I've heard of the Corporal and Spiritual Works of Mercy. What are they, and what's the difference?

As God has shown us mercy, so too are we called to show mercy to those we encounter. We see mercy throughout the Gospels, but the parable in Matthew 25 forms the foundation for the first set of Works of Mercy. This parable of the last judgment shows each person being asked how well they cared for those around them, and being reminded that this care for those in need is care for God Himself. Each person is asked if they have fed the hungry, given drink to the thirsty, clothed the naked, sheltered the stranger, cared for the sick, and visited the imprisoned. These - along with burying the dead - are the Corporal Works of Mercy, as they primarily concern the physical life of a person.

The list of the Spiritual Works of Mercy developed later. These actions of love primarily concern the inner life of a person. They are instructing the ignorant, counseling the doubtful, admonishing sinners, bearing wrongs patiently, forgiving offenses, comforting the afflicted, and praying for both the living and the dead. All of these actions are concrete ways of bringing the love of God into the world.

An Act of Admission
Son, behold your Mother...
and he took her in
as a son, not a husband.
She a guest, not an equal
an addition, not an essential.
Awkward and uncomfortable, clear lines delineated.
Authority and power reside in one vocation.
The roles reversed and wisdom is stifled
and bones and beams are warn and broken.
Mother cleans and serves and tithes and obeys.
Mother is forced behind invisible railings
silenced before consecrated hands.
The house clean and scandalously silent,
hidden pain and pustules and unrest
scurry through its hallways and vestibules.
And the son, hurt and hurtful, defensive and fearful
has burned himself playing with matches.
He must admit need of his mother's care
whom he has offended and dishonored.
He cannot heal himself and his grief is grief for all.
Mother, he is sorry.
Mother, please, behold your son.

Father Michael

Question: I've heard of the Corporal and Spiritual Works of Mercy. What are they, and what's the difference?

Answer: As God has shown us mercy, so too are we called to show mercy to those we encounter. We see mercy throughout the Gospels, but the parable in Matthew 25 forms the foundation for the first set of Works of Mercy. This parable of the last judgment shows each person being asked how well they cared for those around them, and being reminded that this care for those in need is care for God Himself. Each person is asked if they have fed the hungry, given drink to the thirsty, clothed the naked, sheltered the stranger, cared for the sick, and visited the imprisoned. These - along with burying the dead - are the Corporal Works of Mercy, as they primarily concern the physical life of a person.

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In December of this year, Star Wars: The Rise of Skywalker, will be released, bookending a nine part movie series that has been over 40 years in the making. The colossal cultural impact of Star Wars on the world in undeniable, just about everything imaginable has been marketed, from toys to toasters to t-shirts to even tattoos and they have all been immensely popular. So, why? What is it about this story involving a powerful empire seeking to dominate the universe, headed by an evil leader, who is challenged by young man from a humble background, inspired by a “force”, that has been so captivating, even loved, by millions across the planet?

Star Wars: The Force Awakens (2015), reignited this love, and introduced the smart phone generation to this iconic story, if they had not been already, which is probably unlikely. In this new story we follow Rey, a young woman who finds herself thrown into a battle between good and evil that she did not seek. She, like the original movie’s protagonist, Luke Skywalker, was in way over her head, but despite the challenges, lived up to what she was asked."Asked"...not directly by someone... but impelled by a "force" that she knew was good. Rey moves through the story unsure, but confident the "will" of this "force" is leading her to a greater good beyond her own. She personally struggles, as an orphan, with a past she knows nothing about, gets thrown into a new environment with people she does not know and sought after by an evil empire. Yet, she perseveres, knowing in her heart this "force" will guide her and help her to reach her full potential.

As Catholics we can draw clear parallels to both Luke Skywalker’s and Rey’s journeys to our own. We are impelled by the will of God, a "force" so to speak, to follow His will. We are met with both internal and external challenges to accomplishing that will in our lives. But we are not alone. We may not have, "force powers", but we do have grace. We may not have light sabers but we have sacramentals. We may not have Yoda or Obi Wan to guide us, but we have friends, priests and the saints. The universal appeal of a story like Star Wars hits at the core of our calling, that being home to God in heaven. Luke Skywalker and Rey are, in a sense, science fiction "saints", ordinary people who used their gifts to the fullest, to become extraordinary. We, in the real world, can look back at a history full of men and women who accomplished incredible things against "evil empires". And we, with the "force", "light sabers" and the Obi Wans in our lives...can do the same.
Cathedral Kids

Sharing the Gospel - Jesus gave his disciples a new rule. He told them they had to love each other, just like he loved them. What did Jesus mean? Jesus was very patient with his friends. He forgave his friends when they let him down. Jesus comforted his friends when they were afraid. Most of all he helped them grow closer to God.

Prayer - Dear God, help me to love my friends like Jesus did.

Mission for the Week - I will follow Jesus and forgive those who have hurt me.

Puzzle

Fit this Gospel message into the empty squares:

You must love each other.

CATHOLIC VIEWPOINT, FAITH, HOPE AND LOVE – on TV channels Comcast 20, Consolidated 19 and AT&T 14 or watch all 53 episodes on YouTube! Fr. Michael Kiernan’s guest for the week of May 19 is John Watkins, Director of Catholic Charities and the week of May 26, Director, Jennifer Campbell speaks with Fr. about life at ’Camp Pendola’. Join us! Times: Sun. 7:30 AM, Tues. 9:30 AM, Weds 8:30 PM, Thurs 5:00 PM

5th Sunday of Easter

2019 Easter Raffle Winners

1. Nintendo - Gilberto Aquino
2. Girl’s Bike - Ramdass
3. Boy’s Bike - Paulette Gonzalez-Lopez
4. Tea Pot Basket - Gina Gaddi-Gonzales
5. Bunny Rabbit Salad Bowl - Sergio C
6. Bunny with Tribit and Chocolate - Thomas Ybarra
7. Easter Goody Basket - Paula Trujillo
8. Easter Egg Basket / Milk Chocolates - Denise Castro
9. Basket Ville with Goodies - Gilberto Aquino
10. Bless this Home Basket - Curie Canuela
11. Bunny Cup Basket with Bowl - Sandra
12. Popcorn Maker - Claire Bassus
13. Jesus on the Cross frame - Gilbert
14. Beverage Dispenser - Tessa Orabetz
15. Duck Bunny with Stand Frame - Ernesto
16. Skateboard with soccer ball - Debra Gutierrez
17. Soap and Scrub Basket for Kids - Carmen Martinez
18. SPA with Nail Polish Basket - Robin Hernandez
19. Rosary Basket - Leslie Gordon
20. Fruit Juicer - Duen
22. Basket with Pink Plates - Gilberto Aquino
23. Wine Basket - Paula Mesaros
24. Wine Basket - Fatima Tejade
25. Kid’s Basket - Isiyah Goatley
26. Bunny with Lotion and Chocolates - Michael Mesaros
27. Fischer Price Set-Girl - Cesar Hernandez
28. Audio Council w/ Hot Wheels-Loft & Drift - Mlakar
29. Nativity Basket - Susan
30. A "Simple Life of Fishing" Basket - Bella A

CATHOLIC VIEWPOINT, FAITH, HOPE AND LOVE – on TV channels Comcast 20, Consolidated 19 and AT&T 14 or watch all 53 episodes on YouTube! Fr. Michael Kiernan’s guest for the week of May 19 is John Watkins, Director of Catholic Charities and the week of May 26, Director, Jennifer Campbell speaks with Fr. about life at ‘Camp Pendola’. Join us! Times: Sun. 7:30 AM, Tues. 9:30 AM, Weds 8:30 PM, Thurs 5:00 PM
"I give you a new commandment: love one another. As I have loved you, so you also should love one another." 
~John 13:34~

"May you trust God that you are exactly where you are meant to be." 
~St. Therese of Lisieux~

<table>
<thead>
<tr>
<th>Date</th>
<th>Mass/Intentions</th>
<th>Activities</th>
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<tbody>
<tr>
<td>Saturday</td>
<td>5:00 pm /</td>
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<td>May 18</td>
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<tr>
<td>Sunday</td>
<td>7:30 am / 9:00 am/ 11:00 am / 1:00 pm (Spanish) / 3:00 pm (Chinese) / 5:00 pm / 7:00 pm /</td>
<td>9:00 am RCIA for Children &amp; Teens 9:00 am Mass: RCIA - Breaking of the Word</td>
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<tr>
<td>May 19</td>
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<tr>
<td>Monday</td>
<td>12:00 pm / 5:10 pm /</td>
<td>6:30 pm RCIA Evening Prayer 7:00 pm RCIA Class</td>
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<td>May 20</td>
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<tr>
<td>Tuesday</td>
<td>12:10 pm / 5:10 pm /</td>
<td>7:00 pm Teen Confirmation Class</td>
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<td>May 21</td>
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<tr>
<td>Wednesday</td>
<td>12:10 pm / 5:10 pm /</td>
<td>7:00 pm English Choir rehearsal 7:15 pm Communion &amp; Liberation 7:15 pm Spanish 1pm Mass Choir Rehearsal</td>
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<tr>
<td>May 22</td>
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<td>Thursday</td>
<td>12:10 pm / 5:10 pm /</td>
<td>7:00 pm The Bible Timeline 7:00 pm Adult Confirmation Class</td>
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<td>May 23</td>
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<tr>
<td>May 25</td>
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Readings & Observances

Sunday: 5th Sunday of Easter
Monday: St. Bernardine of Siena, Priest
Acts 14:5-18/Ps 115:1-2, 3-4, 15-16 [1ab]/Jn 14:21-26
Tuesday: St. Christopher Magellan, Priest, & Companions, Martyrs
Wednesday: St. Rita of Cascia, Religious
Thursday: Acts 15:7-21/Ps 96:1-2a, 2b-3, 10 [3]/Jn 15:9-11
Friday: Acts 15:22-31/Ps 57:8-9, 10 and 12 [10a]Jn 15:12-17
Saturday: St. Bede the Venerable, Priest & Doctor of the Church; St. Gregory VII, Pope; St. Mary Magdalene de'Pazzi, Virgin
Acts 16:1-10/Ps 100:1b-2, 3, 5 [2a]Jn 15:18-21

For the Special Intentions of:
Deacon Don DeHaven
Jack DeWitt
Alfred Granzella
Jessica Carlson
Alexis Carlson
Familia Vega Galvan
Gloria Garcia
Kayla
Judy Gordon
Galina Caraus
Olympia Varzaru
De Souza Family
Gbague Family
Ellie Family
Maggie
Barbara Eversult
Harold Bussell
Jill Donovan
USAF Brig Gen (retired) Robert M. Leonor Perez & Jose Perez
Michelle

For the Repose of the Soul of:
Bishop Frances Quinn +
Teodorico Tayaba +
Gisele Mensah +
Jimmy Jaimes +
Patricia and Andrew Vargas +
Jaime Tenajeros Caminos +

Prayer Corner

Intentions not submitted
He oído hablar de las obras corporales y espirituales de la misericordia. ¿Qué son y cuál es la diferencia?

Como Dios nos ha mostrado misericordia, también estamos llamados a mostrar misericordia a quienes nos encontramos. Vemos misericordia en todos los evangelios, pero la parábola en Mateo 25 forma la base para el primer conjunto de Obras de Misericordia. Esta parábola del juicio final muestra que a cada persona le preguntaron qué tan bien cuidaban a quienes los rodeaban, y que se les recuerda que este cuidado para los necesitados es el cuidado de Dios mismo. A cada persona se le pregunta si ha alimentado al hambriento, ha dado de beber al sediento, ha vestido al desnudo, ha protegido al extraño, ha cuidado al enfermo y ha visitado al encarcelado. Estas, junto con el enterramiento de los muertos, son las Obras Corporales de la Misericordia, ya que se refieren principalmente a la vida física de una persona.

La lista de las obras espirituales de la misericordia se desarrolló más adelante. Estas acciones de amor se refieren principalmente a la vida interior de una persona. Están instruyendo a los ignorantes, aconsejando a los dudosos, amonestando a los pecadores, soportando los males con paciencia, perdonando las ofensas, consolando a los afligidos y rezando por los vivos y los muertos. Todas estas acciones son formas concretas de llevar el amor de Dios al mundo.

---

Un acto de admission

Hijo, he aquí a tu madre …
    y él la acogió
como hijo, no esposo.
Ella una invitada, no una igual.
Una adición, no una esencial.
Torpe e incómodo, líneas claras delineadas.
La autoridad y el poder residen en una sola vocación.
Los lugares invertidos y la sabiduría es sofocada
y los huesos y las vigas son advertir y rotos.
La madre limpia y sirve y dona y obedece
La madre es forzada detrás de las barandillas invisibles.
    Silencio ante manos consagradas.
    La casa limpia y escandalosamente silenciosa,
    dolor oculto y pústulas y malestar
    Corre por sus pasillos y vestíbulos.
Y el hijo, herido e hiriente, defensivo y temeroso.
    Se ha quemado jugando con fósforos.
    Debe admitir la necesidad del cuidado de su madre.
    a quien ha ofendido y deshonrado.
    Él no puede curarse a sí mismo y su dolor es dolor para todos.
    Madre, él lo siente.
    Madre, por favor, mira a tu hijo.

Padre Michael
Los momentos que habla en público y en su vida privada. El nos da díos amor sin condiciones? El Papa Francisco nos lo repite en todos ¿Amamos nosotros de esa manera? ¿En este momento, a quien le comprobó con su muerte de cruz.

Ellos continúa ensañando el mandamiento nuevo; El amor nuevo hacia todos la vida humana por medio de la resurrección. Después, Jesús con-
anuncia en su partida la apertura a lo nuevo, a la gracia de Dios en Judas cierra su ciclo de fidelidad al Señor. Por el contrario, Jesús tidas que frecuentemente indican el final de algo, en esta ocasión glorificará.” (Juan 13:31

Hijo del hombre y Dios ha sido glorificado en él. Si Dios ha sido glo-
rificado en él, también Dios lo glorificará en sí mismo y pronto lo glorificará." (Juan 13:31-32). Con referencia al término de las par-
tidas que frecuentemente indican el final de algo, en esta ocasión Judas cierra su ciclo de fidelidad al Señor. Por el contrario, Jesús anuncia en su partida la apertura a lo nuevo, a la gracia de Dios en la vida humana por medio de la resurrección. Después, Jesús con-
tinúa ensañando el mandamiento nuevo; El amor nuevo hacia todos sin distinción de personas, sin límite alguno. Ese amor máximo es comprobado con su muerte de cruz.

¿Amamos nosotros de esa manera? ¿En este momento, a quien le doy amor sin condiciones? El Papa Francisco nos lo repite en todos los momentos que habla en público y en su vida privada. El nos da
Our app helps you practice your faith and stay in touch with the parish. Prayers, readings, news, and see the latest bulletin, all on your phone. Get the Cathedral App today!

PASTORAL AND ADMINISTRATIVE STAFF

Father Michael O’Reilly, Rector
Father Kieran McMahon, Priest in Residence
Father Nicholas Ho, Chinese Mass
Deacon John Gisla, Office Manager
Deacon Don DeHaven
Deacon Edgar Hilbert
Deacon Omar Bardales
Sister Jenny Aldeghi, Director of Education
Michael Ognisty, Sacristan
Rex Rallanka, Director of Music
Tom Waddock, Cathedral Manager
Carmen Perez, Secretary
Katie McAllister, Bookkeeper
Titi Kila, Wedding Coordinator

PARISH PASTORAL COUNCIL

Peggy Oakden, Chairperson
Eileen Dunn
Jaime Elizaldi
Jeff Weiss
Ellis Chan
Thulie Fletcher

FINANCE COUNCIL

Robert Ingenito, Chairperson
Janet Bardales
Steve Harrold
Michael Pease
Gerardo Davila
Angela Lai

MASSES

Monday to Friday 12:10 pm
Monday to Thursday 5:10 pm
Saturday Vigil 5:00 pm
Sunday 7:30 am
11:00 am
1:00 pm en Español
3:00 pm Chinese
5:00 pm
7:00 pm en Español

State Holidays 12:10 pm only

SACRAMENT OF CONFESSION

Monday to Friday 11:30 am to 12:00 pm
Saturday 4:00 pm to 4:45 pm
Domingo en Español 12:30 pm a 12:45 pm
6:30 pm a 7:00 pm

EUCARISTIC ADORATION

When attendants are available:
Wednesday 12:45 pm to 4:45 pm
Thursday 12:45 pm to 4:45 pm
Friday 12:45 pm to 3:45 pm

ANOINTING OF THE SICK - By appointment only. Call the rectory at 916-444-3071

BAPTISMS (Registration is required)

English - 3rd Saturday of the month, 9:00am
Español - 4º Sábado del mes, 9:00am

BAPTISM CLASSES (No registration required)

English - 1st Thursday of the month, 7:00pm
Español - 2do jueves del mes, 7:00pm

CATHEDRAL PARISH STEWARDSHIP

The Cathedral Parish is solely supported by weekly offertories and individual donations. It is a self-sustaining, non-profit organization and does not receive funding from any other sources, including the Sacramento Diocese or any of its parishes.

The Cathedral’s weekly expenses exceed $20,000. To maintain fiscal integrity, the offertory every week needs to cover more than half of the expenses. The Finance Council has set a weekly offertory goal of $11,500.

<table>
<thead>
<tr>
<th>Weekend</th>
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<th>Percent of Goal</th>
<th>Weekend</th>
<th>Total Offering</th>
<th>Percent of Goal</th>
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<tbody>
<tr>
<td>April 20/21</td>
<td>$9,267</td>
<td>80%</td>
<td>May 04/05</td>
<td>$9,840</td>
<td>85%</td>
</tr>
<tr>
<td>April 27/28</td>
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<td>May 11/12</td>
<td>$7,873</td>
<td>68%</td>
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</table>

Your support is greatly appreciated and vital to maintaining the Parish and its ministries to the poor and hungry, as well as maintaining this spiritual center and historically significant landmark. Thank you for your support!

The bulletin is funded by the advertisers on pages 11 & 12. To place your ad, call Jeff at 1-800-950-9952 Ext 2513 or at JTkachuk@4LPi.com
CATHEDRAL MINISTRIES

Altarservers: Michael Ognisty, mognisty@msn.com.
Benedictus Youth Group: Victoria Ramos, benedictusyg@gmail.com.
Brown Bag Lunch Ministry: Jerri Rush, jerrirush@comcast.net.
Bulletin / Website: Lyssa Black, cathedralsacramento@gmail.com.
Catechesis of the Good Shepherd: Contact 916 after the 9am and 11am Sunday Masses, and at 12:40pm on Wednesday. Tours begin at We love to share our Cathedral history! Tours are FREE, led by trained Docents, and held Spanish Parents Group Leaders:
Rosary Club: Fred Heacock, fheacock72@hotmail.com.
Respect Life Ministry: Jaime Elizaldi, jaime.elizaldi@gmail.com.
Lectors: Jill Pease, peasejill@gmail.com.
Email Prayer Chain: Amy McCormick, ammcormick@att.net.
Extraordinary Ministers of Holy Communion: Celeste Gisla, jfgisla@surewest.net.
Communion & Liberation: Reggie King, Briansl cathedralsacramento@gmail.com.
catechesis meets every Wednesday at 7:15pm in the Cathedral Lower Level.
Docents: Jill Pease, peasejill@gmail.com.
Email Prayer Chain: Lynne Amerson, cbs1017pc@yahoo.com.
Extraordinary Ministers of Holy Communion: Amy McCormick, ammcormick@att.net.
Festival of Trees and Lights: Amy McCormick, ammcormick@att.net.
Front Door Ministry: ministries@cathedralsacramento.org.
Greeters and Ushers: Tom Waddock, 916-444-3071, x 36
Hospitality: Celeste Gisla, jfgisla@surewest.net.
Knights of Columbus: Jaime Elizaldi, Jaime. elizaldi@gmail.com.
Lectors: Fred Heacock, fheacock72@hotmail.com.
Respect Life Ministry: Veronica Avina, veronicaavina@yahoo.com.
Rosary Club: Lolita Urrutia, lolita.urrutia@gmail.com.
Spanish Parents Group Leaders: Leticia Hilbert, Leticia_hilbert@hotmail.com.

TOURS
We love to share our Cathedral history! Tours are FREE, led by trained Docents, and held after the 9am and 11am Sunday Masses, and at 12:40pm on Wednesday. Tours begin at the Baptismal Font. Contact 916-444-3071 to arrange free private group tours. Los tours en español se llevan a cabo el 1er y 3er domingo del mes después de la misa de 1pm.

Visit our GIFT SHOP downstairs
Sundays - 9:00 am to 3:00 pm, Tuesdays 10:30 am to 12:00 pm

CATHEDRAL PARISH REGISTRATION & UPDATE
Actualización y registro de la parroquia de la Catedral
You can also register online at cathedralsacramento.org! Visit Us / Register as a Parishioner

Name (Nombre): ________________________________
Street Address (Domicilio): ____________________________
City (Ciudad): ____________________________________________ State (Estado): _______ Zip (Código postal): _______
Phone (teléfono): (____)________________ Cell Phone: (Celular): (____)________________
Email: ____________________________________________

For additional family members, please attach a separate sheet.

Please indicate: Por favor indique:
New Parishioner/Individual: Nuevo Parroquiano / Individuo
New Parishioners/Family: Nuevo Parroquiano / Familia
Change of Address: Cambio de Dirección
Please send Offertory Envelopes: Por favor envíe Sobres de Ofertorio

Please return by (Regrese por favor):
1) Put into collection basket at mass (Depoiste en la canasta de la colecta en misa)
2) Scan to pdf file and email: blessed@cathedralsacramento.org (escanear a pdf file y envia por correo electrónico)
3) Fax to: 916-443-2749
4) Mail to (correo): 1017 11th Street, Sacramento, CA 95814

To place an announcement in the bulletin, send submissions to cathedralsacramento@gmail.com, nine calendar days before desired publication weekend.

RELIGIOUS EDUCATION PROGRAMS
The cathedral offers a complete faith formation program, including Catholic Faith Formation, Confirmation, The Rite of Christian Initiation Program, R.C.I.A., for adults, teens and children, Religious Education for Spanish Speaking Adults, and a Catechesis Formation Program.

If you’ve been coming to Mass for a while, but are not Catholic, or were baptized Catholic but never completed your faith formation classes, we invite you to look deeper into the Catholic faith. Come meet some faithful Catholics who love the Lord and would consider it a privilege to get to know you. We invite you to learn what Catholics believe in an open and welcoming environment. The Rite of Christian Initiation of Adults (RCIA) sessions meet every Monday Evening at 7 PM in the lower level of the Cathedral. Feel free to come any Monday evening.

For more information on all of our faith formation programs, please call 916-444-5364 or email Sister Jenny Aldeghi FDCC, Director of Religious Education, jenny@cathedralsacramento.org

MARRIAGE PREPARATION
The Diocese of Sacramento requires an engaged couple to complete a marriage preparation program no later than two months before their wedding date. Contact: Janet & Omar Bardales at matrimonyprep@att.net, or 916-427-9160, or Sister Jenny at 916-444-5364. You do not have to have your wedding at the Cathedral in order to take this class.

GET MARRIED AT THE CATHEDRAL
If you would like to celebrate the Sacrament of Matrimony at the Cathedral, download the Cathedral Wedding Guidelines and Reservation Form on the cathedral website. Contact the parish office at least six months before your desired wedding date to arrange a meeting with Wedding Coordinator, Titi Kila at tkila@cathedralsacramento.org.

HAVE YOUR MARRIAGE BLESSED IN THE CHURCH
If you would like to have your civil marriage blessed in the Catholic Church, please call or email Deacon John at the Cathedral Office to explore this possibility: 444-3071 Ext. 11; jgisla@cathedralsacramento.org. This can often be done in a small, private ceremony called a Convalidation, without any cost or fee. If you have been together for a number of years and would like to be married in the Church, this can also often be done in a small, private ceremony without any cost.

QUINCEAÑERA
This is the tradition of celebrating a young girl's coming of age on her 15th birthday with a Mass, and highlights the virtues of family and social responsibility, recognizing her journey from childhood to maturity. For more information on celebrating this beautiful tradition at the Cathedral, call Titi Kila, at 916-444-3071, or tkila@cathedralsacramento.org.

LITURGY OF THE WORD FOR CHILDREN
For ages 5 to 10 years old, at the 11:00 am Sunday Mass (Check calendar for dates). Children return to their families before the Offertory. For more information, contact the education office or Dorothy Corgiat at dlcorgiat@yahoo.com.
聖婦李達（五月二十二日）

主曆一三八一年，聖李達生於亞本嫩山區的洛伯果城。李達自幼非常熱心，很早就有獻身事主的志願。可是當父母為她擇配的時候，她完全服從，因為她知道天主聖意要這樣做。丈夫性情暴戾，喜怒無常，生活放蕩，整天打罵妻子。一連十八年，李達逆來順受，始終沒有一句怨言。兩個兒子漸漸長大，不幸也沾染了父親的惡習。李達每日以淚洗面，哀求上主保全他們的靈魂清白無損。

後來，丈夫良心發現，立志改過，求妻子寬恕。李達很欣喜今後的家庭生活，將可以好一點。不料福無雙至，有一天，丈夫在外面同別人發生爭執，動起武來，身受重傷，抬到家裏，已經氣絕了。可是李達的兩個兒子立誓要替父報仇。李達竭力勸兒子們不可殺人，兒子們少年氣盛，不肯聽母親的話。李達無法可想，就祈求上主，阻止兒子們犯殺人的大罪。果然，兩個兒子突患重病，無法執行報仇的計劃。李達衣不解帶，侍候他們，目的想勸他們改過，寬恕仇人。兒子們臨死前辦了妥當的告解，表示寬恕仇人，所以死的時候，靈魂很妥當。

李達夫死子亡，孑然一身，萬念俱灰，重萌棄家的意念。她申請入加西亞女修院。誰知會章規定，已嫁的婦女，不能入院修道。李達申請了三次都被駁回。最後，修會當局破例批准她入院修道。李達在修院裏，一如過去在家裏一樣，謙遜服從。關於額外的苦行，院規沒有硬性規定，讓各修女自由決定，應做些什麼苦行。在這一方面，李達毫不顧惜自己的身體，總是選擇最嚴的苦行。她於主曆一四五七年五月廿二日安逝。

St. Rita of Cascia (May 22)

Rita was born in 1381 in the city of Roccaporena, a small suburb of Cascia. She was married at age twelve to a nobleman named Paolo Mancini. Her parents arranged her marriage, a common practice at the time, despite her repeated requests to be allowed to enter a convent of religious sisters. Her husband was known to be a rich, quick-tempered, immoral man, who had many enemies in the region of Cascia.

Rita endured her husband’s insults, physical abuse, and infidelities for many years. Through humility, kindness, and patience, Rita was able to convert her husband into a better person and eventually had two sons. Unfortunately, her husband had a dispute and fight with others outside and was mortally wounded. Rita’s sons wished to revenge their father’s murder. Rita, fearing that her sons would lose their souls, tried to persuade them from retaliating, but to no avail. Accordingly, she petitioned God to take her sons rather than submit them to possible mortal sin and murder. Her sons died of dysentery a year later, which pious Catholics believe was God’s answer to her prayer, taking them by natural death rather than risk them committing a mortal sin punishable by Hell.

After the deaths of her husband and sons, Rita desired to enter the monastery of Saint Mary Magdalene in Cascia but was turned away because she was already married. In the monastery, Rita is as humbly obedient as she used to be at home. Regarding the extra austerity, there is no hard and fast rule in the monastery, so that the nuns are free to decide what to do. In this respect, Rita does not care about her own body, always chooses the strictest ascetic. She died peacefully on May 22, 1457.

本週報告（會長）

1. 我們將繼續在下個主日彌撒前下午兩點半開始誦唸玫瑰經。
2. 團體的年度燒烤日將於六月八日早上十一時半至下午三時舉行，歡迎邀請你的家人和朋友一起來參加，請與Oliver或Gloria報名。

Announcement this week (President)

1. We will continue to have Rosary Recitation at 2:30 pm next Sunday before mass.
2. The Annual Picnic is going to be on June 8, from 11:30 am to 3:00 pm. Please RSVP with Gloria or Oliver and invite your friends and families.
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