catechism of the Catholic Church says: “All that Jesus did and taught from the beginning until the day He was taken up to Heaven is to be seen in the light of the mysteries of Christmas and Easter” (CCC 512). So, in order to understand Jesus fully, we need to leave the manger scene, and travel to the Cross. After a few weeks of ‘ordinary time’ we will begin the season of fasting and prayer called Lent. To help you, we will be starting a place here in the bulletin—and more fully on the website—with monthly articles for Adults to grow in their Faith. In the beginning of this new year, let’s take a closer look at who Jesus is, and how he calls us to respond, and follow him. How are you going to follow Him in this New Year?

Ahora que estamos en la última semana de la temporada navideña (concluye el próximo domingo con el Bautismo del Señor), tenemos que preguntarnos ¿qué sucede ahora que nos encontramos con Jesús en el pesebre en Navidad? ¿Estamos demasiado cambiados como los magos? ¿Ahora que? ¿Qué sigue?

A través de Su vida, Jesús nos revela la verdad de su ser,, la vida que tiene planeada para nosotros y el camino que debemos de seguir para poder pasar la eternidad con Él en el Cielo. Como dice el Catecismo de la Iglesia Católica: “Todo lo que Jesús hizo y enseñó desde el principio hasta el día en que fue llevado al cielo, debe verse a la luz de los misterios de Navidad y Pascua” (CIC 512). Entonces, para entender a Jesús completamente, debemos dejar la escena del pesebre y viajar a la Cruz. Después de algunas semanas de "tiempo ordinario" comenzaremos la temporada de penitencia de ayuno y oración llamada Cuaresma. Para ayudarlo, comenzaremos un lugar aquí en el boletín, y más completamente en el sitio web, con artículos mensuales para que los adultos crezcan en su fe. Al comienzo de este nuevo año, echemos un vistazo más de cerca a quién es Jesús y cómo nos lama a responder y seguirlo. ¿Cómo lo vas a seguir en este nuevo año?

Let’s Talk Parish!

This podcast seeks to create a greater sense of community among our parishioners. Each episode will feature a Cathedral staff member or parishioner in a casual discussion with Christian Jensen. A new episode will come out every other Saturday.

Introduction to the Bible

Thursdays—7pm
Beginning January 14, 2021
See Faith Formation Page of Website for details.
“A cold coming we had of it, Just the worst time of the year for a journey, and such a long journey...” So begins T.S. Eliot’s poem, *The Journey of the Magi*. Perhaps we can agree with Eliot that the journey to this Sunday’s feast of the Epiphany has been a long one. We are almost a year in our experience of the coronavirus and it has been long and cold. The lack of community and ability to physically touch and share our time and important celebrations has been hard. Like the Magi of Eliot’s poem, there are difficult lessons being learned and an awareness that encounters with Christ are life-changing and disruptive.

The response to COVID-19 has been varied with extremes from this being the “beginning of the end-times” to “this is all media hype.” We have been long ready to get back to normal. The three wise men of the Gospel also found themselves wondering about the truth of their epiphany. They must have found themselves doubting the full meaning of this God-made-man, a birth in poverty that would be the salvation of all people. They certainly would have liked to return back home to enjoy the comforts of family and familiar things, to get back to normal. But, of course, their return would be marred by the reality that life could no longer be the same for them or anyone. This message of their experience with the Christ child would direct their speech and actions and change all their previous relationships. Who knows what difficulties they endured trying to get back to their normal. Nothing could ever be normal again.

Perhaps we too have changed during this time. Perhaps during this long journey we have had time to reflect on our Experience of Christ and are wondering how to make this experience direct our speech and actions. Perhaps we are managing to communicate better and be more patient, Learning to love and be present to others in new ways. Perhaps we remember that what was normal wasn’t what was best. The struggle to improve our lives takes work and grace. I pray that our COVID-19 journey has helped us mature along the path of Christ.

A continued Merry Christmas

Fr. Michael
Un Viaje largo

Así comienza El poema de Eliot T.S. El viaje de los magos. Quizás podemos estar de acuerdo con Eliot que en el viaje a la fiesta de la Epifanía de este Domingo ha sido largo. Llevamos casi un año en nuestra experiencia del coronavirus y ha sido largo y frío. La falta de comunidad y la capacidad de tocar físicamente y compartir nuestro tiempo y celebraciones importantes ha sido difícil. Al igual que el poema de los magos de Eliot, se están aprendiendo lecciones difíciles y la conciencia de que los encuentros con Cristo cambian vidas y son perturbadores.

La respuesta a COVID-19 ha sido variada con extremos desde que este es el "comienzo del fin de los tiempos" hasta "esto es todo una tonta publicación". Hace tiempo que estamos listos para volver a la normalidad. Los tres sabios del Evangelio también se preguntaron sobre la verdad de su epifanía. Deben haberse encontrado dudando del pleno significado de este Dios hecho hombre, un Nacimiento en la pobreza que sería la salvación de todas las personas. Ciertamente les hubiera gustado volver a casa para disfrutar de las comodidades de la familia y las cosas familiares, para volver a la normalidad. Pero, por supuesto, su regreso se vería empañado por la realidad de que la vida ya no podría ser la misma para ellos ni para nadie. Este mensaje de su experiencia con el niño Jesús dirigiría su discurso y acciones y cambiaría todas sus relaciones anteriores. ¿Quién sabe qué dificultades tuvieron que soportar tratando de volver a la normalidad? Nada podría volver a ser normal. Quizás nosotros también hemos cambiado durante este tiempo. Quizás durante este largo viaje, hemos tenido tiempo para reflexionar sobre nuestra experiencia de Cristo y nos preguntamos cómo hacer que esta experiencia dirija nuestro discurso y acciones. Quizás estemos logrando comunicarnos mejor y ser más pacientes, aprendiendo a amar y estar presentes a los demás de nuevas formas. Quizás recordemos que lo que era normal no era lo mejor. La lucha por mejorar nuestras vidas requiere trabajo y gracia. Oro para que nuestro viaje de COVID-19 nos haya ayudado a madurar en el camino de Cristo.

P. Miguel
A tradi,tional way to mark the Epiphany is a blessing of your home. Here’s how:

1—Pray: “The three Wise Men, Casper, Melchi, or, and Balthazar, followed the star of God’s Son who became human two thousand and twenty-one years ago. May Christ bless our home and remain with us throughout the new year. Amen.”

2—use chalk to write above your front door “20 + C + M + B + 21.”

Una bendición de Epifanía para el hogar

Una forma tradicional de marcar la Epifanía es una bendición de su hogar. He aquí cómo:

1—Ore: “Los tres Reyes Magos, Caspar, Melchior y Balthazar, siguieron a la estrella del Hijo de Dios que se hizo humano hace dos mil veintiún años. Que Cristo bendiga nuestro hogar y permanezca con nosotros durante todo el año nuevo. Amén.”

2—Luego use tiza para escribir sobre su puerta principal "20 + C + M + B + 21."
LECCION GENERAL
JESÚS: EL CAMINO, LA VERDAD Y LA VIDA
En esta lección aprendemos que a través de su vida Jesús nos revela la verdad de su ser, la vida que Él ha planeado para nosotros y la manera de vivir para pasar la eternidad con Él en el cielo.

VERSOS DEL MES
JUAN 3:16
“Porque tanto amó Dios al mundo que dio a su Hijo único, para que todo el que crea en él no perezca, sino que tenga vida eterna.”

PALABRAS A SABER
Amor  Elegir dar de si mismo por el bien de otro
Milagro  una conteeamiento atestiguado por otros que no puede ser explicaado naturalmente y es el resultado del o accion de Dios.
Verdad  lo que es debe ser. Dios es la plenitude de la verdad.

LESSON OVERVIEW
JESUS: THE WAY, THE TRUTH AND THE LIFE
In this lesson we learn that through His life Jesus revealed to us the truth of who He is, the life He has planned for us, and the way to live in order to spend eternity with Him in Heaven.

MEMORY VERSE
JOHN 3:16
“For God so loved the world that He gave His only Son, so that everyone who believes in Him might not perish but might have eternal life.”

WORDS TO KNOW
Love  Choosing to give of yourself for the good of another.
Miracle  an event witnessed by others that cannot be naturally explained and is the result of God’s action.
Truth  THAT which is and should be. God is the fullness of truth.

Prepare for Sunday Mass with weekly family lessons
https://is.gd/FamilyPrayer
Prepárate para la misa dominical con lecciones familiares semanales https://is.gd/oracionfamiliar

Tema esta Semana:
Jesus: El Camino, la Verdad y la Vida

Kids! Please keep up with memorizing the Apostles’ Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried;

¡Niños! Por favor siga con memorizar el Credo de los Apóstoles

Creo en Dios Padre, Todopoderoso, Creador del cielo y de la tierra. Creo en Jesucristo, su único Hijo, Nuestro Señor, que fue concebido por obra y gracia del Espíritu Santo, nació de Santa María Virgen, padeció bajo el poder de Poncio Pilato, fue crucificado, muerto y sepultado...
EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS -
Wise Men See God in the Simple Things

If you’re on social media, you have probably seen a meme going around that features this quote: “God has a plan for your life.”

“The Epiphany of the Lord
When Jesus, therefore, was born in Bethlehem of Judah, in the days of king Herod, behold, there came wise men from the east to Jerusalem. Saying, Where is he that is born king of the Jews? For we have seen his star in the east, and are come to adore him.
—Mt. 2:2-1

The enemy has a plan for your life. Be ready for both. Just be wise enough to know which one to battle and which one to embrace.”

There were certainly two competing plans for the Magi: God’s and Herod’s. And, wise as they were, it wasn’t entirely easy for the Magi to discern which was which. After all, Herod posed as a friend. He offered the Magi hospitality and kindness. Though the Gospel doesn’t say so, he probably flattered them and appealed to every moral weakness he could observe in them. In his palace, they must have felt great physical comfort — rest and tables of plenty on what was an otherwise long and treacherous journey. But if the Magi were honest with themselves, I’ll bet they would have admitted that, regardless of Herod’s charm, they felt a gnawing sense of doubt while in his presence. When they looked upon the Christ Child, born in a stable without any of the comforts of the world or protections of wealth, they probably felt the opposite. They probably felt safe.

The Magi were lucky enough to have the right plan spelled out for them in a dream, but for the rest of us, it’s enough to remember this: God’s plan is often the one that leads us to places of great simplicity, great humility, and great love. Let’s have the wisdom to view power with suspicion, and innocence with admiration.

— Tracy Earl Welliver, MTS

Easter is a time to celebrate the Resurrection of Jesus Christ. It is a time to reflect on the hope and new life that he has brought into the world. In many Christian traditions, people observe Easter by attending church services, sharing a special meal, and giving gifts. The Easter season is also a time for renewal and restoration, as people reflect on the meaning of Jesus’ death and resurrection. It is a time to remember that even in the darkest of times, there is always hope and new life available to us. This is a powerful reminder of the message of Easter, and a reminder that we can all find hope and new life in Christ.”

每日常識— 在日常生活中體會天主—
賢士們在簡單的事物中看到天主

如果你在社交媒體上，可能會看到網路上流傳的一個特點引用：天主為你設定了人生計劃。敵人也為你設定了人生計畫。請為兩種計劃做好準備，具足智慧，選擇應該擁抱哪個，又應該與哪個戰鬥。

為賢士們來說會有兩個不同的競爭計劃：天主的和黑洛德的，而且，根據這兩種計劃，連賢士們都很難分辨出到底是哪個計劃才對。畢竟，黑洛德擺出如同一位朋友般，友善的款待賢士們。盡管福音裡並沒有這樣說，但他可能會承認他們，並觀察會在哪一個道德的缺點上去吸引他們。在黑洛德的宮殿裡，智者們經過漫長而危險的旅程之後，能夠休息和有滿桌的食物，他們一定感到非常的舒適。但是，如果賢士們自己誠實的看待事情，我敢說他們一定會承認，無論黑洛德用多麼大的吸引力，在他面前都讓他們感到懷疑不安。但當他們看到基督嬰孩，誕生世間，一個並不舒適和貧窮的馬槽中，他們反而可能感到有安全感。

賢士們很幸運，能夠在夢中得到為他們預定好的正確計劃，但是對於我們其餘的人來說，只要記住這一點就足夠了：天主的計劃常常帶領我們走向極簡單，極謙虛和大愛的。讓我們擁有智慧，以懷疑的眼光看待權力，以欽佩的眼光看待純真

— Tracy Earl Welliver, MTS
The HOLY SACRIFICE OF THE MASS
Until COVID-19 restrictions are lifted, Masses are broadcast daily via livestream on our Facebook and YouTube channels. See bulletin cover for details.

RECONCILIATION/CONFESSION
Mon—Friday: 11:30 am to 12:00 pm
Saturday: 4:00 to 5:00 pm

ANOINTING OF THE SICK
Make an appointment by calling the parish office.

MATRIMONY
No new bookings for 2021. Contact Titi Kila at tkila@cathedralsacramento.org.

CONVALIDATION of MARRIAGE
If you would like your civil marriage blessed in the Catholic Church, or if you have been together for a number of years and would like to be married in the Church, contact Deacon John at extension 11, or jgisla@cathedralsacramento.org.

No formal weddings until COVID-19 restrictions are lifted.

BAPTISM
Contact Deacon John at the Parish Office (jgisla@cathedralsacramento.org; 916-444-3071 Ext. 11). Baptisms are scheduled in English at 9 AM and 11 AM on the first and third Saturday of each month; and in Spanish at 9 AM and 11 AM on the second and fourth Saturday of each month.

HOLY EUCHARIST
Following at least two years of faith formation, and signs of readiness, Children and Teens prepare for the Sacrament of the Holy Eucharist through a series of workshops for immediate preparation for the Sacrament. Adults prepare for the Sacrament through the RCIA. Contact Sister Lisa Marie for details.

CONFIRMATION
The diocese admits young people in eighth grade or older for the Sacrament of Confirmation. If you are a teen or adult, contact Sister Lisa Marie to register.

HOLY ORDERS
Priests and deacons are ordained to perform ministerial roles in the community. To know more about the priesthood and /or deaconate, contact Fr. Hernandez at 916-733-0258.

SACRAMENTS AND PREPARATION

BAPTISM
Contact Deacon John at the Parish Office (jgisla@cathedralsacramento.org; 916-444-3071 Ext. 11). Baptisms are scheduled in English at 9 AM and 11 AM on the first and third Saturday of each month; and in Spanish at 9 AM and 11 AM on the second and fourth Saturday of each month.

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MARRIAGE PREPARATION
The Diocese requires all engaged couples to prepare for their union with a marriage preparation program no less than two months before the date of their wedding. Contact Deacon Omar & Janet Bardales at matrimonyprep@att.net or 916-427-9160.

INFANT BAPTISM PREPARATION
A baptism class is not required during the pandemic.

FAMILY FAITH FORMATION AND EDUCATION
English and Spanish Online
The Cathedral offers weekly encounters for families to grow in faith together. This year we will study the Creed, taking a tenant each month and learn how to live it through weekly activities. Go to: www.cathedralsacramento.org/faithformation

Rite of Christian Initiation for Adults/Children (RCIA)
Adults: Mondays, 7 pm
Children and Teens: Follow Family Program Online

RCIA is for those wanting to explore the Catholic faith in a community of prayer, scripture and weekly lessons. We also help prepare for their full initiation into the life of the Church through the Sacraments. For more information, Sister Lisa Marie Doty, FDCC at 916-444-5364, or lmdoty@cathedralsacramento.org.
MINISTRIES AND CONTACTS
Fr. Michael O’Reilly, Pastor / Rector

SACRED LITURGY
Altar Servers
Michael Ognisty, mfgognisty@msn.com
Choir (English)
Rex Rallanka, Director of Music, rrallanka@cathedralsacramento.org
Choir (Spanish/Español)
Meet Jerry Vanoye in the choir annex after the 1pm Mass, or Ricardo Savala in the choir annex after 7pm Mass
Extraordinary Ministers of Holy Communion
Amy McCormick, ammccormick@att.net

Greeters and Ushers
Tom Waddock, 916-444-3071, x 36
Lectors
Fred Heacock, fheacock72@hotmail.com

SOCIAL and COMMUNITY SERVICE
Brown Bag Lunch Ministry
Marilynn Fairgood, Marilynn_Fairgood@att.net
Docents
Jill Pease, peasejill@gmail.com
Festival of Trees
Paula Trujillo, trupaula@gmail.com
Front Door Ministry
ministries@cathedralsacramento.org
Hospitality
Celeste Gisla, jfgisla@surewest.net
Respect Life Ministry
Liliana Balderrama, michoacan8888@gmail.com
Saint Vincent de Paul contact the rectory office

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