I, Michael, saw a New Heaven and a New Earth. The old order had passed away; the order of fear and pride and selfishness; the order of greed and darkness and lies; the order of separatism and elitism and domination; the order of lust and depression and abuse; the order of gossip and hatred and decay. The old order was no more.

And I saw on the Real throne the King that was slain; the King that was crucified; the King that was spat upon; the King that was abused; the King that was sent to the gas chambers; the King that was homeless and hungry; the King that was marginalized; the King that was groomed and enticed; the King that was conjured up; the King that was neglected; the King whose name built churches and mansions and prisons and wars and death; the King that loved and cried over Jerusalem and every other city built upon the old order.

And before the King on His throne were countless numbers of creation prostrate before Him; the leper, the naked, the dying, the hungry, the lonely, the imprisoned, the ill, the widows and orphans, the husbands and wives, the divorced, the single, the penniless, the rich, the drug addict, the atheist, the priest, the found and the lost, the beginning and end. All was before Him, not in categories nor classes nor separate nor united nor identified in any way except that they glorified the King. They were at peace in the King. They were lost in the King. They were consubstantial with the King. They were in love with the King.

This was the New Order. This was the only Order. This has always been the only Order. This is the Order we live in now. We are every knee that bends in the Heavens and on the Earth and under the Earth. We are every tongue that confesses “Jesus Christ is Lord!” to the glory of God the Father.

Amen.

Father Michael
The underwater ruins of Nicaea: The birthplace of the Creed
Zelda Caldwell | Abridged | Aleteia.org

"God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made."

The familiar words of the Nicene Creed, recited at Catholic Masses after the homily as a "Profession of Faith," date back to the First Council of Nicaea held in 325. They were formulated to affirm the Church’s teaching on the divinity of Christ and combat a dangerous heresy taking root within the Church.

Today archaeologists believe they may have found the site where the Church’s leaders introduced the Creed in what is now Turkey. The discovery in 2014 of a 1,600-year-old Byzantine basilica lying 6 to 10 feet underwater at the bottom of Lake Iznik, in Bursa, Turkey, provided a breakthrough in a century-long search for a church in Nicaea.

Mustafa Şahin, head of archaeology at Bursa Uludağ University, discovered the ruins after looking at aerial photographs. "We have found church remains. It is in a basilica plan and has three naves," Şahin told Hurriyet News at the time of the discovery.

"When I first saw the images of the lake, I was quite surprised to see a church structure that clearly," Şahin told Live Science in an email. "I was doing field surveys in Iznik [since 2006], and I hadn’t discovered such a magnificent structure like that."

Şahin now believes that basilica, which dates to the late 4th to early 5th century, may have been built on the very site where the Church’s bishops met to affirm the doctrine that Catholics recite in Mass every day all over the world.

The Council was called by the emperor Constantine I to put an end to discord within the Church brought about by a priest named Arius of Alexander, who preached that Jesus was a created being, and not God, as the Father is God. To combat this heresy, known as Arianism, Constantine asked bishops from all over Christendom to come to Nicaea.

As many as 300 bishops arrived in what is now northwest Turkey to take part in the proceedings, which were opened and led by Constantine himself. To accommodate so many bishops as well as a number of priests, deacons and acolytes, a large place was needed, and one that would have been accessible to those coming from Africa, Asia, Syria, Palestine, Egypt, and Greece. On the opening day of the Council, Constantine began the proceedings dressed in jewel-encrusted gold, seated on a golden throne, with an appeal to come together. "Division in the church is worse than war," he appealed to the assembled bishops, who voted overwhelmingly against Arius, establishing the divinity of the Blessed Trinity as Church doctrine.

In an article for Biblical Archaeology Review, Şahin and Mark Fairchild suggest that the earlier structure may have been the site of the Nicaean Council. The authors "posit that the early Christian church underneath the fourth–fifth-century basilica, constructed at such a meaningful location, could have been the place where Constantine first convened over 300 bishops in 325 A.D. The Council of Nicaea would eventually move to—and conclude in—Constantine’s palace in Nicaea."

The site of the earlier structure, the authors write, could be tied to the martyrdom of St. Neophytos, who according to late Byzantine tradition was executed in Nicaea between 284 and 305 for refusing the Roman emperor Diocletian’s order to offer a sacrifice to the gods.

Archaeologists have determined that the basilica collapsed during an earthquake in 740 and was never rebuilt. The ruins were submerged over time by changes in the water level of the lake. The discovery of the basilica was named one of the Top 10 Discoveries of 2014 by the Archaeological Institute of America.
PLEASE JOIN US IN PRAYER FOR HEALING IN OUR CHURCH

Beginning Friday evening, December 7, 2018 and every first Friday until November 1, 2019, the Parish Pastoral Council will host an hour of adoration for healing and atonement in our Church. The prayers will begin at 8:00 pm and conclude at 9:00 pm. This will be an important time to seek the healing touch of Christ and acknowledge our total dependence on Him. We pray that all victims of sexual abuse find strength and support. As well, we pray for the sanctification of all priests, deacons, religious and faithful. Please make every effort to join your parish community as we gather in prayer before Christ. If you are unable to be present at the Cathedral, please join with us spiritually by praying in your homes during this hour.

ADVENT REFLECTION FOR LAY CANOSSIANS & FRIENDS

Sponsored by Lay Canossians Association and Canossian Sisters
Saturday, December 8, 2018
“INTO THE DEEP WITH MARY” directed by Fr. Tom O’Neill, S.J.
Our Lady of Lourdes Church Hall, 1951 North Avenue, Sacramento, CA
• Hospitality: 8:00 a.m.
• Reflection: 8:30 a.m. – 1:00 p.m.
• Mass at 11:00 a.m.
• Please bring a brown-bag lunch!
• Christmas Raffle Included
RSVP: Lc.advent.retreat@gmail.com or 916-925-4001, SHARE THE JOY ~ BRING A FRIEND!

The Committee for the Festival of Trees and Lights is collecting donated items to be included in baskets, like specialty soaps, oils, bath and beauty items, or jewelry, bottles of wine, six packs of beer, pastas, sports memorabilia, knitted or crocheted caps, scarves and wraps, new baby items, lottery tickets, or gift cards. We are also looking for religious articles, like crosses, rosaries, statues, etc. Potted plants, poinsettias, or other Christmas plants are also welcome. There will be a drop off place starting November 15 at the church rectory. Baked goods will be collected closer to the festival days. Questions can be emailed to Paula Trujillo at trupaula@gmail.com. If you have a talent you would like to showcase at the FOTL, we have a few slots open! Contact Susan at susandurand@ymail.com.

THE BIBLE TIMELINE: Revelation & Psalms BIBLE STUDY, BEGINS ON JANUARY 3, 2019

Revelation: The Kingdom yet to Come is an intriguing look at one of the most talked-about books in Scripture. This study by Jeff Cavins explores Revelation to demonstrate how the kingdom established by Christ in his Church is intimately connected with the kingdom of heaven, especially through the celebration of the Mass.

Psalms: The School of Prayer reminds us why the Psalms are at the heart of the Bible. They are prayers from God that help us learn to pray. The Holy Spirit inspired them. Israel sang them. Christ himself prayed them, as did our Blessed Mother. Their words captivate the imagination and draw us into a deeply personal encounter with God.

This is the fifth year of this popular bible study program. The study will include a series of twenty-two video sessions presented by Jeff Cavins. Each video will be preceded by a lively group discussion. We will meet every Thursday from 7pm to 8:30 at the lower level of the Cathedral. You will receive a certificate of completion for each series of 11 sessions.

Attendance is free. We will also provide materials. Although there are some helpful online materials that are made to go with this presentation that you may purchase to supplement your learning, it is not required. Please join us for a life-changing journey through the Bible! Contact Sister Jenny at (916) 444-5364 or jenny@cathedralsacramento.org.

G.F. Handel’s MESSIAH & Monteverdi’s Magnificat featuring Capella Antiqua and Cathedral Choir with the Baroque Orchestra
Friday, December 14, 2018, 7:30 pm
General $20 | Student $10, www.capella-antiqua.org

Sharing the Gospel - Today is Christ the King Sunday. Instead of using his power selfishly to get whatever he wanted, Jesus used his power to free people from sickness, from death, and from evil. Jesus came to tell us the truth about God. Now we need to listen to the voice of Jesus and follow his example.

Prayer - Dear God, thank you for sending Jesus to be our loving king.

Mission for the Week - We "listen to Jesus" when we follow his example. This week, let others go first when you play a game.
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<tr>
<th>Date</th>
<th>Mass / Intentions</th>
<th>Activities</th>
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<tr>
<td><strong>Saturday</strong></td>
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<tr>
<td>November 24</td>
<td>5:00 pm / Souls in Purgatory</td>
<td>No CCD Classes</td>
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<td><strong>Sunday</strong></td>
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<td>November 25</td>
<td>7:30 am / Souls in Purgatory</td>
<td><strong>Feast of Christ the King</strong></td>
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<td>9:00 am / Souls in Purgatory</td>
<td>No RCIA for Children &amp; Teens class</td>
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<td>11:00 am / Souls in Purgatory</td>
<td>No RCIA today</td>
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<td>1:00 pm Spanish / Souls in Purgatory</td>
<td>11:00 am Mass: Liturgy of the Word for Children</td>
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<td>3:00 pm Chinese / Souls in Purgatory</td>
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<td>7:00 pm Spanish / Souls in Purgatory</td>
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<td><strong>Baptism Sunday—Spanish 1pm</strong></td>
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<td>Monday</td>
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<td>November 26</td>
<td>12:10 pm / Souls in Purgatory</td>
<td>6:30 pm RCIA: Evening Prayer</td>
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<td>5:10 pm / Souls in Purgatory</td>
<td>7:00 pm RCIA: Class</td>
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<td>Tuesday</td>
<td>12:10 pm / Souls in Purgatory</td>
<td>6:00 pm Spanish Choir Rehearsal for the 7pm Mass</td>
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<td>November 27</td>
<td>5:10 pm / Souls in Purgatory</td>
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<td>Wednesday</td>
<td>12:10 pm / Souls in Purgatory</td>
<td>7:15 pm : Communion &amp; Liberation</td>
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<td>November 28</td>
<td>5:10 pm / Souls in Purgatory</td>
<td>7:15 pm : English Choir Rehearsal</td>
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<td>7:15 pm : Spanish Choir Rehearsal for the 1pm Mass</td>
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<td>Thursday</td>
<td>12:10 pm / Souls in Purgatory</td>
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<td>November 29</td>
<td>5:10 pm / Souls in Purgatory</td>
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<tr>
<td>Friday</td>
<td>12:10 pm / Souls in Purgatory</td>
<td>Today is National Mason Jar Day, National Mousse Day, and everyone’s favorite, Perpetual Youth Day. Have a great day!</td>
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<tr>
<td>November 30</td>
<td>5:10 pm / Souls in Purgatory</td>
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<tr>
<td>Saturday</td>
<td>5:00 pm /</td>
<td><strong>FESTIVAL OF TREES &amp; LIGHTS All Weekend</strong></td>
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<td>December 1</td>
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<td>Brown Bag Lunch Collection Weekend</td>
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**Readings & Observances**

**Sunday:** Our Lord Jesus Christ, King of the Universe  
Dn 7:13-14/Ps 93:1, 1-2, 5 [1a]/Rv 1:5-8/Jn 18:33b-37  
Monday: Rv 14:1-3, 4b-5/Ps 24:1bc-2, 3-4ab, 5-6 [cf. 6]/Lk 21:1-4  
Tuesday: Rv 14:14-19/Ps 96:10, 11-12, 13 [13b]/Lk 21:5-11  
Wednesday: Rv 15:1-4/Ps 98:1, 2-3ab, 7-8, 9 [Rv 15:3b]/Lk 21:12-19  
Thursday: Rv 18:1-2, 21-23; 19:1-3, 9a/Ps 100:1b-2, 3, 4, 5 [Rv 19:9a]/Lk 21:20-28  
Friday: St. Andrew, Apostle  
Rom 10:9-18/Ps 19:8, 9, 10, 11 [10 or Jn 6:63]/Mt 4:18-22  
Saturday: Rv 22:1-7/Ps 95:1-2, 3-5, 6-7ab [1 Cor 16:22b; cf Rv 22:20c]/Lk 21:34-36

"For this I was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

- John 18:37b

**Prayer Corner**

Please remember in your prayers:

God of all grace,  
You have given me a Savior, produce in me a faith to live by him, to make him all my desire, all my hope, all my glory.  
Amen.
Yo, Michael, vi un Nuevo Cielo y una Nueva Tierra. El viejo orden había fallecido; el orden del miedo y el orgullo y el egoísmo; el orden de la codicia y las tinieblas y las mentiras; el orden de separatismo y elitismo y dominación; el orden de la lujuria y la depresión y el abuso; El orden del chisme y el odio y la decadencia. El viejo orden ya no existía.

Y vi en el trono real al rey que fue asesinado; el rey que fue crucificado; el rey que fue escupido; el rey que fue abusado; el rey que fue enviado a las cámaras de gas; el rey que estaba sin hogar y hambriento; el rey que fue marginado; el rey que fue preparado y seducido; el rey que fue conjurado; el rey que fue descuidado; el rey cuyo nombre construyó iglesias y mansiones y prisiones y guerras y muerte; el rey que amó y lloró sobre Jerusalén y todas las demás ciudades edificadas sobre el antiguo orden.

Y ante el rey en su trono había innumerables números de creación postrados delante de él; El leproso, el desnudo, el moribundo, el hambriento, el enfermo, las viudas y los huérfanos, los esposos y esposas, los divorciados, los solteros, los pobres, los ricos, los drogadictos, los ateos. El sacerdote, lo encontrado y lo perdido, principio y fin. Todo estaba ante Él, no en categorías ni clases, ni separado ni unido ni identificado de ninguna manera, excepto que glorificaron al Rey. Estaban en paz en el rey. Estaban perdidos en el rey. Eran consustanciales con el rey. Estaban enamorados del rey.

Esta fue la Nueva Orden. Esta fue la única Orden. Esta ha sido siempre la única Orden. Esta es la Orden en que vivimos ahora. Somos cada rodilla que se dobla en los Cielos y en la Tierra y debajo de la Tierra. Somos toda lengua que confiesa “¡Jesucristo es el Señor!” Para la gloria de Dios Padre.

Amén.

Padre Michael
NUESTRO SEÑOR JESUCRISTO, REY DEL UNIVERSO

EL REY

Pilato le dijo: "¿Conque tú eres rey?" Jesús le contestó: "Tú lo has dicho. Soy rey. Yo nací y vine al mundo para ser testigo de la verdad. Todo el que es de la verdad, escucha mi voz". - Jn 18, 37

VERSOS DEL EVANGELIO DE DOMINGO

Pilato le dijo: "¿Conque tú eres rey?" Jesús le contestó: "Tú lo has dicho. Soy rey. Yo nací y vine al mundo para ser testigo de la verdad. Todo el que es de la verdad, escucha mi voz". - Jn 18, 37

MEDITACIÓN EVANGÉLICA

En este último domingo del Tiempo Ordinario. Se escuchará en las parroquias de los Estados Unidos y del mundo entero el canto de alabanza a nuestro Señor Jesucristo Rey del Universo. Seguido por el grito de los fieles: ¡Viva Cristo Rey! Con la respuesta que sale desde el fondo del corazón: ¡Que viva! En este día, como cristianos, debemos de profundizar en lo que nos enseña el Evangelio, con respecto al Reino, narra lo siguiente: "Tú lo has dicho: yo soy Rey. Yo doy testimonio de la verdad, y para esto he nacido y he venido al mundo. Todo el que está del lado de la verdad escucha mi voz" (Juan 18:37). Que confusión para Pilato porque Jesús no parecía Rey, ni actuaba como tal. Sin embargo, si confiesa que su Reino no pertenece a este mundo. Por eso da testimonio de la verdad. Su Reino es claro: luchar por el reino de amor, justicia y paz aquí y ahora. La lectura de Daniel explica cómo Jesucristo es el portador de este Reino, que nunca será destruido. El Apocalipsis, nos dice que Cristo Jesús es el Rey de Reyes.

VIVIR LA LITURGIA

Vivimos en un tiempo interesante. La vida cambia constantemente. Esto puede ser emocionante de una forma, pero el cambio también trae retos. Vivimos en un tiempo de relativismo donde la gente puede escoger las verdades que le conviene y crear su propio sistema de creencias. Mientras que los humanos tienen la libertad de escoger, perder vista de las verdades universales no es un camino saludable. ¡Jesucristo nuestro Rey es nuestra verdad universal! Él es el Dios no negociable, sin opción. En Cristo, sabemos la verdad. Solo Jesús nos enclavamos en el camino hacia Dios, hacia nuestro ser verdadero, hacia nuestras relaciones hacia el mundo en que vivimos. Cristo nos dirige hacia el pobre y el vulnerable y nos demuestra cómo debe ser el Reino. Cristo es el rey que sirve a los demás. Se eleva al trono de la cruz. Estamos llamados a hacer lo mismo.

PREGUNTAS DE LA SEMANA

Primera lectura - El profeta Daniel presagía la "venida del Hijo de Hombre." ¿De qué manera considera usted esta profecía como una visión de Jesucristo?

Segunda lectura - Los primeros versículos del libro del Apocalipsis afirman que Jesús es: "el Primogénito de entre los muertos, el Príncipe de los reyes de la tierra." ¿Cómo es esta creencia sobre Jesús fundamental a nuestra fe cristiana?

Lectura del Evangelio - Durante su juicio, Jesús le dice a Pilato que sus seguidores "escuchan" a su voz. ¿De qué formas escuchar la voz de Jesús es un ejercicio espiritual para usted?
MASSES
Monday to Friday 12:10 pm
Monday to Thursday 5:10 pm
Saturday Vigil 5:00 pm
Sunday 7:30 am
State Holidays 12:10 pm only
1:00 pm en Español
3:00 pm Chinese
5:00 pm
7:00 pm en Español
SACRAMENT OF CONFESSION
Monday to Friday 11:30 am to 12:00 pm
Saturday 4:00 pm to 4:45 pm
Domingo en Español 12:30 pm a 12:45 pm
6:30 pm a 7:00 pm
EUCHARISTIC ADORATION
When attendants are available:
Wednesday 12:45 pm to 4:45 pm
Thursday 12:45 pm to 4:45 pm
Friday 12:45 pm to 3:45 pm
ANointing of the Sick - By appointment
BAPTISMS (Registration is required)
English - 3rd Saturday of the month, 9:00am
Español - 4º Sábado del mes, 9:00am
BAPTISM CLASSES (No registration required)
English - 1st Thursday of the month, 7:00pm
Español - 2do jueves del mes, 7:00pm
TOURS
Tours are free and are led by trained Docents after the 9am and 11am Sunday Masses, and at 12:40pm on Wednesday. Tours in Spanish are held the 1st & 3rd Sundays of the month after the 1pm Mass. Tours begin at the Baptismal Font. Contact 916-444-3071 to arrange free private group tours.
GIFT SHOP on the Lower Level
Sundays 9:00 am to 3:00 pm
Tuesdays 10:30 am to 12:00 pm
BULLETIN Lyssa Black, cathedralsacramento@gmail.com
### Advent

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<td><strong>Christmas Tree &amp; Lights</strong></td>
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### Gaudete Sunday

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### 23rd Sunday of Ordinary Time

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### Christmas Mass Schedule:

- **December 24**: 5:00 pm Children's Mass, 9:00 pm Bi-Lingual Mass, Midnight Mass
- **December 25**: 7:30 am, 9:00 am, 11:00 am (including Chinese Comm.), 1:00 pm Spanish (No 3pm, 5pm or 7pm Masses)

New Year's Day, January 1, 10:00 am - Solemnity of Mary Bilingual Mass (Not a HDO)
St. Catherine of Alexandria (November 25)

St. Catherine of Alexandria is a very famous saint. She is the protector of prostitutes, female students, philosophers, preachers, and mill workers.

Catherine was born in the noble family of Alexandria, and is talented and versatile, learning profound. When she was young, she saw Virgin Mary appeared and was converted into Christianity. When the persecutions on Christians began under Maxentius, she went to the emperor and rebuked him for his cruelty. The emperor summoned 50 of the best pagan philosophers to dispute with her, hoping that they would refute her pro-Christian arguments, but Catherine won the debate. Several of her adversaries, conquered by her eloquence, declared themselves Christians and were at once put to death. At the same time, Catherine was then scourged and imprisoned.

During her imprisonment, over 200 people came to see her, including Maxentius' wife, Valeria Maximilla. The emperor persecuted those 200 people and condemned Catherine to death on a spiked breaking wheel; however, at her touch, it shattered. Then he ordered her to be beheaded. Her body was buried on the highest mountain (now called Mt. Saint Catherine) next to Mount Sinai, where God gave his law.

本週報告（會長）

慕道班於每星期彌撒後以中文舉行。如果您認識的任何朋友或家人對天主教信仰有興趣，請邀請他參加。

我們接受事務委員的提名，職位是會長，副會長，財政，文職與聯絡秘書。如果您有任何教友作為提名，請於11月25日前將名字傳給何神父。

Announcement this week (President)
We have RCIA every week after mass in Chinese. If any friend or family member you know is interested in the Catholic faith, feel free to invite him/her to the RCIA.
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