November Love

We are now in the 11th hour.
Our shade is threadbare and bleached.
The sound of wrinkles gently settles on the lawn.
Hark, our Lover,
Leaping
Peering
and setting her seal upon every lintel.

She calls in the market-place
"I am Life's Lover"
"He says to me 'I cannot live without you'"
"We cannot live without you."
And so she gladly sings her song
as night gives light to day
And although her fingers still sting - sticks twisting through spine and stubble-
None of us can deny that she is Life's partner.
And with tenderness she speaks to us
"fear not -
I offer you wisdom, insight, youth, beauty, meaning, eternity.
There is no awe -
There is no wonder
without me.
My victory is my Lover crucified."

-Fr. Michael-

(Scots: Saunt Magret, c. 1045 – 16 November 1093), also known as Margaret of Wessex, was an English princess and a Scottish queen. Margaret was sometimes called "The Pearl of Scotland".[1] Born in exile in the Kingdom of Hungary, she was the sister of Edgar Ætheling, the shortly reigned and uncrowned Anglo-Saxon King of England. Margaret and her family returned to the Kingdom of England in 1057, but fled to the Kingdom of Scotland following the Norman conquest of England in 1066. By the end of 1070, Margaret had married King Malcolm III of Scotland, becoming Queen of Scots.

She was a very pious Roman Catholic, and among many charitable works she established a ferry across the Firth of Forth in Scotland for pilgrims travelling to St Andrews in Fife, which gave the towns of South Queensferry and North Queensferry their names. Margaret was the mother of three kings of Scotland, or four, if Edmund of Scotland, who ruled with his uncle, Donald III, is counted, and of a queen consort of England. According to the Vita S. Margaritae (Scotorum) Reginae (Life of St. Margaret, Queen (of the Scots)), attributed to Turgot of Durham, she died at Edinburgh Castle in Edinburgh, Scotland in 1093, merely days after receiving the news of her husband's death in battle.

In 1250, Pope Innocent IV canonized her, and her remains were reinterred in a shrine in Dunfermline Abbey in Fife, Scotland. Her relics were dispersed after the Scottish Reformation and subsequently lost. Mary, Queen of Scots, at one time owned her head, which was subsequently preserved by Jesuits in the Scottish College, Douai, France, from where it was subsequently lost during the French Revolution. (Wikipedia.org)
October 31, 2018

Dear Friends in Christ:

On Monday, November 12th, I will join my brother bishops for the week-long assembly of the US Conference of Catholic Bishops. At this meeting, we will make critical decisions regarding the scourge of sex abuse by clergy in our Church. I pray that the Holy Spirit will guide us to act as vigilant guardians of the young and vulnerable in our Church.

Each bishop must confront the past and the shameful history of priests and bishops who betrayed the trust placed in them by the People of God. Children and young people were scarred by horrible, wicked crimes committed by the very people they had been taught to rely on as spiritual leaders. We must seek atonement for these sins and work continually to be worthy of the trust of God’s people. Only after such atonement can we expect there to be confidence in the measures we take to safeguard the vulnerable in our parishes, schools, and ministries.

To prepare for this assembly, I ask of you to join me in prayer for three intentions:

• For the healing and support of all victims of clergy sexual abuse.
• For the conversion and just punishment of the perpetrators and concealers of sexual abuse.
• For the strength of the bishops to be holy shepherds in protecting and leading God’s people from all harm.

Thank you for your prayers. Please know that I am grateful for them, and that I hold you in my prayers as well.

Respectfully,

+Jamie Soto
Bishop of Sacramento

Blessing of Veterans

There are so many veterans in our county now. It used to be that veterans were a small contingency in our communities. It did not take that much effort to care for and, once a year, thank them. Now, however, with so many wars in violent parts of the world, there are more veterans than we can compassionately care for. There are many men and women who come back from the service who are wounded for life, either physically, mentally, or emotionally. On this Veterans Day, let us remember those who have served our country, but more than remember, let us redouble our efforts to care for those still with us.

Let us pray...

Good and gracious God, you do not condone war. Help us to understand the cause of war and work toward alleviating it from the face of the earth you created.

We ask you to bless the veterans of our country, but also to bless the veterans of our enemies too. War is the ultimate failure on our part to see the needs of our neighbor. Let us remember that our neighbor is our brother.

We ask this in the name of Jesus, our brother and Savior.

Amen.

CHRISTIAN SYMBOLS: Found on gravestones throughout the world, R.I.P. is an abbreviation that has a rich history. The letters stand for a Latin phrase, requiescat in pace. The direct translation in English is “rest in peace,” though the Latin words are actually part of a much longer prayer for the deceased.

The first use of the Latin phrase dates to the 8th century and is meant to be a prayer for the deceased person, praying that they may experience eternal rest in Heaven. It corresponds with the Catholic belief in purgatory and the phrase remains a central part of Catholic funeral ceremonies today. (Philip Koslowski | Aleteia.org)

STOP

Be cautious! Please remember all vehicles must stop at least 10 feet upon meeting, from either direction, a school bus that is stopped for loading or unloading children and displays flashing lights and the stop signal arm. This rule does not apply if the bus is on the opposite roadway of a divided highway.

Thank you for your service.
Next week, our second collection will be for the Catholic Campaign for Human Development. Over 43 million people in the United States live in poverty. This collection supports programs to empower people to identify and address the obstacles they face as they work to bring permanent and positive change to their communities. Learn more about the Catholic Campaign for Human Development at www.usccb.org/cchd/collection.

“Spreading the Gospel of Jesus Christ among Catholic communities through ACTS.”

The CATHEDRAL MEN’S ACTS RETREAT is this week, November 15th - 18th. We hope you will prayerfully consider attending this life changing retreat. For more information visit the website at saccathedralACTS.org.

An ACTS Retreat is a parish-based event which offers parishioners an opportunity to experience the love of Jesus Christ. This in turn fosters a desire for intentional discipleship.

ACTS Retreats are given by parishioners for parishioners, and in this way, serve to build Christian community at a parish.

The ACTS Retreat begins Thursday evening and ends with Sunday Mass in the parish. While utilizing prayer, service, and teaching, the ACTS Retreat meets people where they are in their spiritual journey and invites them to experience God in a manner that is both personal and communal.

The Respect Life Ministry is getting ready for the annual Walk for Life in San Francisco on January 26th, 2019. We are in need of sponsors to help cover the cost of the trip for the confirmation students and families in need. If you can help, we are accepting donations that can be dropped off at the Cathedral’s office or call Veronica at veronicaavina@yahoo.com or Liliana at michoacan8888@gmail.com.

Bishop Soto invites Catholics in the Diocese to join him and attend the first of a three-event series on “Preserving our Religious Freedom with a Civil Voice” on Friday evening, November 16, 2018 at the Chapel on Temple Hill, 2100 California Circle in Rancho Cordova. Bishop Soto explains: “As disciples of Christ, we seek the common good and have a moral duty to engage in this public dialogue. As ministers of the Gospel, we can help heal what divides us. This will not happen overnight, but we can begin to reshape civil discourse. Each faith group will host a speaker from another faith group and invite us all to explore together our common responsibility and opportunities for action. In response to this moment, the Catholic Diocese of Sacramento, the Church of Jesus Christ of Latter Day Saints and many of the evangelical Christian Churches in the Sacramento area are gathering in unity to explore how the presence of Christ can bring us together.” To register please go to: https://scd.formstack.com/forms/interfaith_1conference or call Laura Rios at 916-733-0244.

Sharing the Gospel - God wants us to be humble, and he wants us to share our blessings. So many people Jesus met were proud, and they thought they deserved special treatment. Other people were rich, but they took what they wanted first and gave God what was left. The poor widow in today’s Gospel got it right. She quietly gave to God all she had.

Prayer - Dear God, help me to quietly give you the best of all that you have given me.

Mission for the Week - If you have a piggy bank, take money out and give it to God next Sunday. Shhhh! Remember to give it to God quietly.
"Amen, I say to you, this poor widow put in more than all the other contributors to the treasury."
~Mark 12:43b~

**Readings & Observances**

Saturday: St. Leo the Great, Pope & Doctor of the Church
Phil 4:10-19/Ps 112:1b-2, 5-6, 8a and 9/Lk 16:9-15

Sunday: 32nd Sunday in Ordinary Time; Veterans Day
1 Kgs 17:10-16/Ps 146:7, 8-9, 9-10 [1b]/Heb 9:24-28/Mk 12:38-44 or 12:41-44

Monday: St. Josaphat, Bishop & Martyr; Veterans Day (observed)
Ti 1:1-9/Ps 24:1b-2, 3-4ab, 5-6 [cf. 6]/Lk 17:1-6

Tuesday: St. Frances Xavier Cabrini, Virgin
Ti 2:1-8, 11-14/Ps 37:3-4, 18 and 23, 27 and 29 [39a]/Lk 17:7-10

Wednesday: Ti 3:1-7/Ps 23:1b-3a, 3bc-4, 5, 6 [1]/Lk 17:11-19

Thursday: St. Albert the Great, Bishop & Doctor of the Church
Phlm 7-20/Ps 146:7, 8-9a, 9bc-10 [5a]/Lk 17:20-25

Friday: St. Margaret of Scotland; St. Gertrude, Virgin
2 Jn 4-9/Ps 119:1, 2, 10, 11, 17, 18 [1b]/Lk 17:26-37

Saturday: St. Elizabeth of Hungary, Religious
3 Jn 5-8/Ps 112:1-2, 3-4, 5-6/Lk 18:1-8
Bendición de los veteranos

Hay tantos veteranos en nuestro condado ahora. Solía ser que los veteranos eran una pequeña contingencia en nuestras comunidades. No tomó tanto esfuerzo cuidar y, una vez al año, agradecerles. Ahora, sin embargo, con tantas guerras en partes violentas del mundo, hay más veteranos de los que podemos cuidar compasivamente. Hay muchos hombres y mujeres que regresan del servicio y están heridos de por vida, ya sea física, mental o emocionalmente. En este Día de los Veteranos, recordemos a aquellos que han servido a nuestro país, pero más que recordar, redoblemos nuestros esfuerzos para cuidar de aquellos que todavía están con nosotros.

Dejanos rezar...
Dios bueno y misericordioso,
No apruebas la guerra. 
Ayúdanos a entender la causa de la guerra. 
y trabajar para aliviarlo 
de la faz de la tierra que creaste.

Te pedimos que bendigas a los veteranos de nuestro país, 
sino también para bendecir a los veteranos de nuestros enemigos también.
La guerra es el último fracaso de nuestra parte.
Para ver las necesidades de nuestro prójimo.
Recordemos que nuestro prójimo es nuestro hermano.

Te lo pedimos en el nombre de Jesús. 
 nuestro hermano y salvador 
Amén.

Portada: Todo el mes de noviembre está dedicado a las almas santas en el purgatorio. Recuerde a los fieles difuntos escribiendo sus nombres en el Libro de los Muertos, ubicado en la Capilla de los Mártires. (Presentación de Chris Houlemond y Bloem Décor (vea el anuncio en la página 11). Foto del padre Michael O'Reilly.
LA CORRESPONSABILIDAD DIARIA

¿De qué forma se revela el sacrificio? Yo pienso en las personas que han servido en las fuerzas armadas. Ellos han sacrificado tanto para mi libertad y para llegar a una verdadera paz. Piensó en los que sirven a la Iglesia: los sacerdotes, diáconos y los religiosos. Sus vidas están dedicadas a la oración y a los trabajos bondadosos para que la Buena Nueva no solamente se extienda pero que se manifieste en el amor que ellos demuestren hacia Dios y a sus hermanos y hermanas. pienso en los padres que se quedan despiertos por sus hijos enfermos y que ya cuando están más grandes sus hijos, se quedan despiertos por las noches esperando que lleguen a casa bien. pienso en los maestros que trabajan duro, sin ganar mucho dinero y que no reciben el respeto que se merecen, para educar a la siguiente generación de ciudadanos.

Yo veo el sacrificio en todo mí alrededor. Yo pienso que usted también lo pueda ver si verdaderamente intenta. Sin embargo también noo que hay tanto gente que solo se preocupa por sobresalir ante los demás, sea como sea. Veo que hay gente que tiene tanto y anhela aún más. Veo que hay gente que es tan egoísta hasta el punto de destruir a sus familias y sus amistades. literalmente mueren por una falta de compasión. Veo que hay tanta gente que se le ha olvidado de dónde vienen todos sus tesoros, si lo sabían para comenzar.

Piensen en todos esos que viven tan sacrificados y todos los demás que son lo opuesto de ellos. Que nuestros ojos vean más de los que son generosos. Que no nos enfoquemos en los que han abandonado a los demás y que nos enfoquemos en los que han sacrificado tanto para los demás. Que el testigo del verdadero sacrificio nos ilumine el camino hacia nuestro Padre y el camino a una vida llena de Su amor.

--Tracy Earl Welliver, MTS

LAS LECTURAS Y CONMEMORACIONES SEMANALES

Las lecturas de la semana del 11 de noviembre de 2018

Domingo: 32o Domingo del Tiempo Ordinario; Día de los Veteranos

1 Re 17, 10-16/Sal 146, 7. 8-9. 9-10 [1]/Heb 9, 24-28/Mc 12, 38-44 o 12, 41-44

Lunes: San Josafat, obispo y mártir; observancia del Día/Veteranos

Tit 1, 1-9/Sal 24, 1-2. 3-4. 5-6 [cfr. 6]/Lc 17, 1-6

Martes: Santa Francisca Javier Cabrini, virgen

Tit 2, 1-8. 11-14/Sal 37, 3-4. 18 y 23. 27 y 29 [39]/Lc 17, 7-10

Miércoles: Tit 3, 1-7/Sal 23, 1-3. 3-4. 5. 6 [1]/Lc 17, 11-19

Jueves: San Alberto Magno, obispo y doctor de la Iglesia

Fm 7-20/Sal 146, 7. 8-9. 9-10 [5]/Lc 17, 20-25

Viernes: Santa Margarita de Escocia; santa Gertrudis, virgen

2 Jn 4-9/Sal 119, 1. 2. 10. 11. 17. 18 [1]/Lc 17, 26-37

Sábado: Santa Isabel de Hungría, religiosa

3 Jn 5-8/Sal 112, 1-2. 3-4. 5-6/Lc 18, 1-8

VERSO DEL EVANGELIO DE DOMINGO

En esto, se acercó una viuda pobre y echó dos monedas de muy poco valor. Llamando entonces a sus discípulos, Jesús les dijo: “Yo les aseguro que esa pobre viuda ha echado en la alcancía más que todos”.

- Mc 12, 42 -43

MEDITACIÓN EVANGÉLICO


Sino, en el maltrato que daban a las viudas. Eso era lo que Jesús condenaba severamente. Por lo tanto Él les explica lo que había visto en el Templo, sobre la ofrenda de la viuda. “Yo les aseguro que esta viuda pobre ha dado más que todos los otros. Pues todos han echado de lo que les sobraba, mientras ella ha dado desde su pobreza; no tenía más, y dio todo sus recursos” (Marcos 12:43-44).

¿Cómo son las ofrendas que damos, de lo que nos sobra o de lo que nos duele dar? Recordemos que ahora tenemos el papel de discípulos misioneros de Jesucristo y se espera que la compasión y la misericordia brote del corazón que ama al Señor.

VIVIR LA LITURGIA

Todos somos algo de generosos. Para muchos, cuando uno le pide algo -de su tiempo, talento o tesoro- considera si “está a su alcance” hacerlo lo que otro le pide. A pesar de la solicitud de otros, muchos todavía mantienen sus propias necesidades. En algún momento, ¿usted ha dado lo poquito que le queda de su tiempo, talento o tesoro sabiendo que ya no habrá más para usted? Todos tendemos a ser medios codiciosos de nuestros recursos. pondemos en la oración y los trabajos bondadosos para que la Buena Doter Jesuita, expresaba lo innesesario de la siguiente forma: “Lo superfluo se torna conveniente, lo conveniente necesario, y lo necesario imprescindible.” Jesús, enseña a la gente a estar alerta de no ser hipócritas como los maestros de la Ley. Décia: “Cuidense de esos maestros de la Ley a quienes les gusta pasear con amplias vestiduras, ser saludados en las plazas y ocupar asientos reservados en las sinagogas y los banquetes” (Marcos 12:39-40). El problema, no estaba en el vestir bien y ser notables en la sociedad.

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Cathedral of the Blessed Sacrament
1017 11th Street, Sacramento, CA 95814
916-444-3071, Fax 916-443-2749, cathedralsacramento.org
Rectory Office Hours — Monday to Friday, 9:00 am to 12:00 pm, 1:00 pm to 5:00 pm

PARISH COUNCIL
Peggy Oakden, Chairperson
Eileen Dunn
Jaime Elizaldi
Jeff Weiss
Ellis Chan
Les Cochran

FINANCE COUNCIL
Robert Ingenito, Chairperson
Janet Bardales
Steve Harrold
Michael Pease

MASSES
Monday to Friday 12:10 pm
Monday to Thursday 5:10 pm
Saturday Vigil 5:00 pm
Sunday 7:30 am
9:00 am
11:00 am
1:00 pm en Español
3:00 pm Chinese
5:00 pm
7:00 pm en Español
State Holidays 12:10 pm only

SACRAMENT OF CONFESSION
Monday to Friday 11:30 am to 12:00 pm
Saturday 4:00 pm to 4:45 pm
Domingo en Español 12:30 pm a 12:45 pm
6:30 pm a 7:00 pm

EUCHARISTICADORATION
When attendants are available:
Wednesday 12:45 pm to 4:45 pm
Thursday 12:45 pm to 4:45 pm
Friday 12:45 pm to 3:45 pm

ANOINTING OF THE SICK - By appointment

BAPTISMS  (Registration is required)
English - 3rd Saturday of the month, 9:00 am
Español- 4º Sábado del mes, 9:00 am

BAPTISM CLASSES (No registration required)
English - 1st Thursday of the month, 7:00 pm
Español - 2do jueves del mes, 7:00 pm

TOURS
Tours are free and are led by trained Docents after the 9am and 11am Sunday Masses, and at 12:40 pm on Wednesday. Tours in Spanish are held the 1st & 3rd Sundays of the month after the 1pm Mass. Tours begin at the Baptismal Font. Contact 916-444-3071 to arrange free private group tours.

GIFT SHOP on the Lower Level
Sundays  9:00 am to  3:00 pm
Tuesdays 10:30 am to 12:00 pm

~Bulletin Ministry~
Editor: Lyssa Black  Advisor: Father Michael O'Reilly
Spanish Translations: Carmen Perez
Chinese News: Kenneth Ng
Send submissions to cathedralsacramento@gmail.com
See calendar on our website for submission deadlines
CATHEDRAL MINISTRIES

Altarservers Michael Ognisty, mfognisty@msn.com.
Benedictus Youth Group Victoria Ramos, benedictusyg@gmail.com
Brown Bag Lunch Ministry Jerri Rush, jerrirush@comcast.net
Catechesis of the Good Shepherd for ages 3+, for information, visit youngsheep.org, or call 916-910-3435
Cathedral A.C.T.S. saccathedralacts.org
Cathedral Men's Group Bob Meyers, cym1@yahoo.com
Cathedral Saint Vincent de Paul contact the rectory office
Cathedral Young Adults Titi Kila, cathedralya@gmail.com
Choir (Spanish) Rex Rallanka, Music Director, rrrallanka@cathedralsacramento.org
Choir (English) Reggie King, Brian Perez, thecatholicstore@gmail.com
Communion & Liberation cateshes meets every Wednesday at 7:15pm in the Cathedral Lower Level.
Docents Jill Pease, pleasejill@gmail.com
Email Prayer Chain Lynne Amerson, cbs1017pc@yahoo.com.
Extraordinary Ministers of Holy Communion Lolita Urrutia, lolita.urrutia@gmail.com.
Veronica Avina, veronicaavina@yahoo.com Fred Heacock, fheacock72@hotmail.com
Jaime Elizaldi, jaime.elizaldi@gmail.com Celeste Gisla, jgisla@cathedralsacramento.org
Tom Waddock, 916-444-3071, x13 Paula Trujillo, trupaula@gmail.com
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Celeste Gisla, jfgisla@surewest.net Jaime Elizaldi, jaime.elizaldi@gmail.com
Fred Heacock, fheacock72@hotmail.com
Veronica Avina, veronicaavina@yahoo.com
Lola Urrutia, lola.urrutia@gmail.com.
Leticia Hilbert, leticia_hilbert@hotmail.com
Contact the rectory office, or Ricardo Savala in the choir annex after 7pm Mass.

To learn more about the ministries at the Cathedral, visit our website: cathedralsacramento.org

CATHEDRAL PARISH STEWARDSHIP

<table>
<thead>
<tr>
<th>Weekend</th>
<th>Total Offering</th>
<th>Percent of Goal</th>
</tr>
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<tbody>
<tr>
<td>October 06/07</td>
<td>$9,905</td>
<td>86%</td>
</tr>
<tr>
<td>October 13/14</td>
<td>$9,738</td>
<td>84%</td>
</tr>
<tr>
<td>October 20/21</td>
<td>$6,972</td>
<td>60%</td>
</tr>
<tr>
<td>October 27/28</td>
<td>$8,102</td>
<td>70%</td>
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<tr>
<td>Four-week average:</td>
<td>$8,679</td>
<td>75%</td>
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</table>

The Parish’s weekly expenses exceed $20,000. To maintain fiscal integrity, the weekend offertory needs to cover more than half of Parish expenses. The Finance Council has set a weekly offertory goal of $11,500.

CATHEDRAL PARISH REGISTRATION & UPDATE

Actualización y registro de la parroquia de la Catedral
You can also register online at cathedralsacramento.org/ Visit Us / Register as a Parishioner

Name (Nombre): 
Street Address (Domicilio): 
City (Ciudad): State (Estado): Zip (Código postal): 
Phone (teléfono): Cell Phone: (Celular): 
Email: 

For additional family members, please attach a separate sheet.

Please indicate: 
New Parishioner/Individual Nuevo Parroquiano / Individuo
New Parishioners/Family Nuevo Parroco / Familia
Change of Address Cambio de Dirección
Please send Offertory Envelopes Por favor envíe Sobres de Ofertorio

Please return by (Regrese por favor):
1) Put into collection basket at mass (deposite en la canasta de la colecta en misa)
2) Scan to pdf file and email: blessed@cathedralsacramento.org (escanear a pdf file y envía por correo electrónico)
3) Fax to: 916-443-2749
4) Mail to (correos): 1017 11th Street, Sacramento, CA 95814

RELIGIOUS EDUCATION PROGRAMS

The cathedral offers a complete faith formation program, including Catholic Faith Formation, Confirmation, The Rite of Christian Initiation Program, R.C.I.A for teens and children, Religious Education for Spanish Speaking Adults, and a Catechesis Formation Program. For information on all of these programs, contact Sister Jenny and her staff at 916-444-5364 or jenny@cathedralsacramento.org.

MARRIAGE PREPARATION

The Diocese of Sacramento requires an engaged couple to complete a marriage preparation program no later than two months before their wedding date. Contact: Janet & Omar Bardales at matrimonyprep@att.net, or 916-427-9160, or Sister Jenny at 916-444-5364. You do not have to have your wedding at the Cathedral in order to take this class.

GET MARRIED AT THE CATHEDRAL

If you would like to celebrate the Sacrament of Matrimony at the Cathedral, download the Cathedral Wedding Guidelines and Reservation Form on the cathedral website. Contact the parish office at least six months before your desired wedding date to arrange a meeting with Wedding Coordinator, Titi Kila, at the Cathedral Office, 916-444-3071 x13, tkila@cathedralsacramento.org.

HAVE YOUR MARRIAGE BLESSED IN THE CHURCH

If you would like to have your civil marriage blessed in the Catholic Church, please call or email Deacon John at the Cathedral Office to explore this possibility: 444-3071 Ext. 11; jgisla@cathedralsacramento.org. This can often be done in a small, private ceremony called a Convalidation, without any cost or fee. If you have been together for a number of years and would like to be married in the Church, this can also often be done in a small, private ceremony without any cost.

QUINCEAÑERA

This is the tradition of celebrating a young girl's coming of age on her 15th birthday with a Mass, and highlights the virtues of family and social responsibility, recognizing her journey from childhood to maturity. For more information on celebrating this beautiful tradition at the Cathedral, call Titi Kila, at 916-444-3071, or tkila@cathedralsacramento.org.

LITURGY OF THE WORD FOR CHILDREN

For ages 5 to 10 years old, at the 11:00 am Sunday Mass (Check calendar for dates), this program provides children with age appropriate explanations of the Sunday readings and gives parents with young children an opportunity to focus on the Scripture readings and the homily without distractions. Children return to their families before the Offertory. For more information, contact the education office or Dorothy Corgiat at dlcorgiat@yahoo.com.
St. Martin of Tours

Martin was born in 316 in Savaria in the Diocese of Pannonia (now Szombathely, Hungary). His parents are not Christian.

As the son of a veteran officer, Martin at fifteen was required to join a cavalry ala. At the age of 15, he was stationed at Amiens, France. At that time, although he was still a preacher, he had not officially been baptized, and his lifestyle was the same as that of the monk.

One day, when Martin was stationed in Gaul, he met a poor man. He saw the man shivering in the cold and felt pity. He gave half of his robes to the man. He saw Jesus in his dream that night, and Jesus was wearing half of his robes that he gave to man that day. Martin was inspired by this dream, so he set his goal to become a monk. After he was baptized, he requested to be discharged from the army and became disciple of Hilary, the Bishop of Poitiers. He opposed the Arianism of the Imperial Court. When Hilary was forced into exile Poitiers, Martin returned to Italy. In 361, he returned to Gaul with the return of Hilary, and established the first local monastery.

In 371, Martin was acclaimed bishop of Tours. People knew that he refuses to serve as a bishop. When he arrived in the city, he went to a church and held a consecration ceremony. Some of the people who attended the ceremony thought that Martin’s looks were cumbersome and unbearable. It turned out that their observations were completely wrong.

Martin died on November 8, 397 and was buried in the city of Tour. Many parishioners visited his graves to pay respect to him, and his grave has continued to be one of the important pilgrimage sites in France.

Announcement this week (President)
We have RCIA every week after mass in Chinese. If any friend or family member you know is interested in the Catholic faith, feel free to invite him/her to the RCIA.

We are having the Thanksgiving Dinner at Mercy Hall downstairs of the Cathedral on November 18. The donation ticket is $5 for every parishioner or guest and is free for children under 5. Please RSVP with Ken, Gloria or Ida.
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