Answering the Call to Serve
Pastor’s Corner

It seems that so much of living is trying to figure out what it is we’re supposed to be doing. Pursuing the career, raising the kids, planning the parties, designing the home, getting the degree, working and getting up and giving time to God can make us feel as though we’ve been just keeping busy so that we don’t notice how off track we really are. People often tell me that they are certain that they have a purpose in this world and yet are struggling with just finding a reason to live. When everything we chase after, the family, the job, the material possessions, and the desires, leave us still feeling empty, what is it we are supposed to do? Even though turning to the Church and God can give us some deeper meaning, after a period of time we can begin to wonder if this, too, is just something to distract us from the true meaning of our life.

As I get older, I see that most of our pursuits keep us at the center of our actions. Even our connection with God is meant to help us fulfill some sort of meaning in our lives. This would all make perfect sense if we weren’t trying to approach life with some faith in the divine. Once we add God to the equation, we necessarily need to take ourselves out of the center and put Him there. For most believers, we keep ourselves in the center and expect God to work around our expectations. In the end, whether we believe or not, with us at the center, we are clearly left with emptiness.

Put God in the center of your life. It’s obvious and we preach it all the time. It’s as simple as striving to give Him the glory in all we say and do. Do not strive to please yourself or anyone else. Strive to please God and everything and everyone else will find its proper place. The real purpose of our lives, the real reason why God made us, is to simply reveal to the world His presence (as in “the kingdom is here”) and His love (as in “God is love”). This is pleasing to God. There is nothing else we need to do. Just tell and show the world that you believe in the Holy Trinity, and God will take care of the rest. You might find your exterior world emptier, but your interior world will be filled. (First published 07-22-18)

Father Michael

Cover Photo: Familiar faces at the annual Ministry Fair last weekend. If you are interested in joining a ministry at the cathedral, visit cathedralsacramento.org/ministries.
Deacon Don DeHaven
01/12/1928 - 09/22/2019

Deacon Don passed away over the weekend and the Cathedral Parish has lost a faithful and humble servant. He was ordained in 1985 and appointed to the Cathedral, and until recently, he lead the Divine Mercy Chaplet & Rosary after the noon Mass, followed by individual blessings with a first class relic of St. Faustian.

Deacon Don wrote a beautiful book (available online) about his and our spiritual journey in “Born to Live: Reflections of My Life,” filled with personal stories that point to Jesus and his love and mercy for all.

“Almighty and Eternal God, grant that the soul of Thy servant Deacon Don DeHaven whose memory of whom we keep with special reverence, and for whom we are bound to pray, may rest in the bosom of Thy saints; Through Christ our Lord. Amen.”

Q: I volunteer every once in a while. How can I incorporate serving the poor in my everyday life?

A: In the Gospels, Jesus is very clear about emphasizing outreach to vulnerable persons on the margins of society. These may be the materially poor, the disabled, the lonely, or any others whose circumstances drive them from mainstream society. We can all respond to Christ’s call to love by incorporating direct service into our regular life routine. Here are some ideas to find your niche:

Consider your life. Before you look for direct service opportunities, consider your schedule, commitment levels, and personal gifts. When can you help out and how regularly? Where have you volunteered in the past that has felt like a good fit? Do you have any particular skills or personality traits that lend you to particular work?

Do some research. There are a lot of structured ways you can get involved in your community. Your parish might have a social concerns outreach program. If not, ask friends and family. A simple online search for local nonprofits can also expose you to new opportunities.

Be open to God’s invitation. The chance to serve may be closer than you think. Befriending an elderly neighbor, widowed and far from children, is an act of serving the poor. Keep your eyes and heart open!

EVERYDAY STEWARDSHIP

Called to Compassion

What does a homeless person need? That may seem like an odd question since being homeless would indicate they certainly need a home. Beyond that though, what does a homeless person need? Most would guess the person needs food, money, clothing, medical care, and toiletries. Many parishes put together drives for those items. Is that all the person needs? It is easy to get caught up in all the things that easily come to mind so that we miss a key thing needed by someone homeless as well as all human beings: to be seen.

How many of us pass by homeless people and pretend they are not even there. We don’t have money in our pocket, we don’t have food to give, and we don’t have material items that they need, so we offer them nothing. We don’t even offer ourselves.

Welcoming someone with a kind word is free. Amazingly, we act like it costs us more than anything else. It is easier to hand someone $5 than it is to engage in a 15-second exchange of words. We talk about being generous, but we need to remember that sometimes the greatest gift we have to give is simply ourselves. The Jesus in me meets the Jesus in you. One day, you or I may find ourselves in a tough spot, and we will be looking for compassion. Let’s hope that all those who profess to know Jesus don’t simply pass on by pretending not to see us.

-Tracy Earl Welliver, MTS

The Gift of Our Guardian Angels

It’s good to know we’re not alone. This October 2nd we celebrate the feast of our guardian angels. This ancient belief has roots in Scripture. In Matthew’s Gospel, Jesus implies the special guiding care of the angels. “See that you do not despise one of these little ones, for I say to you that their angels in heaven always look upon the face of my heavenly Father” (Matthew 18:10). Our guardian angels are given to us by God to protect and watch over us from the moment of our conception until the hour of death.

Let’s pray together to our own heavenly help: Angel of God, my guardian dear, to whom God’s love commits me here, ever this day be at my side to light, to guard, to rule, and to guide. Amen.

Never get tired of doing little things for others. Sometimes those little things occupy the biggest part of their hearts.

~St. Therese of Lisieux~
HOLY HOUR FOR ATONEMENT THIS FRIDAY

Regarding the abuse crisis, Pope Francis has said that “every one of the baptized should feel involved in the ecclesial and social change that we so greatly need.”

In response to this exhortation, the Parish Pastoral Council invites you to join us this Friday as we continue our monthly holy hour for healing and atonement in the Church. We pray for the healing of the Church and for the victims of abuse as well as for the sanctification of the clergy and the faithful. Please make every effort to join us. The Holy Hour is this Friday, October 4th at 8:00 pm in the Cathedral.

2019 RED MASS & ANNUAL BENCH AND BAR AWARD DINNER

Tuesday October 1, 2019 5:15 PM – 9:00 PM

Bishop Jaime Soto will preside at the annual Red Mass on Tuesday, Oct. 1 at 5:15 p.m. in the Cathedral of the Blessed Sacrament in downtown Sacramento. Attorneys, judges, elected and appointed officials and all those working in the legal system or involved in the process of government in the five-county Sacramento region are invited to attend the Mass. Following the Mass, a social hour and dinner event will be held at the Sutter Club (1220 9th Street, Sacramento, 95814), where Bishop Soto will present the St. Thomas More Award to this year’s honoree, Deacon Sergio Diaz. Dinner tickets are available for $85 each at the link on this page. Please RSVP by Friday, Sept. 20. For more information, please contact Gina McAdam at 916-733-0274 or gmcadam@scd.org

40 DAYS FOR LIFE from September 25 through November 3, 2019.

You’re invited to join other Christians for 40 days of prayer, vigil and fasting for an end to abortion, while we stand and peacefully pray during a 40-day vigil in front of FPA Abortion Clinic at 2322 Butano Dr., Sacramento, and to help spread the word about this important community outreach. We will be a presence Tuesday through Friday, from 8:00am to 6:00pm, and on Monday from 11:00am to 6:00pm. For more information – and especially if you’d like to volunteer to help, please contact: Susan Money at susanalive@gmail.com or 530-320-1614, Wynette Sills at 916-955-1577, or go to 40daysforlife.com/sacramento.

MUSIC FOR THE SOUL: A Benefit Concert for Joshua’s House Hospice, on Friday, October 18th from 6:00 pm to 8:00 pm, at the Cathedral, with performances by Father Michael O’Reilly, Rex Rallanka, Rachel Songer, and Robert Camilo. Tickets are available at joshuahousehospice.org for $25, or at the door for $35.

HABITAT FOR HUMANITY INTER-FAITH BUILD - Our Parish Council is now soliciting interest from any parish member, 16 years old and older who would like to assist with the Habitat for Humanity “Build for Unity” construction of homes. This humanitarian activity is co-sponsored by the Sacramento Dioceses, Knights of Columbus Council 953, and the Cathedral’s Parish Pastoral Council. Construction will begin in October through Spring. To sign up, please contact Russ Almaraz at russ.almaraz@gmail.com, and list your availability. Training and tools provided. This inter-faith build will provide homes to two deserving families in Sacramento. To learn more or RSVP, go to https://habitatgreatersac.org/buildforunity/

“SPREADING THE GOSPEL OF JESUS CHRIST AMONG CATHOLIC COMMUNITIES THROUGH A.C.T.S.”

The Cathedral Men’s ACTS Retreat is November 14-17. Prayerfully consider attending this life changing retreat. For more information visit, SacCathedralACTS.org or contact Rick Visineau, RickVisineau@icloud.com or 916-281-4676. The ACTS retreat begins Thursday evening and ends with Sunday Mass. The ACTS retreat uses prayer, service, and teaching to meet people where they are in their spiritual journey and invites them to experience God in a personal and communal manner.
<table>
<thead>
<tr>
<th>Date</th>
<th>Mass / Intentions / Readings</th>
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| Saturday, September 28 | St. Wenceslaus, Martyr; St. Lawrence Ruiz & Companions, Martyrs | 5:00 pm / Jan & Gail Berube S.I.  
Zec 2:5-9, 14-15a/Jer 31:10, 11-12a, 13 [cf. 10d]/Lk 9:43b-45 |
| Sunday, September 29  | 26th Sunday in Ordinary Time                                                                 |
|                      | 7:30 am / Patricia & Joe Tamarit S.I.  
9:00 am / Robert D. Bilbro +  
11:00 am / Maria Elena Gutierrez S.I.  
1:00 pm (Spanish) / People of the Cathedral Parish | 3:00 pm (Chinese)  
5:00 pm / Margaret Carpenter S.I.  
7:00 pm /  
Am 6:1a, 4-7/Ps 146:7, 8-9, 9-10 [1b]/1 Tm 6:11-16/Lk 16:19-31 |
| Monday, September 30  | St. Jerome, Priest & Doctor of the Church                                                   |
|                      | 12:10 pm / Susan Knaver +  
5:10 pm /  
Zec 8:1-8/Ps 102:16-18, 19-21, 29 and 22-23 [17]/Lk 9:46-50 |
| Tuesday, October 1    | St. Thérèse of the Child Jesus, Virgin & Doctor of the Church                              |
|                      | 12:10 pm / Father O'Reilly S.I.  
5:10 pm / RED MASS  
Zec 8:20-23/Ps 87:1b-3, 4-5, 6-7 [Zec 8:23]/Lk 9:51-56 |
| Wednesday, October 2  | The Holy Guardian Angels                                                                   |
|                      | 12:10 pm / John Nguyen +  
5:10 pm /  
Neh 2:1-8/Ps 137:1-2, 3, 4-5, 6 [6ab]/Mt 18:1-5, 10 |
| Thursday, October 3   | 12:10 pm / Russ Tomas S.I.  
5:10 pm / Rayn Paraoan S.I.  
Neh 8:1-4a, 5-6, 7b-12/Ps 19:8, 9, 10, 11 [9ab]/Lk 10:1-12 |
| Friday, October 4     | St. Francis of Assisi                                                                      |
|                      | 12:10 pm / David Leon Black +  
Bar 1:15-22/Ps 79:1b-2, 3-5, 8, 9 [9]/Lk 10:13-16 |
| Saturday, October 5   | Bl. Francis Xavier Seelos, Priest                                                          |
|                      | 5:00 pm / Rex Rallanka S.I., Titi Kila S.I.  
Nightfever 8 to midnight  
Bar 4:5-12, 27-29/Ps 69:33-35, 36-37 [34]/Lk 10:17-24 |

### Read the Gospel and Color

**Cathedral Kids**

**Sharing the Gospel** - Today Jesus told a story about a selfish rich man who ignored God and refused to share with other people. All his money did him no good when he died. He didn't go to heaven. He had his whole life to learn about God, and he could have helped many people with his money. Instead, he forgot about God. He wasted his riches and bought a lot of nice things for himself. Learn from the rich man. Live for God, not for money.

**Prayer** - Dear God, help me to share the things you have given me. I love you more than money.

**Mission for the Week** - Use four jars to save your money, and label them GOD, GIVE, SAVE, and SPEND. Use the money from the first two jars to share with God and others. Use the money in the last two jars for yourself.
Esquina del Pastor

Parece que tanto vivir está tratando de descubrir qué es lo que se supone que debemos hacer. Perseguir la carrera, criar a los niños, planear las fiestas, diseñar el hogar, obtener el título, trabajar y levantarse y dar tiempo a Dios puede hacernos sentir como si hubiéramos estado ocupados para que no notamos cómo fuera de pista realmente somos. La gente a menudo me dice que están seguros de que tienen un propósito en este mundo y aún luchan por encontrar una razón para vivir. Cuando todo lo que perseguimos, la familia, el trabajo, las posesiones materiales y los deseos, nos dejan todavía sintiéndonos vacíos, ¿qué se supone que debemos hacer? Aunque recurrir a la Iglesia y a Dios puede darnos un significado más profundo, después de un período de tiempo podemos comenzar a preguntarnos si esto también es algo que nos distrae del verdadero significado de nuestra vida.

A medida que envejezco, veo que la mayoría de nuestras actividades nos mantienen en el centro de nuestras acciones. Incluso nuestra conexión con Dios está destinada a ayudarnos a cumplir algún tipo de significado en nuestras vidas. Todo esto tendría mucho sentido si no intentáramos acercarnos a la vida con algo de fe en lo divino. Una vez que agreguemos a Dios a la ecuación, necesariamente tenemos que sacarnos del centro y ponerlo allí. Para la mayoría de los creyentes, nos mantenemos en el centro y esperamos que Dios cumpla con nuestras expectativas. Al final, ya sea que creamos o no, con nosotros en el centro, claramente nos quedamos con el vacío.

Pon a Dios en el centro de tu vida. Es obvio y lo predicamos todo el tiempo. Es tan simple como luchar por darle la gloria en todo lo que decimos y hacemos. No te esfuerces por complacerte a ti mismo ni a nadie más. Esfuércese por agradar a Dios y todo y todos encontrarán su lugar apropiado. El verdadero propósito de nuestras vidas, la verdadera razón por la cual Dios nos creó, es simplemente revelarle al mundo Su presencia (como en "el reino está aquí") y Su amor (como en "Dios es amor"). Esto es agradable a Dios. No hay nada más que necesitemos hacer. Simplemente digale al mundo que cree en la Santísima Trinidad, y que Dios se encargará del resto. Puede encontrar su mundo exterior más vacío, pero su mundo interior estará lleno.

Padre Michael
VIVIR LA LITURGIA
Las personas, a menudo, piensan que si son testigos de algún milagro les traerá una mayor fe y los motivará para una mayor participación. Esto no es necesariamente cierto, ya que llegar a una fe real y auténtica aún requiere que luchemos un poco con nosotros mismos y cambiamos nuestro enfoque en la vida. La fe auténtica se adquiere cuando vemos sabiduría y vida en las palabras de los profetas y en las enseñanzas de Jesucristo. Todo esto nos apunta a un Dios que tiene un conjunto particular de prioridades sobre cómo se debe vivir la vida. Tenemos que evitar la trampa de la complacencia que está arraigada en preservar nuestros propios intereses personales y mejor vivir vidas que persiguen “rectitud, piedad, fe, amor, paciencia y mansedumbre”. (1 Tm 6: 11) La complacencia nos mantiene atrapados en el estatus quo y nos im- pide trabajar por el respeto por la vida, la igualdad y la justicia, y por abogar en favor de las necesidades de los pobres, las personas sin hogar y los extranjeros. ¿Eres complaciente?

LA CORRESPONSABILIDAD DIARIA
Llamado a la Compasión
¿Qué es lo que necesita una persona sin hogar? Eso puede parecer una pregunta extraña ya que estar sin hogar indicaría que cierta- mente necesitan un hogar. Más allá de eso, sin embargo, ¿qué es lo que necesita una persona sin hogar? La mayoríaaría que la persona necesita alimento, dinero, ropa, atención médica y artí- culos de higiene personal. Muchas parroquias hacen colectas para recaudar esos artículos. ¿Es eso todo lo que la persona necesita? Es fácil quedar atrapado en todas las cosas que vienen fácilmente a la mente para que perdamos una cosa clave que necesitan las personas sin hogar y todos los seres humanos: ser vistos. ¿Cuántos de nosotros pasamos por personas sin hogar y pretendemos que si ni siquiera están allí? No tenemos dinero en nuestro bol- sillo, no tenemos alimentos para dar y no tenemos artículos mate- riales que necesiten, por lo que no les ofrecemos nada. Ni siquiera nos ofrecemos a nosotros mismos.

Dar la bienvenida a alguien con una palabra amable es gratis. Sorprendentemente, actuamos como si nos costara más que cualquier otra cosa. Es más fácil entregarle a alguien $5 que invo- lucrarse en un intercambio de palabras de 15 segundos. Hablamos de ser generosos, pero debemos recordar que a veces el mejor regalo que tenemos para dar es simplemente nosotros mismos. El Jesús en mi se encuentra con el Jesús en ti. Un día, tu o yo po- demos encontrarnos en una situación difícil, y estaríamos buscando compasión. Esperemos que todos aquellos que profesan conocer a Jesús no pasen de largo pretendiendo no vernos.

-Tracy Earl Welliver, MTs

40 Días por la Vida

Usted está invitado a unirse a otros cristianos desde el 25 de Septiembre al 3 de Noviembre del 2019 para participar en los 40 Días por la Vida - 40 días de oración, vigilia y ayuno por el fin del aborto. Está invitado a pararse enfrente de la clínica de aborto FPA y orar pacíficamente con nosotros durante la vigilia de 40 días en el 2322 Butano Dr., Sacramento, y ayudar a pasar la voz sobre esta importante campaña por la vida. Estaremos presentes de martes a viernes de 8:00am a 6:00pm y los lunes de 11am a 6:00 pm. Para más información - y especialmente si le gustaría ayudar, por favor contacte a: Paty Davila al 916-502-4854 o por email Paty_d@att.net o también en 40daysforlife.com/sacramento.

MEDITACIÓN EVANGÉLICO
¿A quién servimos; a Dios o al Dinero? Se preguntaba al escuchar el Evangelio de la semana pasada. Ahora vienen los ejemplos en las lecturas de la liturgia de hoy, más claras y concretas para un compromiso al cambio de vida. La lectura del profeta Amós dice lo siguiente al pueblo de Israel: "Tendidos en sus camas de marfil o arrellanados sobre sus sofás, comen corderitos del rebaño." (Amós 6:4). Una buena respuesta viene de la 1o Carta de Timoteo: "Pero tú, hombre de Dios, huye de todo eso... vive con fe y amor, constancia y bondad." (1de Timoteo 6:11). ¿Qué se puede aprender de estas lecturas? Son tan claras como el agua que bebemos. La sabiduría y compasión de Dios hacia Lázaro; pobre humanamente y en el siguiente al pueblo de Israel: "Tendidos en sus camas de marfil o arrellanados sobre sus sofás, comen corderitos del rebaño." (Amós 6:4). Una buena respuesta viene de la 1o Carta de Timoteo: "Pero tú, hombre de Dios, huye de todo eso... vive con fe y amor, constancia y bondad." (1de Timoteo 6:11). ¿Qué se puede aprender de estas lecturas? Son tan claras como el agua que bebemos. La riqueza no es mala; lo malo es no compartirla con los necesitados. Y no se trata solo de dinero, sino del tiempo de calidad, sonrisas, abrazos y decir un te quiero te necesito a la esposa y a los hijos y viceversa la esposa a su esposo.

El Evangelio, con la parábola del rico y Lázaro, cae con toda la sabiduría y compasión de Dios hacia Lázaro; pobre humanamente hablando, pero rico al poseer a Dios en su vida. Frecuentemente, la persona se ciega a las necesidades de otros, a los que sufren dolor físico o espiritual. La Santa Madre Teresa de Calcuta decía sobre el sufrimiento lo siguiente: "Nuestros sufrimientos son cari- as bondadosas de Dios, llamándonos para que nos volvamos a Él, y para hacemos reconocer que no somos nosotros los que contro- lamos nuestras vidas, sino que es Dios quien tiene el control, y podemos confiar plenamente en Él."

LAS LECTURAS DE LA SEMANA DEL 29 DE SEPTIEMBRE
Domingo: Am 6, 1. 4-7/Sal 146, 7. 8-9. 9-10 [1]/1 Tim 6, 11-16/ Lc 16, 19-31
Lunes: Zac 8, 1-8/Sal 102, 16-18. 19-21. 29 y 22-23 [17]/Lc 9, 46-50
Martes: Zac 8, 20-23/Sal 87, 1-3. 4-5. 6-7 [Zac 8, 23]/Lc 9, 51-56
Miércoles: Neh 2, 1-8/ Sal 137, 1-2. 3. 4-5. 6 [6]/Mt 18, 1-5. 10
Jueves: Neh 8, 1-4. 5-6. 7-12/Sal 19, 8. 9. 10. 11 [9]/Lc 10, 1-12
Viernes: Bar 1, 15-22/Sal 79, 1-2. 3-5. 8. 9 [9]/Lc 10, 13-16
Sábado: Bar 4, 5-12. 27-29/Sal 69, 33-35. 36-37 [34]/Lc 10, 17-24

Las conmemoraciones:
Domingo:26o Domingo del Tiempo Ordinario
Lunes: San Jerónimo, sacerdote y doctor de la Iglesia
Martes: Santa Teresa del Niño Jesús, virgen y doctora de la Iglesia
Miércoles:Los Santos Ángeles Custodios
Jueves:
Viernes: San Francisco de Asís
Sábado: Beato Francisco Javier Seelos, sacerdote
CATHEDRAL OF THE BLESSED SACRAMENT

1017 11th Street, Sacramento, CA 95814 ~ 916-444-3071, Fax 916-443-2749
Rectory Office Hours — Monday to Friday, 9:00 am to 12:00 pm, 1:00 pm to 5:00 pm

MASSES
Monday to Friday 12:10 pm
Monday to Thursday 5:10 pm
Saturday Vigil 5:00 pm
Sunday 7:30 am
9:00 am
11:00 am
1:00 pm en Español
3:00 pm Chinese
5:00 pm
7:00 pm en Español

State Holidays 12:10 pm only

SACRAMENT OF CONFESSION
Monday to Friday 11:30 am to 12:00 pm
Saturday 4:00 pm to 4:45 pm
Domingo en Español 12:30 pm a 12:45 pm
6:30 pm a 7:00 pm

DEVOTIONS: Divine Mercy Chaplet & Rosary
Wednesday, Thursday, Friday 12:45 pm

EUCHARISTIC ADORATION
Wednesday 12:45 pm to 5:00 pm
Thursday 12:45 pm to 5:00 pm
Friday 12:45 pm to 1:30 pm

BENEDICTION
Wednesday 5:00 pm
Thursday 5:00 pm
Friday 1:30 pm
(No Devotions, Adoration, or Benediction on feast days and holy days)

ANOINTING OF THE SICK - By appointment only.
Call the rectory at 916-444-3071

BAPTISMS - Registration is required. Call Deacon John at the rectory at 916-444-3071
English - 3rd Saturday of the month, 9:00am
Español - 4º Sábado del mes, 9:00am

BAPTISM CLASSES (No registration required)
English - 1st Thursday of the month, 7:00pm
Español - 2do jueves del mes, 7:00pm

PASTORAL AND ADMINISTRATIVE STAFF
Father Michael O’Reilly, Rector
Father Kieran McMahon, Priest in Residence
Father Nicholas Ho, Chinese Mass
Deacon John Gisla, Office Manager
Deacon Edgar Hilbert
Deacon Omar Bardales
Sister Lisa Marie Doty, Director of Education
Michael Ognisty, Sacristan
Rex Rallanka, Director of Music
Tom Waddock, Cathedral Manager
Victoria Ramos, Secretary
Katie McAllister, Bookkeeper
Titi Kila, Wedding Coordinator
Lyssa Black, Webmaster / Bulletin Editor

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Eileen Dunn Russell Almaraz
Jose Solis Paty Davila
Jeff Weiss Ellis Chan
Esteban Arellano Joey Martinez
Aileen Rasmussen Roland Bordon
Richard Zacaroli Andrea Martin-Borges

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Gerardo Davila Steve Harrold
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DIOCESAN OFFICE
Diócesis Católica Romana de Sacramento
The Most Reverend Jaime Soto, D.D, M.S.W.
Bishop of Sacramento
2110 Broadway, Sacramento, CA 95818
Phone 916-733-0100, scd.org

CATHEDRAL PARISH REGISTRATION & UPDATE
Actualización y registro de la parroquia de la Catedral

You can also register online at cathedralsacramento.org/ Visit Us / Register as a Parishioner

Name (Nombre): ____________________________ Cell Phone (Celular): (____)______________
Street Address (Domicilio): ____________________________ City (Ciudad): ____________________________
State (Estado): ______ Zip (Código postal): ______ Email: ____________________________

For additional family members, please attach a separate sheet.

Please indicate:
New Parishioner/Individual
New Parishioners/Family
Change of Address
Please send Offertory Envelopes

Por favor indique:
Nuevo Parroquiano / Individuo
Nuevo Parroco / Familia
Cambio de Dirección
Por favor envíe Sobres de Ofertorio

Please return by (Regrese por favor):
1) Put into collection basket at mass (deposite en la canasta de la colecta en misa)
2) Scan to pdf file and email: blessed@cathedralsacramento.org (escanear a pdf file y envía por correo electrónico)
3) Fax to: 916-444-3071
4) Mail to (correo): 1017 11th Street, Sacramento, CA 95814
RELIGIOUS EDUCATION PROGRAMS
The cathedral offers a complete faith formation program, including Catholic Faith Formation, Confirmation, The Rite of Christian Initiation Program, R.C.I.A., for adults, teens and children, Religious Education for Spanish Speaking Adults, and a Catechesis Formation Program.

If you’ve been coming to Mass for a while, but are not Catholic, or were baptized Catholic but never completed your faith formation classes, we invite you to look deeper into the Catholic faith. Come meet some faithful Catholics who love the Lord and would consider it a privilege to get to know you. We invite you to learn what Catholics believe in an open and welcoming environment. The Rite of Christian Initiation of Adults (RCIA) sessions meet every Monday Evening at 7 PM in the lower level of the Cathedral. Feel free to come any Monday evening. For more information on all of our faith formation programs, please call 916-444-5364 or email Sister Lisa Marie Doty, Director of Religious Education, lmdoty@cathedralsacramento.org.

If you would like to celebrate the Sacrament of Matrimony at the Cathedral, contact Wedding Coordinator, Titi Kila at tkila@cathedralsacramento.org. at least six months before your desired wedding date to arrange a meeting.

MARRIAGE PREPARATION - The Diocese of Sacramento requires an engaged couple to complete a marriage preparation program no later than two months before their wedding date. Contact: Deacon Omar & Janet Bardales at matrimonyprep@att.net, or 916-427-9160.

You do not have to have your wedding at the Cathedral to take this class.

CONVALIDATION - If you would like to have your civil marriage blessed in the Catholic Church, or if you have been together for a number of years and would like to be married in the Church, this can often be done in a small, private ceremony called a Convalidation, without any cost or fee. To explore this possibility, contact Deacon John at 444-3071 Ext. 11 or jgisla@cathedralsacramento.org.

Visit our GIFT SHOP downstairs
Sundays 9:00 am to 3:00 pm
Tuesdays 10:30 am to 12:00 pm
建立聖彌額爾大天神殿 (九月二十九日)

今天的瞻禮原是紀念羅馬聖彌額爾大堂祝聖的瞻禮，現在被認為是慶祝天神的瞻禮。聖彌額爾是攻打路濟弗爾和牠同黨的三軍統帥。他的名字的本意是：「誰是天主？」聖若望默示錄記載：
「那時在天上發生一場大戰，彌額爾和他的天神與毒龍交戰，毒龍和牠的使者應戰。牠們（毒龍和牠的使者）不能獲勝，在天上再也沒有位置了。那條大龍被逐出，就是那條古蛇，名叫魔鬼和撒殫的，迷惑整個世界的。牠被擲在地上，牠的使者也一同被擲下來。」

聖彌額爾是教會的保障者，他是煉靈升入天國的引導者。

The Dedication of the Basilica of St. Michael the Archangel (September 29)

Today’s feast was originally commemorating the ordination of the St. Michael’s Cathedral in Rome and is now considered to celebrate the God. St. Michael is the commander of the three armies who attacked Ludwig and its party. The original meaning of his name is: "Who is God?" According to St. John’s Revelation: At that time there was a great battle in heaven, and Michael and his gods fought against the poison dragon, and the poison dragon and its messengers fought. They (the poison dragon and its messengers) cannot win, and there is no place in heaven anymore. The big dragon was expelled, that is, the ancient snake, named Devil and Satan, confuses the whole world. It was thrown on the ground and its messengers were thrown together.

St. Michael is the guarantor of the church. He is the leader of the refining of the spirit into the kingdom of heaven.