The Most Reverend
Jaime Soto,
D.D., M.S.W., Bishop of Sacramento

The Most Reverend Myron Cotta
Auxiliary Bishop of Sacramento

The Very Reverend Michael O’Reilly, Rector

Reverend Kieran M. McMahon
Parochial Administrator Pro Tem

Reverend Michael Estaris, Priest in Residence
Reverend Brent Carlton Nall, Priest in Residence
Reverend Nicholas Ho, Chinese Mass

Deacon John Gisla  Deacon Raul Leon
Deacon Don DeHaven

Sister Jenny Aldeghi, FDCC, Director of Education
Rex Rallanka, Director of Music

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www.cathedralsacramento.org

SCHEDULE OF MASSES
Monday to Friday  12:10 pm
Monday to Thursday  5:10 pm
Saturday Vigil  5:00 pm
Sunday  7:30 am
9:00 am
11:00 am
En español  1:00 pm
Chinese  3:00 pm
5:00 pm
En español  7:00 pm
State Holidays  12:10 pm

SACRAMENT OF CONFESSION
Monday to Friday  11:30 am to 12:00 pm
Saturday  4:00 pm to 4:45 pm
Domingo - En Español  12:30pm a 12:45 pm
6:30 pm a 7:00 pm

EUCHARISTIC ADORATION
Wednesday  12:45 pm to 4:45 pm
Thursday  12:45 pm to 4:45 pm
Friday  12:45 pm to 3:45 pm

BAPTISMS — Registration is required
English — 3rd Saturday of the month, 9:00 am
Español - 4º Sábado del mes, 9:00 am

BAPTISM CLASSES
English — 1st Thursday of the month, 7:00 pm
Español — 2do jueves del mes, 7:00 pm

WEDDINGS — Contact 916-444-3071,
Six (6) months in advance

GIFT SHOP — Sundays 9:00 am to 3:00 pm
Mondays 10:30 am to 12:00 pm
## LENT SCHEDULE

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Event</th>
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</thead>
<tbody>
<tr>
<td>April 5</td>
<td>7:15 pm</td>
<td>Lenten Vespers</td>
</tr>
<tr>
<td>April 6</td>
<td>6:00 pm</td>
<td>Chrism Mass</td>
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<tr>
<td>April 7</td>
<td></td>
<td>Stations of the Cross</td>
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<td></td>
<td></td>
<td>In English after the 12:10 pm Mass, in Spanish at 7:00 pm</td>
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<tr>
<td>April 8</td>
<td>5:00 pm</td>
<td>Vigil Mass with the Procession and Blessing of the Palms</td>
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<tr>
<td>April 9</td>
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<td>PALM SUNDAY with the Procession and Blessing of the Palms (Regular Sunday Mass Schedule)</td>
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### HOLY WEEK

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Event</th>
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<tbody>
<tr>
<td>April 12</td>
<td>7:15 pm</td>
<td>Tenebrae</td>
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<tr>
<td>April 13</td>
<td></td>
<td>HOLY THURSDAY</td>
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<tr>
<td></td>
<td>9:00 am</td>
<td>Morning Prayer (chanted by choir)</td>
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<tr>
<td></td>
<td>12:10 pm</td>
<td>Communal Penance Service (No Mass)</td>
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<td><del>Priests will be available for individual confessions</del></td>
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<tr>
<td></td>
<td>7:00 pm</td>
<td>Celebration of Lord’s Supper (Bilingual)</td>
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<td></td>
<td><del>Adoration in Mercy Hall until 11:00 pm</del></td>
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<tr>
<td>April 14</td>
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<td>GOOD FRIDAY</td>
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<td></td>
<td>9:00 am</td>
<td>Morning Prayer (chanted by choir)</td>
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<td></td>
<td>12:10 pm</td>
<td>Celebration of Lord’s Passion —</td>
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<td>Liturgy of the Word, Veneration of the Cross, Holy Communion,</td>
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<td></td>
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<td>followed by Stations of the Cross</td>
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<td>April 15</td>
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<td>HOLY SATURDAY</td>
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<td></td>
<td>9:00 am</td>
<td>Morning Prayer (chanted by choir)</td>
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<td><del>The Cathedral is closed all day until 7:00 pm</del></td>
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<td></td>
<td><del>No confessions</del></td>
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<td></td>
<td>8:15 pm</td>
<td>Easter Vigil</td>
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<td>Liturgy of Light, Liturgy of the Word, Liturgy of Baptism,</td>
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<td>Liturgy of the Eucharist</td>
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<td>April 16</td>
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<td>EASTER SUNDAY</td>
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<td>3:00 pm</td>
<td>Chinese</td>
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<td></td>
<td>7:00 pm</td>
<td>Español</td>
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The ancient children of Israel were divided into twelve tribes. After the conquest of Palestine each tribe received their own land, except the tribe of Levi. The Levites were dedicated to the Lord in their entirety, consequently they had no land because their special consecration to the Lord was their inheritance. The family of Aaron, Moses’ brother, was specially selected to be a lineage of priests who alone were given the privilege to offer the sacrifices of the people in the Temple and to enter the Holy Place. It was only one of them, the High Priest, who was privileged to enter the inner chamber, the Most Holy Place within the Veil, where the only light was the presence of God. The High Priest could enter this inner sanctuary only once a year on the Day of Atonement for the purpose of making atonement for the people.

All of these images were intended to foreshadow the coming of the Messiah, Christ Jesus, who through His death and resurrection would become the eternal High Priest. The eternal Priesthood of Christ fulfilled and brought an end to the temporal priesthood of the Old Testament; His Priesthood would be exercised forever, not in a man-made Temple on earth, but in the very presence of God in Heaven (Hebrews 9:24). In proclaiming the Gospel, Jesus Christ became the last and eternal Prophet; in ascending into Heaven He became the final reigning King; and in offering Himself upon the Cross He became the eternal High Priest. In that He was raised from the dead Christ acquired "an unchangeable priesthood"; for that reason "he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them" (Hebrews 7:25).

At the hour of Jesus' death upon the Cross, the Scripture says that there was a great earthquake and "the veil of the temple was torn in two from the top to the bottom" (Matthew 27:51). The Most Holy Place within the Veil was now opened to all who would enter there under the cover of Christ's atoning blood; those who are baptized into union with Christ's death and resurrection now have unfettered access to the presence of God. The Priesthood of Christ will endure forever, and His offering upon the Cross is an eternal offering that is present in every moment. The holy sacrifice of the Mass makes that eternal offering perpetually present to us with all its benefits and spiritual blessings.

All of the Israelites were "Holy unto the Lord", but the Levites were particularly favored because of their unique consecration to God; the priests among the Levites enjoyed an even more privileged position in that they were specially favored for the worship and service of the Temple. The parallel in the Church is that all the baptized faithful of the Church possess a universal priesthood among the people of the world, but their Priests possess an extraordinary priesthood among them through the grace conferred on them through the Sacrament of Holy Orders.

On Holy Thursday the liturgy focuses in a special way on the ministerial priesthood; in preparation for that celebration, next week we shall look more closely at the important distinctions between the ministerial priesthood over against the universal priesthood of the lay faithful.

~John-David Black~

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### almsgiving

/ä(l)mzˈɡiviNG/

noun

1. (in historical or religious contexts) the practice of giving money or food to poor people: "benevolence in the form of almsgiving was encouraged"
~ Fifth Sunday of Lent ~

If You Died Today

Message: Invite Jesus into your home, your life. If you and I were to die today, that's the one thing that would matter.

Today we celebrate the fifth and final Sunday before Holy Week. We still have two weeks to make this the Best Lent Ever. Here's the question: If you died today, what would you wish you had done differently?

In Resisting Happiness, Matthew Kelly observes, "If you went to the doctor and she told you...'You only have six months to live,' you would live the next six months very differently than you were planning." He adds, "Most people get no warning. They are alive one minute and dead the next."

As we listen today about the death of Lazarus, it's good to ask what you and I would do differently in light of our own inevitable death. Matthew Kelly interviewed hospice nurses concerning what dying people talk about. He lists 24 things they say they would have done differently. I'll let you read them all, but three stood out:

I wish I had loved more.

I wish I hadn't spent so much time chasing the wrong things.

I wish I had thought about life's big questions earlier.

Today Martha asks a tough question. In grief over her brother's death she asks about Jesus' absence. "If you had been here my brother would not have died." Jesus speaks to her about the future resurrection. For Martha that seems distant. Jesus then gives her the great revelation: "I am the resurrection and the life."

In other words: resurrection, eternal life is nothing more - and nothing less - that a relationship with Jesus. That relationship begins here and continues in heaven.

To believe in Jesus, to have a relationship with him, means more than intellectual assent - and it means more than a one-time acceptance. It's an immersion in Christ. St. Paul says that if we die with Christ in baptism we will rise with him to new life. (Rm 6:3ff) Jesus for his part speaks about eating his body and drinking his blood in order to have eternal life. (Jn 6:53-54)

Take note of Jesus' relationship with Lazarus: He stays in Lazarus' home. He loves him and his two sisters. He refers to Lazarus as "our friend." Standing before Lazarus' tomb Jesus weeps. "See how he loved him," the people say. And Jesus says, "Lazarus, come out!"

With the example of Lazarus I invite you to put into practice what we've been talking about this Lent: A time of silence - ten minutes, maybe more, maybe less - a daily relationship with Jesus. Invite him into your home, your life. If you and I were to die today, that's the one thing that would matter. Jesus says, "I am the resurrection and the life." Amen.

~Father Phillip Bloom, St. Mary of the Valley~
**Tenebrae**

*Tenebrae* means “darkness” in Latin, and comes to us from a medieval practice that has its roots in the ninth century. Before Jesus died upon the cross, from noon onward, darkness covered the land until three in the afternoon. When he gave up his spirit, the earth quaked. Join the Cathedral Choir for a Tenebrae Service on Wednesday, April 12 at 7:15 pm in preparation for the Easter Triduum. Spend an hour in chant, song, and readings to guide our hearts and minds in experiencing this most Holy time of the year.

**Holy Saturday Pilgrimage**

The Diocese of Sacramento, in collaboration with Radio Santísimo Sacramento (RSS), is organizing the fourth annual pilgrimage to seven parishes within the City of Sacramento on Holy Saturday, April 15, 2017 at 7:00 a.m. Beginning at St. Elizabeth Church and continuing to the Cathedral of the Blessed Sacrament, St. Francis Church, Sacred Heart, Immaculate Conception, and the Sacramento Food Bank, concluding at the Shrine of our Lady of Guadalupe. There will also be a brief stop at the Capitol. Bi-lingual. All are welcome.

**WAY OF THE CROSS**

**GOOD FRIDAY, APRIL 14TH, 2017**

**DOWNTOWN SACRAMENTO**

The Way of the Cross procession takes place each Good Friday in the heart of the city, where people carry their daily cross, most of the time alone: “If God exists, He has nothing to do with my daily life.” This is the true cross of every day, the cross of a person abandoned only to himself in his most inner need for a never-ending love, truth, beauty and justice. We need the presence of “God-with-us,” Jesus, every day.

06:00 am: Procession begins at Crocker Parrk—3rd & N Streets
07:15 am: Final Station in front of the Cathedral of the Blessed Sacrament

Sponsored by Community & Liberation - www.cnslonline.org
For more information contact Eric Lee at eric@cnslonline.org

**Save the Date:**

The Cathedral ACTS Community invites you to its 1st Annual Bowl-a-Thon on Sunday, April 30th, 2:30pm – 4:30pm at Capitol Bowl in West Sacramento.

*More details to come!*
## Cathedral Kid's Corner

**Puzzle**

There are three words in each numbered item. Cross out the one that does not belong with the other two.

2. Prophets: Isaiah Ezekiel Herod
3. Apostles: Peter Judas Philemon
4. Jesus' parents: Zechariah Joseph Mary
5. Kings: David Moses Solomon
6. Brothers: Jacob Saul Esau
7. Old Testament Books: Ruth Marion Esther

**Answers:** Paul, Herod, Philemon, Zechariah, 5 Moses, 6 Saul, 7 Marion

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**Let us pray for you or your loved ones. Submit your prayer request on cathedralsacramento.org or email: cbsprayer3@yahoo.com**

Names will appear for one month.

Please contact us at cathedralsacramento@gmail.com to extend the time or remove.

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**Go to cathedralsacramento.org for the latest news and calendar events, register as a parishioner, or schedule your tithe.**
Certificación Básica y Cursos de Actualización en línea disponibles a través de la Universidad de Notre Dame. Los invitamos que se inscriban y sigan profundizando en nuestra Fe. En la inscripciones anexas encontrarán los cursos disponibles, como: "El Camino de la Fe", "Revelación Divina y Fe", "Oración y Espiritualidad", y otros más. Por favor inscribíse al menos dos semanas antes de que comience el curso que desea tomar. Pueden inscribirse directamente yendo a la página de la Universidad http://step.nd.edu/o si prefieren inscribirse a través de la Diócesis pueden comunicarse con la Hna. Virginia Alcalá (916) 733-0132 o con Lupita Fernandez (916) 733-0177 o enviando la forma de inscripción por correo electrónico a; valcala@scd.org o gfernandez@scd.org

Peregrinación del Sábado Santo
Peregrinación del Sábado Santo La Diócesis de Sacramento, en colaboración con Radio Santísimo Sacramento (RSS), organiza la cuarta peregrinación anual a siete parroquias dentro de la Ciudad de Sacramento el Sábado Santo, 15 de abril de 2017 a las 7:00 am. A la Catedral del Santísimo Sacramento, a la Iglesia de San Francisco, al Sagrado Corazón, a la Inmaculada Concepción y al Banco de Alimentos de Sacramento, concluyendo en el Santuario de Nuestra Señora de Guadalupe. También habrá una breve parada en el Capitolio. Esta hermosa tradición hispánica fue adoptada hace cuatro años durante la celebración del Año de la Fe. Ofrece a los fieles la oportunidad de preparar sus corazones para la Vigilia Pascual y el Domingo de Pascua. Hubo más de 1200 participantes el año pasado. Una Indulgencia Plenaria se asociará con la participación en la peregrinación junto con la Confesión, la Comunión y las oraciones requeridas por las intenciones del Santo Padre. La peregrinación se realiza en forma bilingüe, pero principalmente en español. Extendemos una invitación especial a los jóvenes y adultos jóvenes.

La Celebración Anual de la Diócesis de Sacramento
MISA CRISMAL

Esta Cordialmente Invitado
FECHA: JUEVES, 6 DE ABRIL DEL 2017
HORA: 6:00 PM
LA CATEDRAL
DEL SANTÍSIMO SACRAMENTO
CALLE 11 Y K
EN EL CENTRO DE SACRAMENTO

Por favor acompañen el Obispo Soto y el Obispo Cotte, los padres de la diócesis, y sus hermanos y Hermanas Católicos mientras rezamos por las continuas bendiciones de Dios por la Iglesia de Sacramento.
Si Tu Murieras Hoy

Mensaje: Invita a Jesus a tu casa, tu vida. Si tu murieras hoy, eso es la única cosa que importaría.

Hoy celebramos el quinto y final domingo antes de la Semana Santa. Todavía tenemos dos semanas hacer esta Cuaresma la Mejor. Aquí es la pregunta: Si tu murieras hoy, que desearías haber hecho diferente?

En Resistiendo a la Felicidad, Matthew Kelly observa, "Si tu fueras al doctor y el te dice...Tienes solamente seis meses para vivir vivirías los próximos seis meses muy diferente que lo que planeabas." Anyade, "Muchas personas no reciben aviso. Están vivos un minuto y muerto el próximo."

Al escuchar hoy sobre la muerte de Lazaro, es buen preguntarte que harías diferente en luz de tu muerte inevitable. Matthew Kelly entrevistó enfermeras de hospicio sobre lo que los moribundos hablan. Da una lista de 24 cosas que dicen que habrían hecho diferente. Tres sobresalieron:

Ojala que yo hubiera amado más.

Ojala que no hubiera pasado tanto tiempo persiguiendo cosa equivocadas.

Ojala que hubiera pensado más temprano sobre los asuntos mayores de la vida.

Hoy Marta enfrenta una pregunta difícil. En luto sobre la muerte de su hermano le pregunta a Jesus sobre su ausencia. "Si hubieras estado aquí mi hermano no habría muerto." Jesus le habla de la resurrección futura. Para Marta eso parece distante. Entonces Jesus le da la gran revelación: "Yo soy la resurrección y la vida."

En otras palabras: resurrección, vida eterna es nada más ni nada menos que una relación con Jesus. Esa relación comienza aquí y continúa en el cielo.

Creer en Jesus, tener una relación con el, significa mucho más que asentimiento intelectual - y más que una sola aceptación. Es una inmersión en Cristo. San Pablo dice que si morimos con Jesus en bautismo resucitaremos con el a la vida nueva. (Rm 6:3ff) Por su parte Jesus habla de comer su cuerpo y beber su sangre para tener la vida eterna. (Jn 6:53-54)


Con el ejemplo de Lazaro te invito poner en practica lo que hemos hablado esta Cuaresma: un tiempo de silencio - diez minutos, quizás más, quizás menos - una relación diaria con Jesus. Invita a Jesus a tu casa, tu vida. Si tu murieras hoy, eso es la única cosa que importaría. Jesus dice, "Yo soy la resurrección y la vida." Amen.

~Father Phillip Bloom, St. Mary of the Valley~

En La Misa de 7pm, se necesitan monaguillos.
Si estas interesado comunícate con Rosa Figueroa
916-444-3071

Esta semana nos unimos en Oración y pedimos por el eterno descanso de nuestros hermanos.

Esta semana nos unimos en Oración y pedimos por el eterno descanso de nuestros hermanos.

En La Visita a las Siete Iglesias,
Su finalidad es agradecer a Jesucristo el don de la Eucaristía y del Sacerdócio que instituyó aquella noche santa y acompañarle en la soledad y sufrimientos en el Huerto de Getsemaní, así como en las afrentas recibidas en las casas de Anás, Caifás, Herodes, Pilato y no digamos en el Calvario y en el silencio del sepulcro.

PRIMERA IGLESIA. JESÚS EN EL HUERTO
SEGUNDA IGLESIA. JESÚS EN CASA DE ANÁS
TERCERA IGLESIA. EN CASA DE CAIFÁS
CUARTA IGLESIA. EN CASA DE HERODES
QUINTA IGLESIA. EN CASA DE PILATO
SEXTA IGLESIA. EN CASA DE PILATO POR SEGUNDA VEZ
SÉPTIMA IGLESIA. EN EL SANTO SEPULCRO

Oración: Jesús, te acompañaremos en el silencio estos días, en la espera de que tu palabra germine en nuestros corazones y contigo resucitemos hombres y mujeres nuevos en tu Resurrección. Amen.