Third Sunday of ADVENT
Pastor’s Corner

Last Sunday we celebrated our annual Festival of Trees and Lights. It was another beautiful sign of Church community and the call to live a life of charity. We know that the actual proceeds of this event will only make a small dent in the needs of our downtown poor and homeless, but the Grace that overshadows us and our community from these important festivities will multiply throughout our downtown and in our own lives. I thank everyone who worked so hard to make the festival so enjoyable and filled with the promise of the joy of Christmas.

As we continue to pray for guidance in how we might make Christ more real for the poor and homeless, as well as our own families, we can use the image of John the Baptist, who gave his own life so that others would know Christ. John told his own disciples that he was not the Christ. It was an important message both for himself and others. There is only one Christ. We, however, can behave as though we are Christ. We can be judgmental and all-knowing, self-important and self-centered, expecting others to worship and obey us, and fill ourselves with an attitude of superiority and magnanimity.

Usually when we act like a God we are far from living the image of the one true God. It is the most beautiful irony that the Christ, deserving of all praise and glory, lived the most humble, human life. As we approach the Christmas season, the season of giving, the more godly we wish to become requires more sacrifices we need to make. After all, we may not be Christ, but we are His body. What a great gift He has given us on Christmas.

Father Michael
LAS POSADAS

Beginning on December 16 and ending nine days later, on December 24, Las Posadas commemorates the nine months of Mary’s pregnancy. Each night, one family agrees to house the pilgrims. And so it begins: At dusk, a procession of the faithful takes to the streets with children often dressed as angels and shepherds. Religious figures, images and lighted candles are a part of the festivities.

The group representing the Holy Family stands outside a series of houses, singing songs, asking for lodging. They are refused time and again until the group reaches the designated house. Finally, the travelers are permitted to enter. Prayer and song continue in the home, and festive foods are shared. The evening ends with a piñata in the shape of star.

The tradition continues each evening with a different house as the chosen Posadas. The last night—Christmas Eve—usually features a midnight Mass. The nine days of Las Posadas is more than just a feel-good tradition: It deepens faith and strengthens ties within the community at a holy time.

To join the celebrations sponsored by the Cathedral community, see page 6 for the local addresses of hosting ministries.

When anxiety was great within me, your consolation brought me joy.

~Psalm 94:19~

Question:

The Church teaches that, through our baptism, we are made priest, prophet, and king like Christ. What does it mean for us to be prophets in the world today?

Answer:

We are indeed sharers in the threefold mission of Christ. We live our “kingship” when we serve others in justice, work for the common good in society, and overcome sin in our own lives. Our “priestly” mission is lived when we unite our lives to Christ’s sacrifice on the cross, offering them up as a gift of love. We are also called to be prophets. Our lives may not look like Isaiah and Jeremiah of old — and perhaps desert living and locust eating like St. John the Baptist might feel out of reach — but this doesn’t nullify our invitation and obligation.

As baptized Christians, we have accepted the Gospel in faith. We’re also called to proclaim the Gospel as well. This may mean by giving Christ-centered advice to another person or defending truth when it’s threatened. It also means living our faith in deeds.

St. John Paul II writes that we are “called to allow the newness and the power of the Gospel to shine out every day in [our] family and social life” (On the Lay Members of Christ’s Faithful, 14). A prophet points to a higher truth beyond himself or herself. We live prophetically when we treat others as Christ treated people and when we arrange our schedule to prioritize those to whom we have the greatest obligation, including our families, as well as the poor and vulnerable around us. We live prophetically when we think critically about the culture around us and we allow our faith to inform our public life.

Gaudete Sunday

The season of Advent originated as a fast of 40 days in preparation for Christmas, commencing on the day after the feast of Saint Martin (11 November), whence it was often called Saint Martin’s Lent, a name by which it was known as early as the fifth century. In the ninth century, the duration of Advent was reduced to four weeks (a period starting four Sundays before Christmas), and Advent preserved most of the characteristics of a penitential season which made it a kind of counterpart to Lent. Gaudete Sunday is a counterpart to Laetare Sunday, and provides a similar break about midway through a season which is otherwise of a penitential character, and signifies the nearness of the Lord’s coming.

The spirit of the liturgy all through Advent is one of expectation and preparation for the feast of Christmas as well as for the second coming of Christ, and the penitential exercises suitable to that spirit are thus on Gaudete Sunday suspended, as it were, for a while in order to symbolize that joy and gladness in the promised Redemption.

While the theme of Advent is a focus on the coming of Jesus in three ways: his first, his present, and his final Advent, the readings for Gaudete Sunday deal with rejoicing in the Lord — Christian joy — as well as the mission of John the Baptist and his connection with Advent. The theologian Henri Nouwen described the difference between joy and happiness. While happiness is dependent on external conditions, joy is “the experience of knowing that you are unconditionally loved and that nothing — sickness, failure, emotional distress, oppression, war, or even death — can take that love away.” Thus joy can be present even in the midst of sadness.

On Gaudete Sunday rose-colored vestments may be worn instead of violet (or instead of deep blue, in some Anglican and Lutheran traditions), which is otherwise prescribed for every day in the season of Advent. Gaudete Sunday was also known as "Rose Sunday".

In churches that have an Advent wreath, the rose colored candle is lit in addition to two of the violet (or blue) colored candles, which represent the first two Sundays of Advent. Despite the otherwise somber readings of the season of Advent, which has as a secondary theme the need for penitence, the readings on the third Sunday emphasize the joyous anticipation of the Lord’s coming. (Wikipedia.org)
A CHANTICLEER CHRISTMAS  
Monday, December 16  8:00 - 10:00 pm  
Known around the world as “an orchestra of voices” for its seam-  
less blend of twelve male voices ranging from soprano to bass  
celebrate an age-old narrative with fresh eyes and ears, hearts  
and voices. Tickets at www.chanticleer.org  

HANDEL’S MESSIAH  
Friday, December 20, 2019  7:30 - 9:00 pm featuring the  
Capella Antiqua Choir, Baroque Orchestra and the Cathedral Choir.  
Tickets available at www.brownpapertickets.com/event/4380736  

CHRISTMAS CAROLING - The Parish Pastoral  
Council invites you for a fun evening of Christmas caroling on Saturday, December 21 at 6:30 p.m. We will meet at the Cathedral Square then walk down K Street to Downtown Commons and return to the cathedral. Practice is on Tuesday, December 17, 7 – 8:30 pm in the Manogue building. Don’t worry if you miss the practice. You’re still welcome to join the fun. For questions please call Aileen Rasmussen at (916) 215-8616.  

Help decorate the Cathedral with beautiful flowers for Christmas. We will be taking donations of potted POINSETTIAS on December 22nd, in Mary’s Chapel. To make other arrangements, contact cathedralsacramento@gmail.com.  

Christmas Mass Schedule  
December 24 5:00 pm Children’s Mass  
9:00 pm Bi-Lingual Mass  
11:30 pm Music Prelude followed by Midnight Mass  
December 25 8:00 am Christmas Mass in English  
10:00 am Christmas Mass in English  
12:00 pm Misa de Navidad en Español  

DO YOU HAVE CHILDREN AGES 2 TO 4? In the Catechesis of the Good Shepherd, the youngest children form deep, lifelong relationships with God. Visit www.youngsheep.org to learn more, and call us at 916-834-6765 to schedule a visit.  

OFFERTORY REPORT  
November 16/17  $10,175  -$1,325  88%  
November 23/24  $8,314  -$3,186  72%  
Nov 30 / Dec 1  $7,864  -$3,636  68%  

“This is the one about whom it is written: Behold, I am sending my messenger ahead of you; he will prepare your way before you.” (Mt 11:10)  

Catholic Viewpoint, Faith, Hope and Love, hosted by Fr. Michael Kiernan. Don’t miss this week’s show as Cheryl Tholcke from the Tribunal Office of the Diocese discusses marriage and the annulment process! View on Comcast 20, Consolidated 19 and AT&T  
14, Times: Sun. 7:00 AM, Tues. 9:30 AM, Weds. 8:30 PM, and Thurs. 5:00 PM. All shows are also on YouTube and website CatholicviewpointFHL.com!  

THE BIBLE TIMELINE: THE STORY OF SALVATION  
BIBLE STUDY BEGINS ON JANUARY 9, 2020  
The Bible Timeline is a Catholic Bible study that can help anyone to make sense of the Bible and experience the life-changing power of God’s Word. The study takes you on a journey through the entire Bible and brings you deep into each period of salvation history so that you can discover the amazing story woven throughout all of Scripture.  
The study will include a series of twenty-three videos presented by Jeff Cavins. Each video will be preceded by a lively group discussion. We will meet every Thursday from 7pm to 8:30 in the lower level of the Cathedral. After 23 sessions you will receive a certificate of completion.  
Attendance is free. We will also provide materials. Although there are some helpful online materials that are made to go with this presentation that you may purchase to supplement your learning, it is not required. Please join us for a life-changing journey through the Bible! See you there!  

16TH WALK FOR LIFE WEST COAST  
SATURDAY, JANUARY 25, 2020  CIVIC CENTER PLAZA  
Join thousands of fellow Catholics and Pro-lifers from all over California and beyond as we proclaim to the world the sanctity of life. Let’s stand up for the littlest among us at the 16th Walk for Life West Coast in San Francisco on January 25, 2020. Reserve your seat or buy your bus ticket today. The Respect Life ministry will be outside the church after masses to give you more information or contact Veronica Avina at (916) 205-0713. For complete information about the walk, visit www.walkforlifewc.com  

DID YOU KNOW...  
The use of wrapping paper is first documented in ancient China, where paper was invented in the 2nd century BC. In the Southern Song dynasty, monetary gifts were enclosed in an envelope known as a chih pao. Early wrapping paper was likely to be strong and roughly textured, and created from hemp or rice straws and bamboo fibers.  
In Chinese culture, red wrapping paper is particularly auspicious, signifying happiness and good health. The Japanese are famous for the beauty of their gift wrapping but there is now a strong return to the traditional cloth wrapping known as furoshiki, which has the advantage of being better for the environment.  
In the West, commercial manufactured wrapping paper developed from fancy French papers used for lining envelopes and was particularly popular in the United States. (JacquieLawson.com)
<table>
<thead>
<tr>
<th>Date</th>
<th>Mass / Intentions / Readings</th>
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</thead>
<tbody>
<tr>
<td><strong>Saturday December 14</strong></td>
<td>St. John of the Cross, Priest &amp; Doctor of the Church</td>
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<tr>
<td></td>
<td>5:00 pm / John Bennyhoff S.J.</td>
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<td>Sir 48:1-4, 9-11/Ps 80:2ac and 3b, 15-16, 18-19/Mt 17:9a, 10-13</td>
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<tr>
<td><strong>Sunday December 15</strong></td>
<td>3rd WEEK OF ADVENT / Gaudete Sunday</td>
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<tr>
<td></td>
<td>7:30 am / Rosario Purugganan +</td>
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<td></td>
<td>9:00 am / Rosario Purugganan +</td>
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<td>11:00 am / People of the Parish</td>
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<td>1:00 pm (Spanish) / Ma D’Jesus Quezada +</td>
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<td>3:00 pm (Chinese)</td>
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<tr>
<td></td>
<td>5:00 pm / Rosario Purugganan +</td>
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<td></td>
<td>7:00 pm / Delia Gondar +</td>
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<tr>
<td></td>
<td>Is 35:1-6a, 10/ Ps 146:6-7, 8-9, 9-10 [Is 35:4]/Jas 5:7-10/ Mt 11:2-11</td>
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<tr>
<td><strong>Monday December 16</strong></td>
<td>12:10 pm / Augustine &amp; Moses Chang +</td>
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<td></td>
<td>5:10 pm / Rosario Purugganan +</td>
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<td>Nm 24:2-7, 15-17a/Ps 25:4-5ab, 6 and 7bc, 8-9 [4]/Mt 21: 23-27</td>
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<td><strong>Tuesday December 17</strong></td>
<td>12:10 pm / Nestor Purugganan +</td>
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<td></td>
<td>5:10 pm / Deacon Don DeHaven +</td>
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<td></td>
<td>Gn 49:2, 8-10/Ps 72:1-2, 3-4ab, 7-8, 17 [cf. 7]/Mt 1:1-17</td>
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<tr>
<td><strong>Wednesday December 18</strong></td>
<td>12:10 pm / Nestor Purugganan +</td>
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<td>5:10 pm / Graff Family +</td>
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<td></td>
<td>Jer 23:5-8/Ps 72:1-2, 12-13, 18-19 [cf. 7]/Mt 1:18-25</td>
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<tr>
<td><strong>Thursday December 19</strong></td>
<td>12:10 pm / Nestor Purugganan +</td>
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<tr>
<td></td>
<td>5:10 pm / Corazon Millano &amp; Solomon Balingit &amp; Bonifacia Balingit &amp; Leonida Entea +</td>
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<tr>
<td></td>
<td>Jgs 13:2-7, 24-25a/Ps 71:3-4a, 5-6ab, 16-17 [cf. 8]/Lk 1:5-25</td>
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<tr>
<td><strong>Friday December 20</strong></td>
<td>12:10 pm / William James Shorey +</td>
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<tr>
<td></td>
<td>Is 7:10-14/Ps 24:1-2, 3-4ab, 5-6 [cf. 7c and 10b]/Lk 1:26-38</td>
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<tr>
<td><strong>Saturday December 21</strong></td>
<td>5:00 pm / Felizardo Sanchez II +</td>
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<td></td>
<td>Sg 2:8-14 or Zep 3:14-18a/Ps 33:2-3, 11-12, 20-21 [1a; 3a]/Lk 1:39-45</td>
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**Cathedral Kids**

**Sharing the Gospel** - Name someone that you think is very important. Jesus said that John the Baptist was the greatest man ever born. John the Baptist did not live in a big house or wear nice clothes. He was not the president, and he did not own a huge company. You would probably think he was very poor. But John the Baptist was truly great because he loved and trusted God with his whole heart. He helped other people follow God, too.

**Prayer** - Dear God, show me ways to help my friends follow God, too.

**Mission for the Week** - If you have any videos that tell Bible stories, watch one or two together with your family.
El domingo pasado celebramos nuestro festival anual de árboles y luces. Era otro hermoso signo de la comunidad de la Iglesia y el llamado a vivir una vida de caridad. Sabemos que las ganancias reales de este evento solo afectarán las necesidades de los pobres y las personas sin hogar del centro, pero la Gracia que nos eclipsa a nosotros y a nuestra comunidad de estas importantes festividades se multiplicará en todo el centro y en nuestras propias vidas. Agradezco a todos los que trabajaron tan duro para que el festival fuera tan agradable y lleno de la promesa de la alegría de la Navidad.

A medida que continuamos orando por orientación sobre cómo podemos hacer que Cristo sea más real para los pobres y las personas sin hogar, así como para nuestras propias familias, podemos usar la imagen de Juan el Bautista, quien dio su propia vida para que otros conozcan a Cristo. Juan les dijo a sus propios discípulos que él no era el Cristo. Fue un mensaje importante tanto para él como para los demás. Solo hay un Cristo. Nosotros, sin embargo, podemos comportarnos como si fuéramos Cristo. Podemos ser críticos y omniscientes, importantes y egocéntricos, esperando que otros nos adoren y nos obedezcan, y nos llenen de una actitud de superioridad y magnanimidad.

Por lo general, cuando actuamos como un Dios, estamos lejos de vivir la imagen del único Dios verdadero. Es la ironía más bella que Cristo, merecedor de toda alabanza y gloria, haya vivido la vida humana más humilde. A medida que nos acercamos a la temporada navideña, la temporada de donaciones, cuanto más piadosos deseamos ser, más sacrificios debemos hacer. Después de todo, puede que no seamos Cristo, pero somos su cuerpo. Qué gran regalo nos ha dado en Navidad.

Padre Michael
Las lecturas de la semana del 15 de diciembre de 2019

Domingo: 3er Domingo de Adviento

Is 35, 1-6. 10/ Sal 146, 6-7. 8-9. 10-10 [Is 35, 4]/ Sant 5, 7-10/Mt 11, 2-11

Lunes: Nm 24, 2-7. 10-15/Sal 25, 4-5. 6 y 7. 8-9 [4]/ Mt 21, 23-27

Martes: Gn 49, 2. 8-10/Sal 72, 1-2. 3-4. 7-8. 17 [cfr. 7]/ Mt 1, 1-17

Miércoles: Jr 23, 5-8/Sal 72, 1-2. 12-13. 18-19 [cfr. 7]/ Mt 1, 18-25

Jueves: Jue 13, 2-7. 24-25/Sal 71, 3-4. 5-6. 16-17 [cfr. 8]/ Lc 1, 5-25

Viernes: Is 7, 10-14/Sal 24, 1-2. 3-4. 5-6 [cfr. 7 y 10]/ Lc 1, 26-38

Sábado: San Pedro Canisio, sacerdote y doctor de la Iglesia

Cant 2, 8-14 o Sof 3, 14-18/Sal 33, 2-3. 11-12. 20-21 [1; 3]/ Lc 1, 39-45

El Domingo 15 de diciembre:

**VILLA NCIO DE NAVIDAD**

**El Sábado 21 de diciembre a las 6:30 pm**

El Concilio Pastoral de Catedral invita a toda la comunidad de Catedral a una tarde de Canciones Navideñas por las calles cercanas a Catedral. Nos reuniremos frente a Catedral y caminaremos por la calle K hacia el centro y regresaremos a catedral. A práctica es el Martes 16 de Diciembre de 7 a 8:30 pm en el Salón Manogue. No se preocupe si no puede asistir a la práctica, aun son bienvenidos. Para más información contacte a Patricia Davila (916) 502-4854

**16ª Caminata Por la Vida Costa Oeste ** Sábado, 25 de Enero, 2020 **Plaza del Centro Cívico**

Únase a miles de católicos y Pro-Vidas de todo California y más allá para proclamar el mundo la santidad de la vida. Luchemos por los más pequeños entre nosotros en la 16ª Caminata por la Vida de la Costa Oeste el 25 de Enero del 2020. Reserve su asiento o compre ya su boleto de autobús. El ministerio de Respeto a la Vida estará afuera de las misas para darles más información o contacte a Liliana Balderrama al (916) 912-8256. Para obtener más información sobre la caminata, visite www.walkforlifewc.com.

**MEDITACIÓN EVANGÉLICO**

El tercer Domingo de Adviento recibe el nombre de Gaudet, que significa alegría. "Estén siempre alegres en el Señor; se lo repito, estén alegres y tengan buen trato con todos" (Filipenses 4:4), dice la antífona de entrada. La oración colectiva también nos lleva a reflexionar en el significado permanente de esta alegría: "Mira, Señor, a tu pueblo que espera con fe la fiesta del nacimiento de tu Hijo, y concédele celebrar el gran misterio de nuestra salvación con un corazón nuevo y una inmensa alegría." El Profeta Isaías lo afirma con sus palabras de esperanza a su pueblo: "¡Animos! no teman. He aquí que su Dios, vengador y justiciero, viene ya para salvarlos." La Navidad se acerca y su luz nos envuelve y llena de esplendor. Todo el ambiente es de fiesta y preparación. Las celebraciones Marianas nos han dejado ese gozo de albergue y acogida al que lo necesita. Ha, si comprendiéramos el motivo de alegría que decimos celebrar, entenderíamos perfectamente que se debe a que Dios y su salvación están cerca. La alegría y la salvación van juntas, no se pueden separar, nos dice la Liturgia. Por este motivo, Juan se alegra desde la cárcel al escuchar la respuesta que Jesús le envía: "Los ciegos ven, los cojos andan, los leprosos quedan limpios de la lepra, los sordos oyen, los muertos resucitan y a los pobres se les anuncia el evangelio. Dicho aquél que no se siente defraudado por mí." Que la participación en la Eucaristía fomente actitudes que preparen a celebrar la Navidad en familia recordando y viviendo que Jesús nunca nos defraudará.

**VIVIR LA LITURGIA - INSPIRACIÓN DE LA SEMANA**

¿Alguna vez te has sentido interiormente seco y partido? ¿A dónde recurres para obtener un sentido renovado de tu ser y propósito? Así como a menudo no refrescamos nuestros cuerpos físicos con lo que es más saludable, cometemos el mismo error con nuestra alma. No siempre buscamos el alimento espiritual más saludable. Confundimos nuestra sequedad interna con algo más y buscamos lo incorrecto. No es de extrañar por qué tanta gente está perdida y confundida. Nunca estaremos completamente satisfechos ni completos en este lado de nuestro viaje. Se necesita una buena dosis de paciencia y espera mientras esperamos que la lluvia de agua de la presencia de Dios caiga sobre nosotros. ¡Cuándo nos daremos cuenta finalmente de que Jesús es el que ha venido a refrescarnos y ya no tenemos que buscar a otro? Nuestras almas encontrarán frescura y descanso solo cuando descansen en Dios.

**LA CORRESPONSABILIDAD DIARIA**

**Liderando el camino**

Hay muchos ejemplos de falsos profetas en la historia. Algunos de estos talentosos charlatanes han alejado a las personas de sus familiares y amigos. Han llevado a las personas a hacer cosas malvadas como robar, torturar o incluso asesinar. Es sorprendente cómo aquellos dotados de carisma pueden guiar a otros por un camino tan destructivo. En el mundo moderno de hoy, lleno de tanta tecnología y plataformas de comunicación sofisticadas, uno debe tener cuidado de no caer en una mentira o estafa tan fácilmente.

Juan el Bautista no tenía ninguna tecnología moderna en su caja de herramientas mientras preparaba el camino para el Mesías, Jesús. El convocó a las personas con un mensaje profundo y por la forma en que vivió su vida. La gente cuestionó si él era el que iba a venir, pero él les aseguró que no era él. En cambio, todo lo que hizo fue preparar a las personas para la venida de Jesús.

Tu y yo podemos guiar a las personas a Jesús con nuestras palabras y acciones, o podemos alejarlos de él. Nuestra corresponsabilidad puede ser un testigo poderoso de cómo Jesús ha cambiado nuestras vidas. Desafortunadamente, si no somos cambiados y actuamos de manera contraria a un discípulo maduro, podemos guiar a las personas por el camino equivocado. Durante la temporada de Adviento, hay mucho por hacer en nuestros hogares y con nuestras familias para prepararnos para la celebración de la Navidad. Sin embargo, esto no se trata de un día; Se trata de Jesús. Que nuestras acciones y palabras den testimonio del poder transformador de Jesucristo en nuestras vidas, no solo durante esta temporada, sino durante todo el año.

"—Tracy Earl Welliver, MTS"
CATHEDRAL OF THE BLESSED SACRAMENT

1017 11th Street, Sacramento, CA 95814 ~ 916-444-3071, Fax 916-443-2749

Rectory Office Hours — Monday to Friday, 9:00 am to 12:00 pm, 1:00 pm to 5:00 pm

MASSES
Monday to Friday 12:10 pm
Monday to Thursday 5:10 pm
Saturday Vigil 5:00 pm
Sunday 7:30 am
9:00 am
11:00 am
1:00 pm en Español
3:00 pm Chinese
5:00 pm
7:00 pm en Español
State Holidays 12:10 pm only

SACRAMENT OF CONFESSION
Monday to Friday 11:30 am to 12:00 pm
Saturday 4:00 pm to 4:45 pm
Domingo en Español 12:30 pm a 12:45 pm
6:30 pm a 7:00 pm

DEVOTIONS: Divine Mercy Chaplet & Rosary
Wednesday, Thursday, Friday 12:45 pm

EUCHARISTIC ADORATION
Wednesday 12:45 pm to 5:00 pm
Thursday 12:45 pm to 5:00 pm
Friday 12:45 pm to 1:30 pm

BENEDICTION
Wednesday 5:00 pm
Thursday 5:00 pm
Friday 1:30 pm
(No Devotions, Adoration, or Benediction on feast days and holy days)

ANOINTING OF THE SICK - By appointment only.
Call the rectory at 916-444-3071

BAPTISMS - Registration is required. Call Deacon John at the rectory at 916-444-3071
English - 3rd Saturday of the month, 9:00am
Español - 4º Sábado del mes, 9:00am

BAPTISM CLASSES (No registration required)
English - 1st Thursday of the month, 7:00pm
Español - 2do jueves del mes, 7:00pm

PASTORAL AND ADMINISTRATIVE STAFF
Father Michael O’Reilly, Rector
Father Kieran McMahon, Priest in Residence
Father Nicholas Ho, Chinese Mass
Deacon John Gisla, Office Manager
Deacon Edgar Hilbert
Deacon Omar Bardales
Sister Lisa Marie Doty, Director of Education
Michael Ognisty, Sacristan
Rex Rallanka, Director of Music
Tom Waddock, Cathedral Manager
Victoria Ramos, Secretary
Katie McAllister, Bookkeeper
Titi Kila, Wedding Coordinator
Lyssa Black, Webmaster / Bulletin Editor

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Eileen Dunn Russell Almaraz
Jose Solis Paty Davila
Jeff Weiss Ellis Chan
Esteban Arellano Joey Martinez
Aileen Rasmussen Roland Bordon
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Michael Pease Janet Bardales
Gerardo Davila Steve Harrold
Angela Lai Lyssa Black

FINANCE COUNCIL
Robert Ingenito, Chairperson
Michael Pease Janet Bardales
Gerardo Davila Steve Harrold
Angela Lai Lyssa Black

CATHEDRAL PARISH REGISTRATION & UPDATE
Actualización y registro de la parroquia de la Catedral

You can also register online at cathedralsacramento.org/ Visit Us / Register as a Parishioner

Name (Nombre): ________________________________ Cell Phone (Celular): (____)________________

Street Address (Domicilio): __________________________ City (Ciudad): __________________________

State (Estado): ______ Zip (Código postal): _______ Email: ________________________________

For additional family members, please attach a separate sheet.

Please indicate:
New Parishioner/Individual
New Parishioners/Family
Change of Address
Please send Offertory Envelopes

Por favor indique:
Nuevo Parroquiano / Individuo
Nuevo Parroco / Familia
Cambio de Dirección
Por favor envíe Sobres de Ofertorio

Please return by (Regrese por favor):
1) Put into collection basket at mass (deposite en la canasta de la colecta en misa)
2) Scan to pdf file and email: blessed@cathedralsacramento.org
3) Fax to: 916-443-2749
4) Mail to (correo): 1017 11th Street, Sacramento, CA 95814
**MARRIAGE PREPARATION** - The Diocese of Sacramento requires an engaged couple to complete a marriage preparation program no later than two months before their wedding date. Contact: Deacon Omar & Janet Bardales at matrimonyprep@att.net, or 916-427-9160. **You do not have to have your wedding at the Cathedral to take this class.**

**CONVALIDATION** - If you would like to have your civil marriage blessed in the Catholic Church, or if you have been together for a number of years and would like to be married in the Church, this can often be done in a small, private ceremony called a Convalidation, without any cost or fee. To explore this possibility, contact Deacon John at 444-3071 Ext. 11 or jgisla@cathedralsacramento.org.

**WEDDINGS** - If you would like to celebrate the Sacrament of Matrimony at the Cathedral, contact Wedding Coordinator, Titi Kila at tkila@cathedralsacramento.org at least **six months** before your desired wedding date to arrange a meeting.

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**MARRIAGE PREPARATION**

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**Visit our GIFT SHOP downstairs**

- **Sundays:** 9:00 am to 3:00 pm, Tuesdays: 10:30 am to 12:00 pm

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**TOURS**

- **Free Tours** led by trained Docents, on Tuesdays at 10:30 am & 12:40 pm, and Sundays after the 9am and 11am Masses. Tours begin at the Baptismal Font.

**REPRESENTATION**

- **Religious Education Programs**

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**EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS**

**Leading the Way**

There are many examples of false prophets in history. Some of these gifted charlatans have led people away from family and friends. They have led people to do evil things, like stealing, torture, or even murder. It is amazing how those gifted with charisma can lead others. In today’s modern world filled with so much technology and sophisticated communication platforms, one must be careful not to buy into a lie or scam so easily. John the Baptist didn’t have any modern technology in his toolbox as he was preparing the way for the Messiah, Jesus. He moved people with a profound message and by the way he lived his life. People questioned whether he was the One who was to come, but he assured them that he was not the One. Instead, all he did was to prepare people for Jesus’ coming. You and I can either lead people to Jesus by our words and actions, or we can lead them away from him. Our stewardship can be a powerful witness to how Jesus has changed our lives. Unfortunately, if we are not changed and instead act in ways that are contrary to a mature disciple, we can lead people down the wrong path. During the Advent season, there is much to be done in our homes and with our families to get ready for the celebration of Christmas. However, this is not about a day; it is about Jesus. May our actions and words bear witness to the transformative power of Jesus Christ in our lives, not just during this season, but all year long.

— Tracy Earl Welliver, MTS

**華人團體活動**

*天主教沙加緬度華人團體於12/25下午1:00舉行中文聖誕彌撒，並在彌撒之後有聚會。

地點在聖母聖寵堂, 西 沙加緬度。(911 Park Blvd, West Sacramento, CA)

*As a Community we celebrate the birth of Our Savior, Jesus Christ.
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