

September 24 2017 \* 25th Week in Ordinary Time \* Vol. 17 Issue 39

# Cathedral

OF THE BLESSED SACRAMENT

# SACRAMENTO





# Archangels

**Saint Michael** - St. Michael, the "Prince of the Heavenly Host", is second only to the Mother of God in leading the angels. His name in Hebrew means "Who is like God?". It was Michael who commanded heaven's forces in casting down Lucifer and the fallen angels into hell. In 1886, after receiving a prophetic vision of the evil to be visited upon the world in the 20th century, Pope Leo XIII instituted a prayer invoking St. Michael's protection. Scripture mentions him four times (in Daniel 10:13-21 and 12:1, in Jude 1:9 and in Revelation 12:7-9).

The Church recognizes four distinct offices of St. Michael; 1.) to oppose Satan, 2.) to defend the souls of the faithful against the power of Satan, especially at the hour of death. 3.) to champion God's people, 4.) to accompany souls to their particular judgment, bring them to purgatory, and present them to God following their purgation before entering heaven.

**Saint Gabriel** — Saint Gabriel's name means "God's strength". He is mentioned in Scripture four times. Gabriel is the archangel most affiliated with the Incarnation and earthly ministry of Christ. Twice in Luke's Gospel, he foretells the arrival of consequential figures: the birth of John the Baptist to his father Zacharias (Luke 1:11–25) and the birth of the Savior to the Virgin Mary (Luke 1:26–38).

Tradition holds that Gabriel appeared to Saint Joseph and to the shepherds, and that he "strengthened" Christ during his agony in the garden of Gethsemane.

**Saint Raphael** — All that we know of Saint Raphael, whose name means "God has healed", comes from the Book of Tobit in which he heals Tobias' blindness. His office, according to popular piety, is that of healing and facilitating acts of mercy. He is affiliated with young people venturing into world, particularly concerning learning and marriage.

The angel in John's Gospel who descended to the pool of Bethesda and imbued it with healing powers so that the first to enter it after it moved would be healed of whatever infirmity they possessed is identified with Raphael (John 5:1-4).

~From bigcatholics.com~



# Mystagogy

## Divine Intimacy vs. a "Personal Relationship with Jesus"

From time to time our Protestant brethren will challenge Catholics with the question, "Do you have a personal relationship with Jesus Christ?" or "Do you know Jesus as your personal Lord and Savior?" For the true Catholic, however, the only proper answer to either question is simply "No, I don't!" The truth is that Catholic faith offers something far richer than may be described as a personal relationship with Jesus; rather, by means of the sacramental economy, we are brought into an intimate fellowship and communion with the Divine, a sharing and participation in the Holy Trinity.

The difference may be described this way: I might have a personal relationship with the barista I see at the coffee shop every morning; she knows me and I know her and we may even know a few personal things about each other. There is, however, no comparison to the relationship of intimacy I have with my wife; we know everything about each other, so well in fact that we often communicate without saying anything, we can even anticipate what each other is going to say or how the other will react to certain circumstances. This level of intimacy is not simply the product of an active sexual relationship, or a close daily proximity, or a mere "commitment" to each other. Only the benefit of the habitual and supernatural grace conferred by the Sacraments can animate the kind of intimacy God ordained for sacramental marriage.

A couple who lives together common law or has obtained a civil marriage may get to know each other very well, and they will undoubtedly achieve a certain level of natural intimacy. But a marriage supported by canonical vows, vows made to God before the altar, take marital intimacy to a whole new level, a supernatural level, one supported and advanced by sacramental grace.

"Marriage" may exist in a variety of forms, may be molded and shaped by culture and civil law and even religion; a sacramental Christian marriage, however, if it is not marred by willful disobedience to the Law of God and of the Church, has a supernatural character that is anchored in the Divine Will. Only God can put such a marriage together, and He does so only with the consent, cooperation, and positive disposition of the couple getting married. This is why Jesus taught that marriage was indissoluble: "From the beginning of creation God made them male and female. For this cause shall a man leave his father and mother, and shall cleave to his wife, they two shall be one flesh . . . What therefore God has joined together, let no man put asunder" (Mark 10:9). While the Law of Moses allowed for

divorce, Jesus plainly taught the Jewish authorities that "Moses because of the hardness of your hearts suffered you to divorce. From the beginning it was not so . . ." (Matthew 19:8).

There is something primordial about marriage, something ordained by God "from the beginning". Empires rise and fall, countries come and go, cultures, languages, customs, and laws all change over time, but marriage preceded them all and will outlast them all. Though marriage was perverted by the Fall of Man when Adam and Eve sinned, it was in Christ and by means of sacramental grace restored to its original ideal. Even after Baptism the residual effects of Original Sin may twist and mar the original innocence of marriage; but through faith in God grace can restore even the most seriously wounded marriages to love, truth, and heavenly glory.

This holds true also for the marriage between Christ and the Church: As is prayed in the Divine Office, "When you took on flesh, Lord Jesus, you made a marriage of mankind with God (Psalm prayer from the evening office for Monday Week II of the Psalter). The Church is the Bride of Christ, and we enter that Church "through Baptism as through a door" (CCC 846). As a canonically married couple renews their vows of total self giving each time they come to the marriage bed, which Scripture says is pure and "undefiled" (Hebrews 13:4), so all faithful Catholics repeatedly renew their union to the Church and Her Divine Spouse through the Mass and our partaking of Christ's Divinity in the Blessed Sacrament. Over time, we come to know Him intimately the way a sacramentally graced couple comes to know each other. This graced marital intimacy transcends the naturally acquired knowledge two people gain by a simple common law or civil marriage; so too, the grace of the Sacraments brings the faithful into a knowledge of God that transcends the natural knowledge acquired simply through the practice of religion. Catholics do not know Jesus as their "personal" Lord and Savior; our union is with Christ in His mystical body, which is the Church, and that union brings us into an intimate relationship with Him as *Our* Lord and Savior. We know Him only in the context of the community of faith that is "one body . . . one faith, and one baptism . . ." (Ephesians 4:3-6).

The Church teaches us that "The fruit of the sacramental life is that the Spirit of adoption makes the faithful partakers in the divine nature by uniting them in a living union with the only Son, the Savior" (CCC 1129). Such intimate participation in the Divine is not achieved merely by our confession of faith, by our belief system, or by simply knowing and believing in the basic tenets of Christianity. As Saint James writes, "Thou believest that there is one God; thou doest well: The devils also believe and tremble" (James 2:19). The sacramental life of the Catholic is the essential and defining factor in acquiring and developing an intimate union with the Father, and the Son, and the Holy Spirit.

~John-David Black~



# Pastor's Corner

**"Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father."**

This prayer, part of the dialogue between the priest and the people during the celebration of Mass, has been hitting more deeply into my heart these days. I find myself wondering how acceptable our sacrifice really is to God. The words refer to the sacrifice of the bread and wine on the altar ("may the Lord accept the sacrifice at your hands") as well as what they symbolize.

Clearly the sacrifice has to be more than just the bread and wine. A few cups of wine and some small circular hosts would not be an acceptable sacrifice. Maybe if we placed enough food on and around the altar to feed the entire population of hungry people in our communities and even the world then that might be acceptable.

The Church knows that what is placed on the altar is not an acceptable sacrifice.

Of course, the bread and wine symbolize our desire to become the Body and Blood of Jesus the Christ. The sacrifice we offer is our participation with the sacrifice of Jesus and His life giving mission to glorify the name of the Father. Every time we celebrate Mass, we place ourselves on the altar asking the Holy Spirit to transubstantiate us into the real Body and Blood of Jesus. Our sacrifice is in letting go of our pride, our material wealth, our hurts, our preoccupations, and our ego so that we can love, and forgive, and glorify just as Jesus does. The basket from the collection that is brought to the altar represents, in a very physical way, the sacrifice we offer to God. Not only our money, but our time, our pride, and our idols are placed in that basket to be changed into God's work.

God's sacrifice on the altar is infinitely beyond anything we could understand as acceptable to us. During the Mass (and always?) we are praying that our sacrifice is in dialogue with His infinite gift to us. I pray that I and all of us will take to heart our offer of sacrifice and ask whether it truly is acceptable to God our Father almighty.

~Father Michael~



*"Thank you to Each and Everyone of You."*

"Reverend Father Michael O'Reilly, Rector of the Cathedral, Parishioners, Catechists, Lay Canossians, Parents, and Friends,

I am overwhelmed by the many cards and gifts that I have received for my 50<sup>th</sup> year anniversary as a Canossian Sister of the Daughters of Charity. Thank you for your kind words, best wishes, prayers, gifts, and monetary donations to my Community. I very much appreciate your presence at the celebratory gatherings. I had an enjoyable time at them all. You have made this milestone in my life very special and most memorable, and I will forever cherish your friendship, your generosity, and your support. May God bless you all."

~Sister Jenny ~



## 25<sup>TH</sup> SUNDAY IN ORDINARY TIME

**How different are the Lord's ways from our own! Gracious and good to all, the Lord is equally generous in compassion and love to those who are quick to respond to his invitation, as well as to those who are slow to hear his call.  
May the Lord Jesus always be our life.**

**Is 55:6-9 Ps 145:2-3, 8-9, 17-18 Phil 1:20c-24, 27a  
Mt 20:1-16a**

## MONDAY 25<sup>TH</sup>

**Through Cyrus, the Lord wills that the captives be freed and return home to rebuild the Temple. The light of gospel truth must shine forth through our lives.**

**Ezr 1:1-6 Ps 126:1-6 Lk 8:16-18**

## TUESDAY 26<sup>TH</sup>

~Saint Cosmas and Damian, Martyrs~

**The dedication of the Temple is celebrated with joy. Those who hear the word and practice it constitute the family of Jesus.**

**Ezr 6:7-8, 12b, 14-20 Ps 122:1-5 Lk 8:19-21**

## WEDNESDAY 27<sup>TH</sup>

~Saint Vincent de Paul, Priest~

**Ezra praises God for his goodness and pardon to sinners. The Twelve are sent for the to proclaim the good news and to heal.**

**Ezr 9:5-9 (Ps)Tb 13:2, 3-4, 7-8 Lk 9:1-6**

## THURSDAY 28<sup>TH</sup>

~Saint Wenceslaus, Martyr~

~Saint Lawrence Ruiz and Companions, Martyrs~

**The Lord will take delight in the temple which is to be rebuilt. Herod is perplexed by the person of Jesus.**

**Hg 1:1-8 Ps 149:1-6, 9 Lk 9:7-9**

## FRIDAY 29<sup>TH</sup>

~SAINTS MICHAEL, GABRIEL, AND RAPHAEL, ARCHANGELS~

**Let us join the countless hosts of angels in singing the praises of the Lord, and of his victory over sin and death. They are God's faithful ministers.**

**Dn 7:9-10, 13-14 or Rv 12:7-12a Ps 138:1-5 Jn 1:47-51**

## SATURDAY 30<sup>TH</sup>

~Saint Jerome, Priest, Dr. of the Church~

**The future temple will become the gathering place for all peoples. The Son of Man must suffer.**

**Zec 2:5-9, 14-15a Jer 31:10-13 Lk 9:43b-45**



# Parish News

## September 24, 2017 – Human mercy, God’s Mercy

The First Reading is a call to conversion; to seek God while there is still time. We should not waste the opportunity. God wants us to turn away from sin and toward Him, to receive His mercy. This is one of the ways that God’s thoughts are not like ours. His are filled with unfathomable love, mercy and wisdom. • The Responsorial Psalm praises God for His gracious mercy and compassion. He is near to all who call on Him; He always reaches out to us. God wants us to realize how much we need Him in our lives. He created us and called us into His life and into His love. He protects us and calls us into His mercy and His glory. Our human standards are not applicable to God’s thoughts and actions. So also His mercy, is beyond our comprehension. • In the Second Reading, St Paul shows incredible *availability to God’s will*. He is ready to meet the Lord. After all he has suffered, the prospect of death seems appealing. He realizes that if he lives he could continue to serve the Lord, so it doesn’t matter at all to him whether he lives or dies, as long as he does God’s will. His level of submission to God’s will is our goal. This is not easy to attain, but over a lifetime, we slowly learn to submit, wherever His will may lead us. • In today’s Gospel, human justice meets God’s justice. Jesus tells the parable of the vineyard owner who hired workers at all different times of day, paying all the same full day’s wage at the end of the work day, whether they worked just a few hours or the entire day. This caused a jealous reaction among the workers. It did not measure up to *our* way of thinking. Would we be pleased if the person we liked least ended up next to us in heaven? Do we pray for the good of those who harm us? Do we realize that those who hurt us, are hurting themselves more? ... so, are we concerned for them because of that? God has already extended this kind of mercy to us. May we have the grace to extend His kind of mercy to others.

**40 Days for Life Mass** — Please join the Cathedral Respect Ministry for the 40 Days for Life kick-off Mass at Presentation Parish on September 27th at 8am. For more information about how you can participate in the 40 Days for Life campaign, please visit [40daysforlife.com](http://40daysforlife.com)

**Ministry Days 2017** — Join us on September 29 and 30 at St. Francis High School in Sacramento from 8am-4pm for the largest gathering of ministers, catechists and Catholic school teachers in the Diocese of Sacramento! Whether you are looking for new ways to strengthen your skills or looking for some inspiration for your ministry, our workshops cover a wide variety of topics, including Liturgy, Sacrament Preparation, Catechesis, Vocations and Social Justice. To browse through our workshops and register for the conference, please visit <http://www.ministrydays.com>.

**"Flame of Love Diary"** of the Immaculate Heart of Mary Retreat at St. Lawrence Parish, 4625 Don Julio Blvd. North Highland. In Spanish on Mondays, October 2, 9, 16 and 23, 7-9 pm. In English, on Thursdays, October 5, 12, 19, and 26, 7-9 pm. You will discover great graces from Our Mother and the urgency of spreading the Flame of Love of Her Immaculate Heart. The cost is \$5. Join us on this special spiritual retreat through Mary’s special month of October. ALL ARE WELCOME!

**Divine Mercy Conference** — Jeff Cavins of the “Great Adventure Bible” series, Sister M. Confida Gilara from St. Faustina’s Covent in Boston, and Conor Maher, Youth Minister at Divine Savior Parish in Orangevale, are this year’s guest speakers for the Divine Mercy Conference at Divine Mercy Parish, 2231 Club Center Drive in Natomas on October 7th, from 9:30 and to 4:30 pm. Tickets are still available, but going fast. \$20.00 in advance, or \$25.00 at the door. For more information, visit [DivenMercySacramento.org](http://DivenMercySacramento.org), or call 530-677-2805.

## Retrouvaille –Marriage Recovery

Is your marriage in trouble –miserable –dead? Would you like it to come alive? Retrouvaille can give you the communication skills you need to relate to one other in a more respectful and emotionally mature way. The next weekend is in Sacramento, October 13 -15. For more information call (800) 470-2230 or visit <http://www.helpourmarriage.com>.

The **Sacramento Life Center** is in need of baby supplies for low-income new moms. Gift baskets filled with clothing, diapers and supplies are given to every patient after her baby is born. Please consider donating: clothing (up to size 18 mos), diapers (especially size 3,4,5) and other baby items like shampoo, lotion, bibs, hats, pacifiers, blankets, etc. Donations can be dropped off Monday through Friday 9-4:30 at Sacramento Life Center, 2316 Bell Executive Lane in Sacramento. For more information please call 916-451-4357. Thank you for your generosity!

**Holiday Craft Fair at St. Elizabeth of Portugal Parish Hall** on November 4 & 5, 2017, from 9:00 a.m. to 2:00 pm. Free admission. There will be a variety of handmade crafts and food.

**Interested Vendors:** \$25.00 for an 8 foot table for both days. Vendors will make a profit from their crafts and proceeds from the rental of the tables will go to the St. Elizabeth Parish building/maintenance fund. If interested in renting a table, please call 916-442-2333 or 916-928-1423 or email [stelizportugal@gmail.com](mailto:stelizportugal@gmail.com) or [battimarc07@aol.com](mailto:battimarc07@aol.com) by Tuesday, October 24<sup>th</sup>. The fair will be held at St. Elizabeth’s, 1817 12<sup>th</sup> Street, Sacramento, CA. 95811. Free Admission/Open to the public.

## Announcing the brand-new [www.scd.org](http://www.scd.org)

The Diocese of Sacramento is pleased to announce the launch of a new Diocesan website. The site has been redesigned with a fresh look, streamlined navigation, and mobile-friendliness so you can take it with you on the go! Take a tour of the brand-new website today at [www.scd.org](http://www.scd.org)

**"A Treasure of Inestimable Value: Catholic music through the ages"** - Saturday, October 14, 10:00am to 3:00pm, at the Pastoral Center, 2110 Broadway. A brief survey of the church’s musical heritage from the first century to the present, including its origins in the pre-Christian Jewish liturgy of the Temple and synagogue. Learn how the music of our faith laid the foundation for all the music of western civilization. Guided listening, history, and some easy singing. For musicians and non-musicians alike. Lunch included. \$20. To register, call 916-733-0221 or email [jcavanagh@scd.org](mailto:jcavanagh@scd.org).

“Where there is great love, there are always miracles.” ~Willa Cather~

Date	Mass / Intentions	Activities
Saturday September 23	5:00 pm / Abdul Mani +	10:00 am CCD classes
Sunday September 24	7:30 am / 9:00 am / All those affected by Hurricane Maria 11:00 am / Anita Reynolds S.I. 1:00 pm Spanish / All those affected by the earthquakes in Mexico 3:00 pm Chinese 5:00 pm / 7:00 pm Spanish / Claude Jacobs +	9:30 am RCIA Breaking of the Word 11:00 am Liturgy of the Word for Children
Monday September 25	12:10 pm / Philip Amboy + 5:10 pm /	6:30 pm RCIA Evening Prayer 7:00 pm RCIA Class
Tuesday September 26	12:10 pm / Thomas Fleming + 5:10 pm /	6:00 pm Spanish Choir for the 7pm Mass
Wednesday September 27	12:10 pm / 5:10 pm /	7:15 pm Spanish Choir for the 1pm Mass 7:15 pm Communion & Liberation
Thursday September 28	12:10 pm / 5:10 pm /	
Friday September 29	12:10 pm /	7:30 pm Rosary Recitation at St. Junipero's Statue

Offering Mass for a special intention is a long-standing tradition in the Catholic Church. It is usually considered that special graces are obtained for whom the Mass is said. Masses are offered for many reasons: for the souls in purgatory, in remembrance for someone who is deceased, or in honor of a birthday or special anniversary. If you would like to have a Mass said for someone, please contact the rectory office for help with available dates and times. Intentions are \$10.00 donation per Mass request and are due the Tuesday before the publication weekend.

*“In trust of God’s infinite goodness, we pray to lift up our sick parishioners, family and friends, and those in need of healing of the body and soul.*

*Almighty Father, hear our prayers for...*

Emma Valdez  
Eugenia Roque  
Alfredo Rivera  
Adolfo Espinoza  
Raymundo Guerrero  
Natalia Galan  
Salomon Galan  
Tomasita Rodriguez  
Rosa Carrillo  
Felix Nunez Claver  
Alvin Sul  
Anyrani Gonzalez  
Erin Nicole Tam  
Riley Hana  
Lee McClure  
Noah Anthony Hernandez

Giang Tran  
Joel and Cesar  
Miguel and Family  
Gabriela and Christian Tinoco  
Marissa Mallani and Family  
Karron Williams  
Kim and Aaron  
Luke Armstrong  
Julie and Hansel  
Michael Jose Mejia  
Luis Gutierrez, Jr.  
Luis Gutierrez, Sr.  
Cynthia Belarma  
Garren Bratcher  
Stephen and Julie

Miles Jedlinsky Flanagan  
Louis Metzinger  
Baby Lucas Barbosa  
Baby Ariana  
Baby Selena Reyes  
Baby Moises David Lopez  
Shelly Lord  
Danielle  
Peter

**Amen.”**

The most powerful tool the Lord has given us to help one another is prayer. If you, your family, or someone you know are in need of prayer, send your prayer request to [cbsprayer3@yahoo.com](mailto:cbsprayer3@yahoo.com) or fill out the form on [cathedral-sacramento.org](http://cathedral-sacramento.org). Hundreds of parishioners are always prepared and honored to take up your prayer for you.

# Cathedral Kids

Matthew 20:1-16 ■ 25th Sunday in Ordinary Time  
CYCLE A

 Read the Gospel and Color



© LPI

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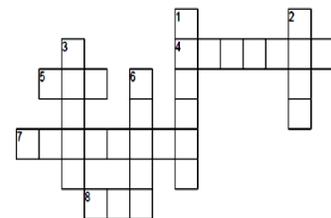
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Sharing the Gospel: Whether you work for God your whole life, or whether you just got started, God will reward you in heaven. God doesn't want you to compare yourself with other people. God just wants you to love him with your whole heart.

## God So Loved the World

For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. John 3:16 (NIV)

Complete the activity below.



ACROSS

4. Lasting forever; without end
5. Male offspring
7. Accept something as being true, genuine, or real
8. The creator of heaven and earth

DOWN

1. To die or be destroyed
2. To rescue from danger or harm
3. The earth with its inhabitants and everything on it
6. Cared very deeply for someone

ETERNAL	WORLD	PERISH	SAVE
LOVED	GOD	BELIEVES	SON

**Sometimes, I just look up, smile and say, “I know that was you, God...thanks!”**

# Noticias de la parroquia

## Esquina del Pastor



"Orar hermanos y hermanas, para que mi sacrificio y el tuyo sean aceptables a Dios, Padre todopoderoso". Esta oración, parte del diálogo entre el sacerdote y el pueblo durante la celebración de misa, ha estado penetrando más profundamente en mi corazón en estos días. Me encuentro preguntándome que de aceptable es nuestro sacrificio realmente para Dios. Las palabras se refieren al sacrificio del pan y del vino en el altar ("que el Señor acepte el sacrificio en tus manos") así como lo que simbolizan.

Es evidente que el sacrificio tiene que ser algo más que el pan y el vino. Unas cuantas copas de vino y algunos pequeños panes circulares no serían un sacrificio aceptable. Tal vez si colocamos suficiente comida en y alrededor del altar para alimentar a toda la población de personas hambrientas en nuestras comunidades e incluso en el mundo, entonces eso podría ser aceptable.

La Iglesia sabe que lo que se coloca sobre el altar no es un sacrificio aceptable.

Por supuesto, el pan y el vino simbolizan nuestro deseo de convertirnos en el Cuerpo y la Sangre de Jesús el Cristo. El sacrificio que ofrecemos es nuestra participación con el sacrificio de Jesús y su misión de dar vida para glorificar el nombre del Padre. Cada vez que celebramos la misa, nos colocamos en el altar pidiendo al Espíritu Santo que nos transubstancie en el verdadero Cuerpo y Sangre de Jesús. Nuestro sacrificio consiste en dejar ir nuestro orgullo, nuestra riqueza material, nuestras heridas, nuestras preocupaciones y nuestro ego, para que podamos amar, perdonar y glorificar como lo hace Jesús. La cesta de la colección que se lleva al altar representa, de una manera muy física, el sacrificio que ofrecemos a Dios. No sólo nuestro dinero, sino nuestro tiempo, nuestro orgullo y nuestros ídolos se colocan en esa canasta para ser transformados en la obra de Dios.

El sacrificio de Dios en el altar está infinitamente más allá de todo lo que podríamos entender como aceptable para nosotros. Durante la Misa (y siempre?) Estamos orando para que nuestro sacrificio esté en diálogo con Su infinito don para nosotros. Ruego que yo y todos nosotros tomemos a pecho nuestra oferta de sacrificio y preguntemos si es verdaderamente aceptable a Dios nuestro Padre todopoderoso.

~Padre Michael~

### Estacionamiento para el catecismo

Las clases del catecismo para niños y sus papás empezaron hoy 10 de septiembre. El mejor lugar para estacionarse es el City Hall Garage en la calle 11 casi esquina con la calle J. (Donde está la gran P). El costo del estacionamiento es de \$5.00 dólares pero a usted no le cuesta porque la Catedral lo paga por usted. Por favor recoja su cupón al final de la Misa de 1pm.



### ¡Venga a prepararse para recibir sus Sacramentos!

Clases para Bautizo, Primera Comunión y Confirmación para adultos todos los lunes de 7pm a 8:45pm. Para más información hable al 916 444 3071 x 15 con el Diacono Edgar o al 916 444 5364 con Sister Jenny.

Retiro en OCTUBRE Lunes 2, 9, 16 y 23 de octubre 7:00 p.m. a las 9:00 p.m. Les animamos a participar en este retiro parroquial "**La Llama del Diario de Amor**" del Inmaculado Corazón de María. A lo largo de todo, descubrirás las gracias reveladas en el Diario escrito por Elizabeth Kindlemann y la urgencia de difundir la Llama de Amor del Corazón Inmaculado de las gracias de María. Por favor revise los folletos ubicados en la iglesia. El costo es de \$ 5. Puede obtener el libro por adelantado en la oficina parroquial o recogerlo en la primera sesión. Únase a nosotros en este retiro espiritual especial a través del mes especial de octubre ¡Todos son bienvenidos!

### 27 septiembre 2017 – Misericordia humana y de Dios

La Primera Lectura es una llamada a la conversión; para buscar a Dios mientras todavía haya tiempo. No debemos desperdiciar la oportunidad. Dios quiere que rechacemos al pecado y miremos hacia Él. Ésta es una de las maneras en las que los pensamientos de Dios no son como los de nosotros. Los de ellos están llenos de amor, misericordia y juicio incommensurables. • El Salmo Responsorial alaba a Dios por su gran misericordia y compasión. Él está cerca a todos los que Le llamen; Siempre se extiende a nosotros. Dios quiere que nos demos cuenta de cuanto lo ocupamos en nuestras vidas. Él nos creó y nos llamó a Su vida y a Su amor. Él nos protege y nos llama a Su misericordia y Su gloria. Nuestros estándares humanos no aplican a los pensamientos y acciones de Dios. Así también Su misericordia, está más allá de nuestra comprensión. • En la Segunda Lectura, San Pablo nos muestra su increíble *disponibilidad a la voluntad de Dios*. Él está listo para reunirse con el Señor. Después de todo lo que ha sufrido, la posibilidad de la muerte parece atraerle. También se da cuenta de que si vive podría continuar sirviendo al Señor, así que no le importa si vive o muere, siempre y cuando haga la voluntad de Dios. Su nivel de sumisión a la voluntad de Dios es nuestra meta. Esto no es fácil de obtener, pero al pasar la vida, lentamente aprendemos a someternos, a dondequiera que su voluntad nos guíe. • En el Evangelio de hoy, la justicia humana se encuentra con la justicia de Dios. Jesús nos cuenta la parábola del dueño de la viña que contrato a trabajadores a diferentes horas del día, pagándoles a todos el mismo sueldo de una jornada completa al fin del día, aunque hayan trabajado sólo unas horas o el día completo. Esto causó una reacción de celos entre los trabajadores. No cabía en *nuestro* nivel de pensamiento. ¿Estaríamos conformes si la persona que menos quisieramos acabará con nosotros en el cielo? ¿Oramos por el bien de aquellos que nos dañan? ¿Nos damos cuenta de que aquellos que nos dañan se dañan más a sí mismos?... y ¿nos preocupamos por ellos por eso? Dios ya nos ha extendido este tipo de misericordia. Que tengamos la cortesía de extender Su tipo de misericordia a otros.

### Razones Para Aprender Mas Sobre Tu Fe

Jesús nos pide: "vayan y hagan discípulos de todas las naciones, bautizándolos en el nombre del Padre y del Hijo y del Espíritu Santo, enseñándoles a obedecer todo lo que les he mandado a ustedes". (Mateo 28, 19-20) Si somos seguidores de Jesús, o sea cristianos, es nuestro deseo hacer lo que El nos pide. Los invitamos a venir todos los lunes de 7pm a 8:45pm a aprender mas de tu fe. No hay costo alguno. Sólo se requiere traer biblia, cuaderno y pluma. Preguntas: 916-444-3071 ext 15 Diacono Edgar. ¡Te esperamos!



## Chinese Community News

### 華人團體消息

團體將在9月28日(星期四)參與大堂的捐贈熱晚餐活動，從餐館訂購100份晚餐以供應給街友或有需要人士享用，並藉此慶祝我們的傳統節日 - 中秋節。感謝各位教友在過往三星期的慷慨解囊，我們最終為此愛德活動籌得 \$555。

Our community will participate in the parish' s donation for hot dinner on September 28 (Thursday) and will order 100 sets of dinner from a Chinese restaurant for providing to our friends on street or those needy ones, so as to celebrate our traditional festive - Mid-Autumn Festival. Thanks to the generous donation of our parishioners in the past three weeks, we have raised a total of \$555 for this love sharing activity.

#### CATHEDRAL PARISH REGISTRATION & UPDATE Actualización y registro de la parroquia de la Catedral

You can also register online at  
[cathedralsacramento.org/Visit Us/Register as a Parishioner](http://cathedralsacramento.org/Visit Us/Register as a Parishioner)

Name (*Nombre*): \_\_\_\_\_  
Street Address (*Domicilio*): \_\_\_\_\_  
City (*Ciudad*): \_\_\_\_\_  
State (*Estado*): \_\_\_\_\_ Zip Code (*Código postal*): \_\_\_\_\_  
Home Phone (*teléfono de casa*): (\_\_\_\_) \_\_\_\_\_  
Cell Phone (*Celular*): (\_\_\_\_) \_\_\_\_\_  
Email: \_\_\_\_\_

Please indicate:  
New Parishioner/Individual  
New Parishioners/Family  
Change of Address  
Please send Offertory Envelopes

Por favor indique:  
Nuevo Parroquiano / Individuo  
Nuevo Parroco / Familia  
Cambio de Dirección  
Por favor envíe Sobres de Ofertorio

Please return by (*Regrese por favor*):

- Put into collection basket at mass (deposite en la canasta de la colecta en misa)
- Scan to pdf file and email to: [blessed@cathedralsacramento.org](mailto:blessed@cathedralsacramento.org) (escanear a pdf file y envía por correo electrónico)
- Fax to: 916-443-2749
- Mail to (correo): 1017 11th Street, Sacramento, CA 95814

The Most Reverend Jaime Soto,  
D.D, M.S.W, Bishop of Sacramento

The Most Reverend Myron Cotta  
Auxiliary Bishop of Sacramento

The Very Reverend Michael O'Reilly, Rector

Reverend Kieran M. McMahon,  
Priest in Residence

Reverend Nicholas Ho, Chinese Mass

Deacon John Gisla      Deacon Raul Leon  
Deacon Don DeHaven   Deacon Edgar Hilbert

Sister Jenny Aldeghi, FDCC, Dir. of Education

Rex Rallanka, Director of Music

Cathedral of the Blessed Sacrament  
1017 11st Street  
Sacramento, CA 95814

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Religious Education   (916) 444-5364  
[cathedralsacramento@gmail.com](mailto:cathedralsacramento@gmail.com)  
[www.cathedralsacramento.org](http://www.cathedralsacramento.org)

#### SCHEDULE OF MASSES

Monday to Friday	12:10 pm
Monday to Thursday	5:10 pm
Saturday Vigil	5:00 pm
Sunday	7:30 am
	9:00 am
	11:00 am
	1:00 pm en Español
	3:00 pm Chinese
	5:00 pm
	7:00 pm en Español
State Holidays	12:10 pm only

#### SACRAMENT OF CONFESSION

Monday to Friday	11:30 am to 12:00 pm
Saturday	4:00 pm to 4:45 pm
Domingo - en Español	12:30 pm a 12:45 pm
	6:30 pm a 7:00 pm

#### EUCCHARISTIC ADORATION

Wednesday	12:45 pm to 4:45 pm
Thursday	12:45 pm to 4:45 pm
Friday	12:45 pm to 3:45 pm

#### BAPTISMS (Registration is required)

English — 3rd Saturday of the month, 9:00 am  
Español - 4º Sábado del mes, 9:00 am

#### BAPTISM CLASSES

English — 1st Thursday of the month, 7:00 pm  
Español — 2do jueves del mes, 7:00 pm

WEDDINGS — Contact 916-444-3071,  
Six (6) months in advance

GIFT SHOP — Sundays 9:00 am to 3:00 pm  
Mondays 10:30 am to 12:00 pm